



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES  
AUGUST 24, 2026  
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

**CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT**

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen, the Morris County Daily Record, and The Star Ledger on January 6, 2026 and posted in the municipal building.

Mayor Muilenburg called the meeting to order at 7:01p.m.

**ROLL CALL ATTENDANCE**

| <b>Roll Call</b> | <b><u>Present</u></b>               | <b><u>Absent</u></b>                |  | <b><u>Present</u></b> | <b><u>Absent</u></b>                |                          |
|------------------|-------------------------------------|-------------------------------------|--|-----------------------|-------------------------------------|--------------------------|
| Barnett          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  | Tsai                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Cannon           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  | Menard                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Howley           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  | Muilenburg            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Sheikh           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |                       |                                     |                          |

**FLAG SALUTE**

Mayor Muilenburg led the salute to the flag.

**EXECUTIVE SESSION**

There was no executive session.

**COMMUNITY ANNOUNCEMENTS**

Mayor Muilenburg thanked the Recreation Department for the successful first lighted boat parade, and she also thanked the Woodlands Committee for their goat pilot program supporting invasive-species management and pocket-park cleanup.

**SPECIAL PRESENTATIONS**

There were no presentations.

**REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES**

There were no reports.

**BOROUGH COUNCIL DISCUSSION ITEMS**

There were no discussion items.

**PUBLIC COMMENT**

Mayor Muilenburg opened the meeting to the public.

There was no one from the public wishing to speak.

**ATTORNEY'S REPORT**

Borough Attorney Oostdyk reported the following updates:

**Aguilar v. Borough of Mountain Lakes Litigation**

The Borough's insurance carrier is handling the case, discovery is ongoing, and Ms. Aguilar is scheduled for a deposition on September 10, 2026. The Court has also directed the matter to mediation and appointed a mediator.

**State Court Tax Appeals**

Three of the Borough's open tax appeals (Spallone, Miner, and Zucker) were withdrawn by the taxpayers without any reduction in assessments or refunds.



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**MANAGER'S REPORT**

Borough Manager Stern was absent and there was no report.

**RESOLUTIONS**

There were no resolutions.

**ORDINANCES TO INTRODUCE**

There were no ordinances to introduce.

**ORDINANCES TO ADOPT**

There were no ordinances to adopt.

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**\*CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

**\*RESOLUTIONS**

- a. R26-122, *Authorizing the Payment of Bills*
- b. R26-123, *Extension of License 1425-31-006-001 to Jeffrey T. Testa, Chapter 7 Trustee for the Mountain Lakes Club*

**\*APPROVAL OF MINUTES**

7/27/26 (Regular)

**\*BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

- a. *Christine Belli to the Shade Tree Commission as 1<sup>st</sup> Alternate Member with a term expiring 12/31/26 (previously appointed)*
- b. *Mary Giordanno to the Shade Tree Commission as 2<sup>nd</sup> Alternate Member with a term expiring 12/31/29*
- c. *Vihan Deore to the Health Commission as student member*
- d. *Charlotte Caggiano and Samantha Hirschfeld to the Environmental Commission as student members (previously appointed)*
- e. *Yuma Nakahara and Caleb Sbar to the Historic Preservation Committee as student members*
- f. *Kalvin Lee (previously appointed) and Anika Sheth to the Shade Tree Commission as student members*
- g. *Kelsey Dages and Scott Miniter to the Lakes Management Committee as student members (previously appointed)*

**\*Approval of the Consent Agenda**

| Council member | M                                   | 2nd                                 | Yes                                 | No                       | Abstain                  | Absent                              |
|----------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Barnett        | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Cannon         | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Howley         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Sheikh         | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Tsai           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Menard         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Muilenburg     | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |



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**DEPARTMENT REPORTS SUBMITTED FOR FILING** (reports are included only if checked)

- ☐ Construction Department
- ☒ Department of Public Works
- ☒ Fire Department
- ☒ Health Department
- ☐ Police Department
- ☒ Recreation Department
- ☒ Code Enforcement/Property Maintenance
- ☒ Tax Collector

**COUNCIL REPORTS**

There were no reports.

**PUBLIC COMMENT**

Mayor Muilenburg opened the meeting to the public.

There was no one from the public wishing to speak.

**NEXT STEPS AND PRIORITIES**

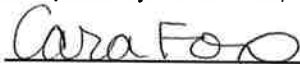
Mayor Muilenburg reviewed the following next steps and priorities:

| Next Step                             | Completed by                           | Completion date |
|---------------------------------------|----------------------------------------|-----------------|
| Review Briarcliff Road Traffic Safety | Borough Police Chief & Borough Manager |                 |

**ADJOURNMENT at 7:16P.M.**

Motion made by Tsai, second by Deputy Mayor Menard to adjourn the meeting at 7:16p.m., with all members in favor signifying by "Aye".

Respectfully Submitted,



Cara Fox, Borough Clerk

**BOROUGH OF MOUNTAIN LAKES  
COUNTY OF MORRIS, NJ**

**RESOLUTION 26-122**

**RESOLUTION AUTHORIZING THE PAYMENT OF BILLS**

**WHEREAS**, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

**WHEREAS**, the Finance Office has certified that funds are available in the proper account; and

**WHEREAS**, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated August 24, 2026 and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on August 24, 2026.

  
\_\_\_\_\_  
Cara Fox, Borough Clerk

| Name       | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Barnett    |        |        |     |     | X      |         |
| Cannon     |        |        |     |     | X      |         |
| Howley     |        | X      | X   |     |        |         |
| Sheikh     |        |        |     |     | X      |         |
| Tsai       |        |        | X   |     |        |         |
| Menard     | X      |        | X   |     |        |         |
| Muilenburg |        |        | X   |     |        |         |

# **List of Bills - Claims/Clearing Checking Account** Meeting Date: 08/10/2026 For bills from 07/24/2026 to 08/06/2026

| Vendor                                              | Description                                       | Payment      | Check Total  |
|-----------------------------------------------------|---------------------------------------------------|--------------|--------------|
| ACH 219 - ACCESS                                    | PO 32956 ADMIN: CUST# 156NFY04790 - JULY 2026     | 124.94       | 124.94       |
| ACH 2426 - AGL WELDING SUPPLY CO.                   | PO 32040 DPW - EQUIPMENT & TOOLS - BLANKET        | 100.56       | 100.56       |
| 4772 - ALDEN BAILEY RESTORATION CORP                | PO 31445 MOUNTAIN LAKES TRAIN STATION EXTERIOR    | 24,965.19    | 24,965.19    |
| 3776 - ALLEGRA MARKETING, PRINT & MAIL              | PO 32923 CONSTRUCTION: PERMIT JACKETS             | 235.00       | 235.00       |
| 3861 - AMAZON CAPITAL SERVICES                      | PO 32916 SUMMER REC: ORDER # 111-3239818-2609816  | 18.83        | 18.83        |
| ACH 102 - ANDERSON & DENZLER ASSOC., INC            | PO 32947 JULY 2026 PROFESSIONAL SERVICES          | 2,656.00     |              |
|                                                     | PO 32947 JULY 2026 PROFESSIONAL SERVICES          | 189.20       |              |
|                                                     | PO 32947 JULY 2026 PROFESSIONAL SERVICES          | 2,577.80     | 5,423.00     |
| ACH 102 - ANDERSON & DENZLER ASSOC., INC            | PO 32947 JULY 2026 PROFESSIONAL SERVICES          | 11,460.70    | 11,460.70    |
| 4882 - ANTHONY ELIA                                 | PO 32936 REIMBURSEMENT FOR FINGERPRINTS           | 57.73        | 57.73        |
| ACH 4148 - ATAK TRUCKING, INC.                      | PO 32904 PARKS/BEACHES - GENERAL MAINTENANCE      | 2,240.92     | 2,240.92     |
| ACH 4148 - ATAK TRUCKING, INC.                      | PO 32965 SUMMER RECREATION - SAND                 | 1,128.60     | 1,128.60     |
| ACH 3957 - ATLANTIC COAST RECYCLING                 | PO 32509 SOLID WASTE - RECYCLING - 2026 - BLANKET | 710.82       | 710.82       |
| ACH 4813 - B AND B DISPOSALS LLC                    | PO 32537 SOLID WASTE / RECYCLING COLLECTION - BLA | 1,500.00     | 1,500.00     |
| ACH 4813 - B AND B DISPOSALS LLC                    | PO 32538 SOLID WASTE / RECYCLING COLLECTION - BLA | 60,833.33    | 60,833.33    |
| ACH 4785 - BATTAGLIA ASSOCIATES LLC                 | PO 32900 TAX/UTILITY ASSISTANCE: JUNE 2026        | 1,725.00     | 1,725.00     |
| ACH 4588 - BOSWELL ENGINEERING, INC                 | PO 32465 DESIGN FOR BIRCHWOOD LAKE DAM REPAIR - F | 4,290.00     | 4,290.00     |
| ACH 4860 - BRIANA OREFICE                           | PO 32931 REIMBURSEMENT FOR SUMMER RECREATION SUPP | 111.94       | 111.94       |
| ACH 3860 - CARNER BROS.                             | PO 32906 WATER DEPT - 146 LAKE DRIVE              | 1,168.00     | 1,168.00     |
| ACH 445 - CERBO'S PARSIPPANY GREENHOUSES, INC       | PO 32896 MEMORIAL DAY DECORATIONS                 | 155.94       | 155.94       |
| ACH 4090 - CLEAN MAT SERVICES, LLC                  | PO 32338 2026 FLOOR MAT SERVICE / DPW APR - DEC - | 210.66       | 210.66       |
| ACH 1481 - CORE & MAIN, LP                          | PO 32763 DPW - 2" METERS FOR METER REPLACEMENT PR | 3,832.00     | 3,832.00     |
| ACH 1481 - CORE & MAIN, LP                          | PO 32908 WATER OPERATING - MAINTENANCE - WATER ME | 3,442.24     | 3,442.24     |
| 272 - COUNTY OF BERGEN                              | PO 32926 FIRE DEPT: TRAINING                      | 1,195.00     | 1,195.00     |
| 2396 - COUNTY WELDING SUPPLY CO.                    | PO 32044 DPW - EQUIPMENT & TOOLS - BLANKET        | 36.00        | 36.00        |
| ACH 506 - DAN COMO & SONS, INC                      | PO 32712 SOLID WASTE: LEAF/BRUSH REMOVAL          | 560.00       | 560.00       |
| ACH 4170 - DEWBERRY ENGINEERS, INC                  | PO 29173 ENGINEERING SERVICES - WELL #4 - PROJECT | 3,410.00     | 3,410.00     |
| 652 - DOVER BRAKE AND CLUTCH CO. INC                | PO 32009 DPW - VEHICLE REPAIR & MAINTENANCE - BLA | 101.26       | 101.26       |
| ACH 4804 - DOWNES TREE SERVICE                      | PO 32907 S & R - TREE REMOVAL - MCCPC CONTRACT #1 | 4,250.00     | 4,250.00     |
| 2957 - ESI EQUIPMENT, INC.                          | PO 32814 FIRE DEPT: HOLMATRO EXTRICATION EQUIPMEN | 14,033.64    | 14,033.64    |
| 3480 - FASTSIGNS                                    | PO 32863 DOG POOP LAWN SIGNS                      | 155.94       | 155.94       |
| 2356 - FIRE DEX, GW LLC                             | PO 32927 FIRE DEPT: GEAR CLEANING                 | 1,934.75     | 1,934.75     |
| ACH 2517 - FIREFIGHTER ONE, LLC                     | PO 32888 FIRE DEPT: Annual Fit Testing            | 765.00       | 765.00       |
| ACH 4242 - FMHUB, LLC                               | PO 32895 FINANCE: 2026 BAN - ELECTRONIC MUNCARD   | 1,000.00     | 1,000.00     |
| 911 - HOME DEPOT CREDIT SERVICES                    | PO 32382 DPW - BUILDING MAINTENANCE- BLANKET      | 71.08        |              |
|                                                     | PO 32680 WATER DEPT - FACILITY REPAIRS & MAINTENA | 212.62       |              |
|                                                     | PO 32864 DPW BLDG IMPROVEMENTS                    | 173.42       |              |
|                                                     | PO 32902 DPW - DEPARTMENT SUPPLIES - BLANKET - 18 | 488.55       | 945.67       |
| 911 - HOME DEPOT CREDIT SERVICES                    | PO 32920 FIREHOUSE RENOVATION                     | 129.62       |              |
|                                                     | PO 32940 DPW - MISC- 18-FLEET-00234               | 1,144.43     |              |
|                                                     | PO 32940 DPW - MISC- 18-FLEET-00234               | 316.46       | 1,590.51     |
| ACH 3638 - IDEMIA IDENTITY & SECURITY USA, LLC      | PO 32580 POLICE: COMPUTER FOR LIVESCAN NJ STATE C | 2,805.00     | 2,805.00     |
| ACH 4521 - INTERNATIONAL BROTHERHOOD OF TEAMSTERS L | PO 32921 DPW UNION DUES - JULY 2026               | 374.00       | 374.00       |
| 859 - JCP&L                                         | PO 32911 STREET LIGHTING - 163 - JUNE - JULY 2026 | 536.61       | 536.61       |
| 859 - JCP&L                                         | PO 32912 M/A #200 000 020 764: BILL DATE: JULY 13 | 379.01       | 379.01       |
| 859 - JCP&L                                         | PO 32919 STREET LIGHTING - 100 157 874 148 - JUN  | 3,008.11     | 3,008.11     |
| 859 - JCP&L                                         | PO 32937 STREET LIGHTING - 24 PARK PL -6/26 - 7/2 | 17.60        | 17.60        |
| ACH 4879 - JOHN DANIEL                              | PO 32935 REIMBURSEMENT FOR FINGERPRINTS           | 57.73        | 57.73        |
| ACH 1090 - KENVIL POWER MOWER                       | PO 32794 DPW - EQUIPMENT REPAIR - BLANKET         | 85.05        | 85.05        |
| ACH 4563 - LAURIE STEPPER                           | PO 32632 SUMMER SUPPLIES REIMBURSEMENT BLANKET    | 225.00       |              |
|                                                     | PO 32632 SUMMER SUPPLIES REIMBURSEMENT BLANKET    | 37.44        | 262.44       |
| ACH 1210 - LOEFFEL'S WASTE OIL SVC., LLC            | PO 32948 SOLID WASTE - WASTE OIL RECYCLING        | 195.00       | 195.00       |
| ACH 4255 - McELWEE & QUINN, LLC                     | PO 32905 FINANCE: PRINTING SERVICES - 2026        | 2,000.00     | 2,000.00     |
| ACH 4876 - METRO VALVE & ACTUATION CORP             | PO 32876 WATER DEPT: PRV REBUILD KIT              | 1,617.73     | 1,617.73     |
| 1338 - MGL PRINTING SOLUTIONS, LLC                  | PO 32688 WATER/SEWER: ENVELOPES AND FOLDING/STUFF | 1,226.50     | 1,226.50     |
| ACH 2766 - MOTOROLA SOLUTIONS, INC.                 | PO 32943 POLICE: BODY CAMS AND COMMAND CENTRAL    | 10,128.00    | 10,128.00    |
| ACH 1371 - MTN. LAKES BOARD OF EDUCATION            | PO 32946 AUGUST 2026 MTN LAKES SCHOOL DISTRICT GE | 2,349,363.67 | 2,349,363.67 |
| ACH 1472 - MURPHY MCKEON P.C.                       | PO 32392 LEGAL RETAINER - 2026 2-4TH QUARTER BLAN | 5,000.00     | 5,000.00     |
| ACH 1472 - MURPHY MCKEON P.C.                       | PO 32889 JUNE 2026 LEGAL SERVICES - TAX APPEAL/AF | 315.00       |              |
|                                                     | PO 32889 JUNE 2026 LEGAL SERVICES - TAX APPEAL/AF | 1,698.00     | 2,013.00     |
| ACH 1472 - MURPHY MCKEON P.C.                       | PO 32958 JULY 2026 LEGAL SERVICES - TAX APPEAL/AF | 2,315.00     | 2,315.00     |
| ACH 4615 - NAPA AUTO PARTS                          | PO 32012 DPW - VEHICLE REPAIR & MAINTENANCE - BLA | 71.99        | 71.99        |
| ACH 4522 - NATIONAL HIGHWAY PRODUCTS, INC           | PO 32512 S & R - PPE- MCCPC CONTRACT # 28         | 681.50       |              |
|                                                     | PO 32512 S & R - PPE- MCCPC CONTRACT # 28         | 681.50       | 1,363.00     |
| 1553 - NEW JERSEY NATURAL GAS                       | PO 32910 NATURAL GAS: JUNE TO JULY 2026 SERVICE   | 979.44       | 979.44       |
| 2745 - NJ DEPT OF LABOR -WORKFORCE DEVELOPMENT      | PO 32909 2025 CATASTROPHIC ILLNESS FUND ASSESEMEN | 277.50       | 277.50       |
| 3279 - NJ DIV OF ALCOHOLIC BEVERAGE CONTRO          | PO 32914 CLERK 2026-2027 LIQUOR LICENSE RENEWAL   | 18.00        | 18.00        |
| ACH 2595 - NORTH JERSEY MUNICIPAL EMPLOYEE BENEFITS | PO 32816 DENTAL: AUGUST 2026 COVERAGE - GROUP 162 | 2,987.00     | 2,987.00     |
| ACH 2595 - NORTH JERSEY MUNICIPAL EMPLOYEE BENEFITS | PO 32932 DENTAL: SEPTEMBER 2026 COVERAGE - GROUP  | 2,987.00     | 2,987.00     |

# **List of Bills - Claims/Clearing Checking Account** Meeting Date: 08/10/2026 For bills from 07/24/2026 to 08/06/2026

| Vendor | Description                                     | Payment                                           | Check     | Total        |
|--------|-------------------------------------------------|---------------------------------------------------|-----------|--------------|
| ACH    | 4881 - NORTON DRAIN, LLC                        | PO 32939 DPW - BUILDING MAINTENANCE               | 375.00    | 375.00       |
|        | 2727 - ONE CALL CONCEPTS, INC.                  | PO 32494 ACCT# 12-BML / 2026 APRIL - DECEMBER BLA | 372.80    | 372.80       |
|        | 2968 - OPTIMUM                                  | PO 32351 DPW: 2026 INTERNET SERVICES ACCT# 07876- | 12.94     | 12.94        |
|        | 2968 - OPTIMUM                                  | PO 32357 DPW: 2026 INTERNET SERVICES ACCT# 07876- | 161.44    | 161.44       |
|        | 1651 - PEERLESS CONCRETE PRODUCTS CO.           | PO 32511 COMMEMORATIVE BENCH ENDS                 | 1,200.00  | 1,200.00     |
| ACH    | 4632 - PERFORMANCE TROPHIES AND MEDALS, LLC     | PO 32075 JR TRACK TROPHIES                        | 611.14    | 611.14       |
| ACH    | 3781 - PHOENIX ADVISORS                         | PO 32960 Municipal Advisory Services - 2026 Bond  | 13,500.00 | 13,500.00    |
| ACH    | 4788 - QUIKTEKS LLC                             | PO 32669 2026 IT MONTHLY CHARGES - BLANKET        | 1,385.00  | 1,385.00     |
| ACH    | 4788 - QUIKTEKS LLC                             | PO 32850 DPW WIFI AND UPGRADES                    | 1,307.50  |              |
|        |                                                 | PO 32850 DPW WIFI AND UPGRADES                    | 653.75    |              |
|        |                                                 | PO 32850 DPW WIFI AND UPGRADES                    | 653.75    | 2,615.00     |
| ACH    | 4788 - QUIKTEKS LLC                             | PO 32868 ADMIN: COMPUTER                          | 1,125.00  | 1,125.00     |
| ACH    | 4788 - QUIKTEKS LLC                             | PO 32917 POLICE: COMPUTER - SHAWN BENNETT         | 1,125.00  | 1,125.00     |
| ACH    | 1822 - R.S. PHILLIPS STEEL, LLC                 | PO 32898 DPW - TEMPORARY USE ROAD PLATES          | 1,950.48  | 1,950.48     |
|        | 3256 - RANJAN O. BOSE                           | PO 32945 REIMBURSEMENT FOR TRACK PHOTOS           | 92.98     | 92.98        |
|        | 3500 - RUTGERS UNIVERSITY                       | PO 32827 DPW - RECYCLING SERIES #20 COURSES - LIS | 1,810.00  | 1,810.00     |
| ACH    | 1948 - SHEAFFER SUPPLY, INC.                    | PO 32918 DPW BUILDING IMPROVMENT                  | 136.68    | 136.68       |
|        | 4825 - SHIR KLIGLER                             | PO 32897 REFUND FOR SUMMER RECREATION EXTENDED DA | 221.00    | 221.00       |
| ACH    | 4809 - SJ FUEL SOUTH COMPANY INC                | PO 32565 DPW - UNLEADED GASOLINE - MCCPC CONTRACT | 4,767.97  | 4,767.97     |
| ACH    | 4863 - SK PAPER SHRED                           | PO 32861 ADMIN: 2026 SHREDDING SERVICES BLANKET   | 170.00    | 170.00       |
| ACH    | 2774 - STAPLES CONTRACT & COMMERCIAL, LLC       | PO 32867 ADMIN: ORDER# 7683801990                 | 439.56    | 439.56       |
| ACH    | 4108 - STO OF NJ, INC                           | PO 32848 DPW BLDG IMPROVEMENTS                    | 260.24    | 260.24       |
|        | 4856 - STRATEGIC SYSTEM SOLUTIONS LLC           | PO 32941 SUPPLIES FOR LAKER 55+ POTLUCK           | 58.00     | 58.00        |
|        | 1943 - STRUCTURAL STONE CO., INC.               | PO 32903 DPW - DEPT SUPPLIES - BOROUGH HALL PARKI | 985.00    | 985.00       |
|        | 4578 - T-MOBILE                                 | PO 32177 WATER: T-MOBILE ACCT - 999393642 - MONTH | 31.85     |              |
|        |                                                 | PO 32922 DATA SERVICE FOR IPADS - JULY-AUGUST 202 | 356.10    | 387.95       |
|        | 4880 - THE CHEESESTEAK FACTORY                  | PO 32933 COMMUNITY BBQ CATERER                    | 4,000.00  | 4,000.00     |
| ACH    | 1343 - TILCON NY, INC                           | PO 32757 WATER OPERATING - QUARRY PROCESS - MCCPC | 1,698.95  | 1,698.95     |
|        | 881 - TMS, INC                                  | PO 31889 ADMIN: 2026 DNS HOSTING / ACCT# GTI - BL | 30.00     | 30.00        |
|        | 4191 - TRANSUNION RISK & ALTERNATIVE DATA SOLUT | PO 32949 POLICE: JULY 2026 DATA SEARCH ACCT: 3645 | 100.00    | 100.00       |
| ACH    | 1062 - UNITED SITE SERVICES                     | PO 32915 PORTA JOHNS: JUNE to JULY 2026 - CUST ID | 573.78    | 573.78       |
|        | 4587 - VERIZON                                  | PO 32934 ADMIN: ACCT# 357-361-129-0001-26 - INTER | 351.03    | 351.03       |
|        | 4878 - VOLCANIC PARTNERS LLC                    | PO 32881 POLICE: BIKE PATROL                      | 2,874.00  | 2,874.00     |
|        | 832 - W.W. GRAINGER, INC                        | PO 32696 DPW - FIRST AID KIT                      | 196.36    | 196.36       |
| ACH    | 2182 - WEST CHESTER MACHINERY & SUPPLY CO.      | PO 32924 DPW - BUILDING MAINTENANCE               | 94.14     | 94.14        |
| ACH    | 2182 - WEST CHESTER MACHINERY & SUPPLY CO.      | PO 32959 DPW BLDG IMPROVEMENT                     | 546.64    | 546.64       |
|        | 4754 - WOODARD CREATIVE CARVINGS, LLC           | PO 32618 SUMMER RECREATION - SAND SCULPTING       | 110.00    | 110.00       |
| TOTAL  |                                                 |                                                   |           | 2,588,119.63 |

## Summary By Account

| ACCOUNT           | DESCRIPTION                              | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT       |
|-------------------|------------------------------------------|------------|--------------|---------------|--------------|
| 01-201-20-100-020 | General Administration - Other Expenses  | 734.50     |              |               |              |
| 01-201-20-120-020 | Municipal Clerk - Other Expenses         | 18.00      |              |               |              |
| 01-201-20-140-020 | Computer Services - Other Expenses       | 4,198.53   |              |               |              |
| 01-201-20-155-020 | Legal Services - Other Expenses          | 9,013.00   |              |               |              |
| 01-201-20-165-020 | Engineering Services - Other Expenses    | 2,577.80   |              |               |              |
| 01-201-22-195-020 | Uniform Construction Code - Other Expens | 591.10     |              |               |              |
| 01-201-23-220-020 | Group Insurance Plans - Employee         | 5,974.00   |              |               |              |
| 01-201-25-240-020 | Police Department - Other Expenses       | 5,304.00   |              |               |              |
| 01-201-25-241-020 | Traffic & Safety Comm - Other Expenses   | 1,600.00   |              |               |              |
| 01-201-25-265-020 | Fire Department - Other Expenses         | 3,894.75   |              |               |              |
| 01-201-26-290-020 | Streets & Roads - Other Expenses         | 10,632.53  |              |               |              |
| 01-201-26-305-020 | Solid Waste - Other Expenses             | 63,799.15  |              |               |              |
| 01-201-26-310-020 | Buildings & Grounds - Municipal Building | 366.60     |              |               |              |
| 01-201-26-315-020 | Vehicle Repairs & Maint - Other Expenses | 173.25     |              |               |              |
| 01-201-28-370-020 | Parks & Playgrounds - Other Expenses     | 548.94     |              |               |              |
| 01-201-28-375-020 | Maint of Parks (Beaches/Lakes) - OE      | 2,814.70   |              |               |              |
| 01-201-31-435-020 | Electricity - All Departments            | 379.01     |              |               |              |
| 01-201-31-436-020 | Electricity - Street Lighting            | 3,562.32   |              |               |              |
| 01-201-31-437-020 | Natural Gas                              | 979.44     |              |               |              |
| 01-201-31-447-020 | Petroleum Products (Gasoline)            | 4,767.97   |              |               |              |
| 01-207-55-000-000 | Local School Taxes Payable               |            |              | 2,349,363.67  |              |
| 01-260-05-100     | Due to Clearing                          |            |              | 0.00          | 2,471,293.26 |
| TOTALS FOR        | Current Fund                             | 121,929.59 | 0.00         | 2,349,363.67  | 2,471,293.26 |

| ACCOUNT           | DESCRIPTION                                      | CURRENT YR       | APPROP. YEAR | NON-BUDGETARY    | CREDIT           |
|-------------------|--------------------------------------------------|------------------|--------------|------------------|------------------|
| 02-200-40-700-380 | Historic Preservation Grant                      | 24,965.19        |              |                  |                  |
| 02-200-40-700-420 | Recycling Tonnage Grant                          | 1,810.00         |              |                  |                  |
| 02-260-05-100     | Due to Clearing                                  |                  |              | 0.00             | 26,775.19        |
| <b>TOTALS FOR</b> | <b>Federal and State Grants</b>                  | <b>26,775.19</b> | <b>0.00</b>  | <b>0.00</b>      | <b>26,775.19</b> |
| 04-215-55-991-000 | 2021 CAPITAL ORDINANCE 10-21                     |                  |              | 3,832.00         |                  |
| 04-215-55-996-000 | 2023 CAPITAL ORDINANCE 8-23                      |                  |              | 16,795.82        |                  |
| 04-215-55-999-000 | 2024 CAPITAL ORDINANCE 3-24                      |                  |              | 11,858.83        |                  |
| 04-215-56-801-000 | 2024 CAPITAL ORDINANCE 7-24                      |                  |              | 3,410.00         |                  |
| 04-215-56-803-000 | 2025 Capital Ordinance - 8-25                    |                  |              | 21,471.44        |                  |
| 04-215-56-804-000 | 2025 Capital Ordinance - 12-25                   |                  |              | 4,290.00         |                  |
| 04-215-56-805-100 | 26-10 - Equipment - \$265,525.16                 |                  |              | 2,125.87         |                  |
| 04-215-56-805-400 | 26-10 - Properties and Facilities - \$367,491.81 |                  |              | 1,116.98         |                  |
| 04-260-05-100     | Due to Clearing                                  |                  |              | 0.00             | 64,900.94        |
| <b>TOTALS FOR</b> | <b>General Capital</b>                           | <b>0.00</b>      | <b>0.00</b>  | <b>64,900.94</b> | <b>64,900.94</b> |
| 05-201-55-520-520 | Water Operating - Other Expenses                 | 15,803.40        |              |                  |                  |
| 05-260-05-100     | Due to Clearing                                  |                  |              | 0.00             | 15,803.40        |
| <b>TOTALS FOR</b> | <b>Water Operating</b>                           | <b>15,803.40</b> | <b>0.00</b>  | <b>0.00</b>      | <b>15,803.40</b> |
| 07-201-55-520-520 | Sewer Operating - Other Expenses                 | 842.95           |              |                  |                  |
| 07-260-05-100     | Due to Clearing                                  |                  |              | 0.00             | 842.95           |
| <b>TOTALS FOR</b> | <b>Sewer Operating</b>                           | <b>842.95</b>    | <b>0.00</b>  | <b>0.00</b>      | <b>842.95</b>    |
| 12-200-00-000-801 | DPW UNION DUES                                   | 374.00           |              |                  |                  |
| 12-260-05-100     | DUE to clearing                                  |                  |              | 0.00             | 374.00           |
| <b>TOTALS FOR</b> | <b>Payroll Agency Account</b>                    | <b>374.00</b>    | <b>0.00</b>  | <b>0.00</b>      | <b>374.00</b>    |
| 14-260-05-100     | Due to Clearing                                  |                  |              | 0.00             | 277.50           |
| 14-300-60-000-000 | RESERVE FOR UNEMPLOYMENT INSUR                   |                  |              | 277.50           |                  |
| <b>TOTALS FOR</b> | <b>Unemployment Trust</b>                        | <b>0.00</b>      | <b>0.00</b>  | <b>277.50</b>    | <b>277.50</b>    |
| 20-260-05-100     | Due to Clearing                                  |                  |              | 0.00             | 315.00           |
| 20-300-60-000-000 | Reserve for Affordable Housing                   |                  |              | 315.00           |                  |
| <b>TOTALS FOR</b> | <b>Affordable Housing</b>                        | <b>0.00</b>      | <b>0.00</b>  | <b>315.00</b>    | <b>315.00</b>    |
| 33-260-05-100     | Due to Clearing                                  |                  |              | 0.00             | 7,537.39         |
| 33-600-00-090-000 | Recreation Trust Reserves                        |                  |              | 7,537.39         |                  |
| <b>TOTALS FOR</b> | <b>Recreation Trust</b>                          | <b>0.00</b>      | <b>0.00</b>  | <b>7,537.39</b>  | <b>7,537.39</b>  |

Total to be paid from Fund 01 Current Fund 2,471,293.26  
 Total to be paid from Fund 02 Federal and State Grants 26,775.19  
 Total to be paid from Fund 04 General Capital 64,900.94  
 Total to be paid from Fund 05 Water Operating 15,803.40  
 Total to be paid from Fund 07 Sewer Operating 842.95  
 Total to be paid from Fund 12 Payroll Agency Account 374.00  
 Total to be paid from Fund 14 Unemployment Trust 277.50  
 Total to be paid from Fund 20 Affordable Housing 315.00  
 Total to be paid from Fund 33 Recreation Trust 7,537.39

2,588,119.63

# List of Bills - Claims/Clearing Checking Account

Meeting Date: 08/24/2026 For bills from 08/07/2026 to 08/20/2026

| Vendor                                         | Description                                       | Payment   | Check Total |
|------------------------------------------------|---------------------------------------------------|-----------|-------------|
| 3861 - AMAZON CAPITAL SERVICES                 | PO 32961 SPECIAL EVENTS: ORDER# 111-5290849-25178 | 291.63    |             |
|                                                | PO 32964 CONSTRUCTION: ORDER# 111-9968452-2725820 | 167.98    |             |
|                                                | PO 32970 TAX/ADMIN: ORDER# 111-0147617-0738678    | 102.13    |             |
|                                                | PO 32979 DPW: ORDER# 111-6359849-7748267          | 86.42     |             |
|                                                | PO 32990 ADMIN: ORDER# 111-9079051-8820256        | 4.74      | 652.90      |
| 4708 - AMPT STUDIO, LLC                        | PO 32938 RECREATION DEPARTMENT APPAREL            | 300.00    | 300.00      |
| ACH 189 - ANCHOR ACE HARDWARE                  | PO 32953 FIRE DEPT: JULY INVOICES - ACCT# 100224  | 98.57     | 98.57       |
| ACH 102 - ANDERSON & DENZLER ASSOC., INC       | PO 32975 JULY 2026 PROFESSIONAL SERVICES - Constr | 189.20    | 189.20      |
| ACH 102 - ANDERSON & DENZLER ASSOC., INC       | PO 32980 JULY 2026 PROFESSIONAL SERVICES - ESCROW | 50.15     | 50.15       |
| ACH 4785 - BATTAGLIA ASSOCIATES LLC            | PO 32999 TAX/UTILITY ASSISTANCE: JULY 2026        | 2,100.00  | 2,100.00    |
| 4885 - BLUEKNIGHT BICYCLE TRAINING             | PO 33006 POLICE: BIKE PATROL TRAINING             | 400.00    | 400.00      |
| 3745 - BRANCHBURG SPORTS COMPLEX, LLC          | PO 32981 TEEN ADVENTURE TRIP - JULY 22            | 1,434.00  | 1,434.00    |
| ACH 4884 - COSTELLO'S ACE HARDWARE             | PO 32966 DPW - ANCHOR ACE JULY 2026 ACCT# 10027 A | 125.95    |             |
|                                                | PO 32966 DPW - ANCHOR ACE JULY 2026 ACCT# 10027 A | 109.00    | 234.95      |
| ACH 4884 - COSTELLO'S ACE HARDWARE             | PO 32986 POLICE: HARDWARE SUPPLIES - JULY 2026 -  | 34.97     | 34.97       |
| ACH 4884 - COSTELLO'S ACE HARDWARE             | PO 32993 DPW BLDG. IMPROVEMENTS                   | 43.99     | 43.99       |
| ACH 506 - DAN COMO & SONS, INC                 | PO 32712 SOLID WASTE: LEAF/BRUSH REMOVAL          | 560.00    | 560.00      |
| ACH 3597 - ENVIRONMENTAL GLOBAL SOLUTIONS, LLC | PO 32371 WATER OPERATING - TREATMENT OF WELLS     | 692.68    | 692.68      |
| 2356 - FIRE DEX, GW LLC                        | PO 33018 FIRE DEPT: GEAR CLEANING/REPAIRS         | 536.75    | 536.75      |
| ACH 2517 - FIREFIGHTER ONE, LLC                | PO 32714 FIRE: PORTABLE MONITOR                   | 2,623.39  | 2,623.39    |
| ACH 4761 - FRANKLIN BRONZE PLAQUES, INC        | PO 32774 HPC: 100 POLLARD RD HOUSE PLAQUE         | 288.80    | 288.80      |
| ACH 653 - GANNET NEW YORK/NEW JERSEY LOCALIQ   | PO 32972 CLERK: ADVERTISING JULY - ACCT# 1120339  | 67.76     | 67.76       |
| ACH 876 - GARDEN STATE LABORATORIES, INC       | PO 33009 WATER OPERATING - TREATMENT OF WELLS - J | 234.00    | 234.00      |
| ACH 3991 - GRM INFORMATION MANAGEMENT SERVICES | PO 32352 2026 ARCHIVE STORAGE ACCT 01QA0220 - 202 | 159.84    | 159.84      |
| 4383 - HAPGOODS RESTAURANT, LLC                | PO 32985 COUNCIL: FOOD FOR 7/27/26 MEETING        | 169.75    | 169.75      |
| ACH 4054 - HENDERSON PRODUCTS, INC.            | PO 32967 S & R - SNOW REMOVAL                     | 185.08    | 185.08      |
| ACH 4674 - HOME AND HARDSCAPE SOFTWASH         | PO 32977 WINDOW CLEANING/POWER WASH               | 525.00    | 525.00      |
| ACH 4209 - HUNTER CARRIER SERVICES             | PO 32560 ADMIN: 2026 PHONES - ACCT: 159-21438 - B | 1,100.11  | 1,100.11    |
| 859 - JCP&L                                    | PO 32962 M/A #200 000 054 011/ BILL DATE: JULY 24 | 604.92    | 604.92      |
| 859 - JCP&L                                    | PO 33010 MASTER ACCT#200 000 574 000/ BILL DATE:  | 73.87     | 73.87       |
| 859 - JCP&L                                    | PO 33014 MAST ACCT# 200 000 021 275 / BILL DATE:  | 9,230.60  | 9,230.60    |
| 859 - JCP&L                                    | PO 33016 M/A #200 000 020 764: BILL DATE: AUG 11, | 470.17    | 470.17      |
| 859 - JCP&L                                    | PO 33019 MASTER ACCT# 200 000 053 658/ BILL DATE  | 2,821.44  | 2,821.44    |
| ACH 1040 - JESCO, INC.                         | PO 32135 DPW - EQUIPMENT REPAIR                   | 76.45     | 76.45       |
| ACH 4319 - JMS PRINTING, LLC                   | PO 32969 WATER: LEAD LINES MAILOUT - AUGUST 2026  | 885.03    | 885.03      |
| 3789 - JPMONZO, MUNICIPAL CONSULTING LLC.      | PO 32925 FINANCE: RFP Development for Payroll, Ba | 50.00     | 50.00       |
| 1177 - LAKELAND TRACK AND FIELD, INC           | PO 33015 JR LAKER TRACK FALL CROSS COUNTRY LEAGUE | 950.00    | 950.00      |
| ACH 4826 - LENTIC ECOLOGICAL LLC               | PO 32440 LAKES MANAGEMENT: 2026 APRIL-DECEMBER SE | 7,517.00  | 7,517.00    |
| 2790 - MC PUBLIC SAFETY TRAINING ACADEMY       | PO 32989 FIRE DEPT: TRAINING                      | 1,250.00  | 1,250.00    |
| 1338 - MGL PRINTING SOLUTIONS, LLC             | PO 32957 ADMIN: NON - WINDOW ENVELOPES            | 352.00    | 352.00      |
| 1455 - MICRO SYSTEMS-NJ.COM, LLC               | PO 31921 TAX ASSESSOR: 2026 NOTICES               | 1,385.61  |             |
|                                                | PO 33017 2026 SOFTWARE MAINTENANCE                | 1,700.00  | 3,085.61    |
| ACH 1392 - MOUNTAIN LAKES POLICE ASSOCIATION   | PO 32952 POLICE UNION DUES - JULY 2026            | 650.00    | 650.00      |
| ACH 1394 - MTN. LAKES PUBLIC LIBRARY           | PO 32415 2026 MAY - DEC MTN LAKES PUBLIC LIBRARY  | 34,798.83 | 34,798.83   |
| ACH 3379 - MUNICIPAL EMERGENCY SERVICES        | PO 32707 POLICE: BODY ARMOR - BARBARA GUILIANO A  | 580.32    | 580.32      |
| ACH 4805 - NATIONAL FUEL OIL INC.              | PO 32561 DPW - DIESEL FUEL - MCCPC CONTRACT #12   | 802.96    | 802.96      |
| ACH 4522 - NATIONAL HIGHWAY PRODUCTS, INC      | PO 32369 S & R - SIGNS - MCCPC CONTRACT # 28      | 205.02    | 205.02      |
| ACH 4235 - NET2PHONE INC                       | PO 31936 2026 DEDICATED EFAX LINE - ACCT# 954962  | 32.67     | 32.67       |
| 1553 - NEW JERSEY NATURAL GAS                  | PO 33012 NATURAL GAS: JULY to AUG2026 SERVICE     | 962.31    | 962.31      |
| 2281 - NEW TECH NORTHEAST WATER TECHNOLOGY     | PO 31794 WATER OPERATING - LEAK DETECTION SURVEY  | 9,650.00  | 9,650.00    |
| ACH 4357 - NIELSEN FORD OF MORRISTOWN, INC     | PO 32024 DPW - VEHICLE REPAIR & MAINTENANCE - BLA | 81.18     | 81.18       |
| 4881 - NORTON DRAIN, LLC                       | PO 32968 DPW - BUILDING MAINTENANCE               | 275.00    | 275.00      |
| ACH 1714 - POWER PLACE, INC.                   | PO 32023 DPW - EQUIPMENT REPAIR - BLANKET         | 71.74     | 71.74       |
| ACH 3417 - PRO IMAGE PROMOTIONS, INC.          | PO 32984 TRACK SHIRTS                             | 438.00    | 438.00      |
| ACH 4019 - QXO, INC                            | PO 32229 FIREHOUSE RENOVATIONS: MATERIALS BLANKET | 154.14    | 154.14      |
| ACH 3890 - RDC DESIGN GROUP, LLC               | PO 32974 WEB MAINTENANCE - 2026 2ND BI-ANNUAL CON | 3,060.00  | 3,060.00    |
| ACH 3890 - RDC DESIGN GROUP, LLC               | PO 32991 ADMIN: 2026 GODADDY REIMBURSEMENT/SUBSCR | 254.28    | 254.28      |
| ACH 4243 - ROCKAWAY LANES, INC.                | PO 33004 TEEN ADVENTURE BOWLING TRIPS - JULY 10   | 1,285.90  | 1,285.90    |
| ACH 4725 - RUSSEL SPEEDER'S CAR WASH OF CT     | PO 33013 POLICE: CAR WASHES - OCTOBER AND DECEMBE | 303.50    | 303.50      |
| ACH 3210 - S & P GLOBAL RATINGS                | PO 32825 GENERAL IMPROVEMENT 2026 BOND SERVICES - | 21,400.00 | 21,400.00   |
| ACH 1948 - SHEAFFER SUPPLY, INC.               | PO 32976 DPW BLDG IMPROVMENT                      | 96.44     | 96.44       |
| ACH 4809 - SJ FUEL SOUTH COMPANY INC           | PO 32565 DPW - UNLEADED GASOLINE - MCCPC CONTRACT | 2,297.78  | 2,297.78    |
| ACH 2774 - STAPLES CONTRACT & COMMERCIAL, LLC  | PO 32950 POLICE: ORDER# 7916283932                | 228.35    | 228.35      |
| ACH 4108 - STO OF NJ, INC                      | PO 32848 DPW BLDG IMPROVEMENTS                    | 499.28    | 499.28      |
| ACH 3485 - TECHNICAL FIRE SERVICES, INC.       | PO 32994 FIRE DEPT: PUMP TESTING                  | 375.00    | 375.00      |
| ACH 434 - THE COMMUNITY CHURCH OF ML           | PO 32997 RENTAL SPACE FOR HPC - SEPT 2026         | 500.00    | 500.00      |
| ACH 1343 - TILCON NY, INC                      | PO 33000 DPW - QUARRY PROCESS - MT HOPE QUARRY    | 1,682.51  | 1,682.51    |
| ACH 4839 - TIM BRADEN                          | PO 32973 REIMBURSEMENT: DCA License Renewal 2026  | 93.59     | 93.59       |
| ACH 4088 - TURN OUT UNIFORMS, INC              | PO 33003 POLICE: UNIFORM PURCHASES - SHAWN BENNET | 488.48    | 488.48      |

## List of Bills - Claims/Clearing Checking Account

Meeting Date: 08/24/2026 For bills from 08/07/2026 to 08/20/2026

| Vendor                                    | Description                                       | Payment   | Check Total |
|-------------------------------------------|---------------------------------------------------|-----------|-------------|
| ACH 1736 - TWP OF PARSIPPANY - TROY HILLS | PO 32290 2026 SEWER MAINTENANCE CHARGES - APR - D | 42,929.05 | 42,929.05   |
| ACH 4877 - USA SPORTS GROUP LLC           | PO 32983 PAYMENT FOR EXTENDED DAY PROGRAM         | 14,260.00 | 14,260.00   |
| ACH 2115 - USDA APHIS, GENERAL            | PO 32884 APHIS - CUST# 6001777 GOOSE MANAGEMENT T | 4,045.25  | 4,045.25    |
| ACH 4481 - VERIZON                        | PO 32384 DFW: 2026 INTERNET SERVICES ACCT 457-158 | 31.61     |             |
|                                           | PO 32384 DFW: 2026 INTERNET SERVICES ACCT 457-158 | 45.78     |             |
|                                           | PO 32384 DFW: 2026 INTERNET SERVICES ACCT 457-158 | 31.61     | 109.00      |
| ACH 4480 - VERIZON                        | PO 32551 BOROWIDE: 2026 INTERNET SERVICES: ACCT 3 | 222.65    | 222.65      |
| ACH 2135 - VERIZON WIRELESS               | PO 33002 POLICE: PHONE/ ACCT# 882388054-00001     | 536.65    | 536.65      |
| ACH 832 - W.W. GRAINGER, INC              | PO 32954 FIRE DEPT: HELMETS/PPE                   | 989.06    | 989.06      |
| ACH 4177 - WEINER LAW GROUP, LLP          | PO 32982 JULY 2026 PROFESSIONAL SERVICES - PB     | 600.00    | 600.00      |
| ACH 4791 - WELDON QUARRY CO LLC           | PO 33022 WATER OPERATING - ASPHALT MAY/JUNE/JULY  | 3,577.83  | 3,577.83    |
| ACH 152 - WHITE CAP, LP                   | PO 32978 DPW BLDG IMPROVEMENTS                    | 1,280.05  | 1,280.05    |
| TOTAL                                     |                                                   |           | 189,865.80  |

## Summary By Account

| ACCOUNT           | DESCRIPTION                                      | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT    |
|-------------------|--------------------------------------------------|------------|--------------|---------------|-----------|
| 01-201-20-100-020 | General Administration - Other Expenses          | 823.24     |              |               |           |
| 01-201-20-110-020 | Mayor & Council - Other Expenses                 | 169.75     |              |               |           |
| 01-201-20-120-020 | Municipal Clerk - Other Expenses                 | 67.76      |              |               |           |
| 01-201-20-130-020 | Finance Department - Other Expenses              | 50.00      |              |               |           |
| 01-201-20-140-020 | Computer Services - Other Expenses               | 3,574.92   |              |               |           |
| 01-201-20-145-020 | Tax Collector - Other Expenses                   | 24.15      |              |               |           |
| 01-201-20-150-020 | Tax Assessor - Other Expenses                    | 3,085.61   |              |               |           |
| 01-201-21-180-020 | Planning Board - Other Expenses                  | 789.20     |              |               |           |
| 01-201-21-181-020 | Historic Preservation Committee - OE             | 500.00     |              |               |           |
| 01-201-22-195-020 | Uniform Construction Code - Other Expens         | 261.57     |              |               |           |
| 01-201-25-240-020 | Police Department - Other Expenses               | 1,732.12   |              |               |           |
| 01-201-25-265-020 | Fire Department - Other Expenses                 | 2,874.38   |              |               |           |
| 01-201-26-290-020 | Streets & Roads - Other Expenses                 | 1,054.49   |              |               |           |
| 01-201-26-305-020 | Solid Waste - Other Expenses                     | 560.00     |              |               |           |
| 01-201-26-310-020 | Buildings & Grounds - Municipal Building         | 525.00     |              |               |           |
| 01-201-26-315-020 | Vehicle Repairs & Maint - Other Expenses         | 456.18     |              |               |           |
| 01-201-28-370-020 | Parks & Playgrounds - Other Expenses             | 324.96     |              |               |           |
| 01-201-28-375-020 | Maint of Parks (Beaches/Lakes) - OE              | 11,562.25  |              |               |           |
| 01-201-29-390-020 | Aid to Public Library                            | 34,798.83  |              |               |           |
| 01-201-31-435-020 | Electricity - All Departments                    | 3,896.53   |              |               |           |
| 01-201-31-437-020 | Natural Gas                                      | 962.31     |              |               |           |
| 01-201-31-440-020 | Telecommunications                               | 1,669.43   |              |               |           |
| 01-201-31-447-020 | Petroleum Products (Gasoline)                    | 3,100.74   |              |               |           |
| 01-203-25-240-020 | (2025) Police Department - Other Expenses        |            | 303.50       |               |           |
| 01-260-05-100     | Due to Clearing                                  |            |              | 0.00          | 73,166.92 |
| TOTALS FOR        | Current Fund                                     | 72,863.42  | 303.50       | 0.00          | 73,166.92 |
| 04-215-55-996-000 | 2023 CAPITAL ORDINANCE 8-23                      |            |              | 10,000.00     |           |
| 04-215-55-999-000 | 2024 CAPITAL ORDINANCE 3-24                      |            |              | 8,500.00      |           |
| 04-215-56-803-000 | 2025 Capital Ordinance - 8-25                    |            |              | 3,054.14      |           |
| 04-215-56-805-100 | 26-10 - Equipment - \$265,525.16                 |            |              | 2,623.39      |           |
| 04-215-56-805-400 | 26-10 - Properties and Facilities - \$367,491.81 |            |              | 1,919.76      |           |
| 04-260-05-100     | Due to Clearing                                  |            |              | 0.00          | 26,097.29 |
| TOTALS FOR        | General Capital                                  | 0.00       | 0.00         | 26,097.29     | 26,097.29 |
| 05-201-55-520-520 | Water Operating - Other Expenses                 | 18,560.21  |              |               |           |
| 05-203-55-520-520 | (2025) Water Operating - Other Expenses          |            | 9,650.00     |               |           |
| 05-260-05-100     | Due to Clearing                                  |            |              | 0.00          | 28,210.21 |
| TOTALS FOR        | Water Operating                                  | 18,560.21  | 9,650.00     | 0.00          | 28,210.21 |

## Summary By Account

| ACCOUNT           | DESCRIPTION                                      | CURRENT YR       | APPROP. YEAR | NON-BUDGETARY    | CREDIT           |
|-------------------|--------------------------------------------------|------------------|--------------|------------------|------------------|
| 07-201-55-520-520 | Sewer Operating - Other Expenses                 | 43,034.53        |              |                  |                  |
| 07-260-05-100     | Due to Clearing                                  |                  |              | 0.00             | 43,034.53        |
| <b>TOTALS FOR</b> | <b>Sewer Operating</b>                           | <b>43,034.53</b> | <b>0.00</b>  | <b>0.00</b>      | <b>43,034.53</b> |
| 12-200-00-000-800 | POLICE UNION DUES                                | 650.00           |              |                  |                  |
| 12-260-05-100     | DUE to clearing                                  |                  |              | 0.00             | 650.00           |
| <b>TOTALS FOR</b> | <b>Payroll Agency Account</b>                    | <b>650.00</b>    | <b>0.00</b>  | <b>0.00</b>      | <b>650.00</b>    |
| 17-260-05-100     | Due to Clearing Account                          |                  |              | 0.00             | 50.15            |
| 17-500-00-091-426 | MOUNTAIN LAKES STORAGE (WESTWOOD HOLDINGS #372 ) |                  |              | 50.15            |                  |
| <b>TOTALS FOR</b> | <b>Developer's Escrow</b>                        | <b>0.00</b>      | <b>0.00</b>  | <b>50.15</b>     | <b>50.15</b>     |
| 33-260-05-100     | Due to Clearing                                  |                  |              | 0.00             | 18,656.70        |
| 33-600-00-090-000 | Recreation Trust Reserves                        |                  |              | 18,656.70        |                  |
| <b>TOTALS FOR</b> | <b>Recreation Trust</b>                          | <b>0.00</b>      | <b>0.00</b>  | <b>18,656.70</b> | <b>18,656.70</b> |

|                                                      |                   |
|------------------------------------------------------|-------------------|
| Total to be paid from Fund 01 Current Fund           | 73,166.92         |
| Total to be paid from Fund 04 General Capital        | 26,097.29         |
| Total to be paid from Fund 05 Water Operating        | 28,210.21         |
| Total to be paid from Fund 07 Sewer Operating        | 43,034.53         |
| Total to be paid from Fund 12 Payroll Agency Account | 650.00            |
| Total to be paid from Fund 17 Developer's Escrow     | 50.15             |
| Total to be paid from Fund 33 Recreation Trust       | 18,656.70         |
|                                                      | <b>189,865.80</b> |

*CasaFox*

## Checks Previously Disbursed

|       |                      |                                              |          |           |
|-------|----------------------|----------------------------------------------|----------|-----------|
| 26963 | TOWNSHIP OF DENVILLE | PO# 32988 TAX BILL: 3Q26 PROPERTY TAXES - TO | 1,312.29 | 8/20/2026 |
|       |                      |                                              | 1,312.29 |           |

| Totals by fund                 | Previous Checks/Voids | Current Payments  | Total             |
|--------------------------------|-----------------------|-------------------|-------------------|
| Fund 01 Current Fund           |                       | 73,166.92         | <b>73,166.92</b>  |
| Fund 04 General Capital        |                       | 26,097.29         | <b>26,097.29</b>  |
| Fund 05 Water Operating        | 1,312.29              | 28,210.21         | <b>29,522.50</b>  |
| Fund 07 Sewer Operating        |                       | 43,034.53         | <b>43,034.53</b>  |
| Fund 12 Payroll Agency Account |                       | 650.00            | <b>650.00</b>     |
| Fund 17 Developer's Escrow     |                       | 50.15             | <b>50.15</b>      |
| Fund 33 Recreation Trust       |                       | 18,656.70         | <b>18,656.70</b>  |
| <b>BILLS LIST TOTALS</b>       | <b>1,312.29</b>       | <b>189,865.80</b> | <b>191,178.09</b> |

**BOROUGH OF MOUNTAIN LAKES  
COUNTY OF MORRIS, NJ**

**RESOLUTION 26-123**

**RESOLUTION FOR EXTENSION OF LICENSE 1425-31-006-001 TO JEFFREY T. TESTA, CHAPTER 7  
TRUSTEE FOR THE MOUNTAIN LAKES CLUB**

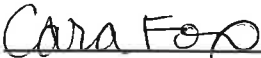
**WHEREAS**, an application has been filed for the extension of Plenary Retail Consumption Club License 1425-31-006-001 to Jeffrey T. Testa, Chapter 7 Trustee for the Mountain Lakes Club; and

**WHEREAS**, the submitted application form is complete in all respects, including proof of appointment to act as Trustee.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, does hereby approve the extension of the aforesaid Plenary Retail Consumption Club License to Jeffrey T. Testa, Chapter 7 Trustee for the Mountain Lakes Club, to conduct business under the privileges, terms and conditions of the license as for the benefit of the bankruptcy estate until such time as the license may be otherwise addressed. The Borough Clerk is hereby directed to endorse the License Certificate as follows: "This license is hereby extended, subject to all its terms and conditions to Jeffrey T. Testa, Chapter 7 Trustee for the Mountain Lakes Club, until June 30, 2027."

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on August 24, 2026.

  
\_\_\_\_\_  
Cara Fox, Borough Clerk

| Name       | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Barnett    |        |        |     |     | X      |         |
| Cannon     |        |        |     |     | X      |         |
| Howley     |        | X      | X   |     |        |         |
| Sheikh     |        |        |     |     | X      |         |
| Tsai       |        |        | X   |     |        |         |
| Menard     | X      |        | X   |     |        |         |
| Muilenburg |        |        | X   |     |        |         |