



**AGENDA FOR THE COUNCIL MEETING OF THE BOROUGH OF MOUNTAIN LAKES
HELD AT THE BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046**

OCTOBER 26, 2026

EXECUTIVE SESSION – BEGINS AT 6PM

PUBLIC SESSION – BEGINS AT 7PM

1) CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT – Mayor

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen, the Morris County Daily Record, and The Star Ledger on January 6, 2026 and posted in the municipal building.

2) ROLL CALL ATTENDANCE - Clerk

3) FLAG SALUTE – Mayor

4) EXECUTIVE SESSION

- a. R26-136, Resolution to Enter an Executive Session – Litigation & Attorney - Client Privilege (Approval of Executive Minutes)

5) COMMUNITY ANNOUNCEMENTS

6) SPECIAL PRESENTATIONS

7) REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

8) BOROUGH COUNCIL DISCUSSION ITEMS

9) PUBLIC COMMENT

Please state your name for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

10) ATTORNEY'S REPORT

11) MANAGER'S REPORT

12) RESOLUTIONS

13) ORDINANCES TO INTRODUCE

14) ORDINANCES TO ADOPT

15) *CONSENT AGENDA ITEMS

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

***RESOLUTIONS**

- a. R26-137, Authorizing the Payment of Bills
- b. R26-138, Authorizing the Settlement of a Tax Appeal (Shanker, Antoinette v. Borough of Mountain Lakes – Block 101, Lot 18)

***APPROVAL OF MINUTES**

9/28/26 (*Executive*)

10/12/26 (*Regular*)

***BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

16) DEPARTMENT REPORTS SUBMITTED FOR FILING

- ☒ Construction Department
- ☒ Department of Public Works
- ☐ Fire Department
- ☒ Health Department
- ☐ Police Department
- ☒ Recreation Department
- ☐ Code Enforcement/Property Maintenance
- ☒ Tax Collector

17) COUNCIL REPORTS

18) PUBLIC COMMENT

Please state your name for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

19) NEXT STEPS AND PRIORITIES

20) ADJOURNMENT

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 26-136

RESOLUTION TO ENTER INTO AN EXECUTIVE SESSION

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, the Governing Body wishes to discuss:

- ☐ Matters made confidential by state, federal law or rule by court
- ☐ Matters in which the release of information would impair the right to receive funds from the Government
- ☐ Matters involving individual privacy
- ☐ Collective bargaining
- ☐ Purchase or lease of property, setting of bank rates, investment of public funds if disclosure would harm the public interest
- ☐ Public safety
- ☒ Pending, ongoing or anticipated litigation or contract negotiation
- ☐ Personnel matters
- ☐ Civil penalty or loss of license
- ☒ Attorney – Client Privilege (Approval of Executive Minutes)

Minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

NOW THEREFORE BE IT RESOLVED that the public be excluded from this meeting.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on October 26, 2026.

Cara Fox, Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barnett						
Cannon						
Howley						
Sheikh						
Tsai						
Menard						
Muilenburg						



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Mitchell Stern
Borough Manager
mstern@mtnlakes.org

400 Boulevard
Mountain Lakes, NJ 07046
P -973-334-3131 ext. 2006

TO: Honorable Mayor and Borough Council
SUBJ: Manager's Report for the Borough Council meeting of October 26, 2026
CC: Robert Oostdyk, Borough Attorney

Annual Best Practices Checklist – This year's checklist is due to the State by October 30. Our CFO and I are completing it for submission by the deadline. The completed checklist will be included in the agenda packet for our November 9 meeting for Council review and public discussion.

Water Utility Equipment Fee Schedule – A recent audit of fees related to water meter equipment, conducted by our CFO and DPW Director, revealed several items in the schedule where the fees charged did not cover the costs involved. To correct this, there will be an ordinance to amend the fee schedule related to water meter equipment on our November 9 Council meeting agenda.

Water Main Replacement – Cove Place – A recent water main break on Cove Place revealed that the galvanized water main is severely deteriorated.

Given its galvanized steel construction, the entire line will need to be replaced in accordance with applicable regulations for lead and galvanized water lines. Replacing the entire line now will be more efficient than continuing repairs and deferring replacement.

The project is in the early design stage, with an estimated cost of \$250,000 to \$300,000. Once we have a firmer estimate, I will review funding options with the CFO and bring forward a recommendation.

As always, feel free to reach out with any questions or concerns.

Mitchell

RESOLUTION AND ORDINANCE REVIEW FOR THE OCTOBER 26, 2026 MEETING

TO: MAYOR AND COUNCIL

FROM: MITCHELL STERN, MANAGER

RESOLUTIONS

R26-138, AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (SHANKER, ANTOINETTE V. BOROUGH OF MOUNTAIN LAKES – BLOCK 101, LOT 18) – this resolution authorizes a settlement of a tax appeal for 61 Lake Road for the years 2022-2026. The settlement was negotiated and recommended by the Borough Tax Assessor and the Borough Attorney.

ORDINANCES TO INTRODUCE

NONE.

ORDINANCES TO ADOPT

NONE.

If you have any questions prior to the meeting, please feel free to contact me.

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 26-137

RESOLUTION AUTHORIZING THE PAYMENT OF BILLS

WHEREAS, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

WHEREAS, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated October 26, 2026 and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on October 26, 2026.

Cara Fox, Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barnett						
Cannon						
Howley						
Sheikh						
Tsai						
Menard						
Muilenburg						

List of Bills - Claims/Clearing Checking Account Meeting Date: 10/26/2026 For bills from 10/09/2026 to 10/22/2026

Vendor	Description	Payment	Check Total
ACH	219 - ACCESS	PO 33239 ADMIN: CUST# 156NFY04790 - OCT 2026	1,323.26
	3861 - AMAZON CAPITAL SERVICES	PO 33134 DPW BLDG IMPROVMENTS: ORDER#111-0745989-	508.12
		PO 33210 DPW: ORDER# 111-9574074-2368202	93.12
	3861 - AMAZON CAPITAL SERVICES	PO 33216 POLICE: ORDER# 111-7958747-5485842	24.37
		PO 33227 POLICE: ORDER# 111-6530400-6032254	42.89
		PO 33254 POLICE: ORDER# 112-2168827-9117800	157.78
	3918 - AMERICAN LAMP RECYCLING, LLC	PO 33211 SOLID WASTE - RECYCLING - LIGHT BULBS	150.00
ACH	102 - ANDERSON & DENZLER ASSOC., INC	PO 33231 SEPTEMBER 2026 PROFESSIONAL SERVICES	3,104.00
		PO 33231 SEPTEMBER 2026 PROFESSIONAL SERVICES	1,244.95
		PO 33231 SEPTEMBER 2026 PROFESSIONAL SERVICES	1,361.50
		PO 33231 SEPTEMBER 2026 PROFESSIONAL SERVICES	778.00
ACH	102 - ANDERSON & DENZLER ASSOC., INC	PO 33231 SEPTEMBER 2026 PROFESSIONAL SERVICES	194.50
ACH	102 - ANDERSON & DENZLER ASSOC., INC	PO 33281 SEPT 2026 PROFESSIONAL SERVICES - CONSTR	702.20
ACH	102 - ANDERSON & DENZLER ASSOC., INC	PO 33282 SEPTEMBER 2026 PROFESSIONAL SERVICES - E	1,568.10
ACH	4163 - APPRAISAL SYSTEMS, INC.	PO 33158 RESTRICTED APPRAISAL REPORTS	8,500.00
ACH	4588 - BOSWELL ENGINEERING, INC	PO 32465 DESIGN FOR BIRCHWOOD LAKE DAM REPAIR - F	4,338.75
ACH	4157 - BRIGHT VIEW ENGINEERING	PO 33272 MARCH 2026 PROFESSIONAL SERVICES - ESCRO	146.25
ACH	4368 - BUY WISE AUTO PARTS, INC.	PO 32169 POLICE: VEHICLE REPAIRS	163.87
ACH	4368 - BUY WISE AUTO PARTS, INC.	PO 33126 POLICE: VEHICLE REPAIRS - SUBURBAN	110.65
ACH	4368 - BUY WISE AUTO PARTS, INC.	PO 33179 POLICE: VEHICLE MAINTENANCE - 2022 FORD	267.63
ACH	4368 - BUY WISE AUTO PARTS, INC.	PO 33196 POLICE: VEHICLE MAINTENANCE - 2022 FORD	492.02
ACH	4368 - BUY WISE AUTO PARTS, INC.	PO 33229 POLICE: VEHICLE REPAIRS	459.91
ACH	4368 - BUY WISE AUTO PARTS, INC.	PO 33264 DPW - VEHICLE REPAIR & MAINTENANCE	716.46
	4122 - CENTRAL SUPPLY, INC	PO 32845 DPW BLDG IMPROVEMENTS	2,980.75
ACH	445 - CERBO'S PARSIPPANY GREENHOUSES, INC	PO 33188 SEASONAL DECORATIONS	925.95
ACH	4090 - CLEAN MAT SERVICES, LLC	PO 32338 2026 FLOOR MAT SERVICE / DPW APR - DEC -	210.66
ACH	4150 - CLEARY GIACOBBE ALFIERIE JACOBS,	PO 33237 SEPT 2026 LEGAL ATTORNEY SERVICES - LABO	1,387.50
	4895 - COTALITY CENTRALIZED REFUNDS	PO 33243 REFUND COTALITY DISABLED VETERAN TAX	1,743.00
	4895 - COTALITY CENTRALIZED REFUNDS	PO 33244 REFUND COTALITY DISABLED VETERAN TAX	2,777.04
	576 - DAVE'S TIRE, LLC	PO 33167 DPW - VEHICLE REPAIR & MAINTENANCE - STA	895.00
	3270 - EAGLE POINT GUN/T.J MORRIS & SONS	PO 33261 POLICE: AMMUNITION	5,124.32
	3715 - FED EX	PO 33215 POLICE: MAIL/SHIPPING MISC. - ACCT# 2047	15.47
ACH	876 - GARDEN STATE LABORATORIES, INC	PO 33266 WATER OPERATING - TREATMENT OF WELLS - S	234.00
	4551 - GARDEN STATE VINYL DESIGNS, LLC	PO 33262 POLICE: VEHICLE REPAIR	187.50
ACH	4054 - HENDERSON PRODUCTS, INC.	PO 33147 S & R - SALTER REPAIR	3,368.87
ACH	3817 - IL TORRENTE PIZZA	PO 33217 WATER OPERATING - WATER MAIN REPAIR - ME	50.86
	859 - JCP&L	PO 33212 STREET LIGHTING - 24 PARK PL - 8/26 - 9/	21.83
	859 - JCP&L	PO 33249 MAST ACCT# 200 000 021 275 / BILL DATE:	7,862.36
	859 - JCP&L	PO 33250 M/A #200 000 054 011/ BILL DATE: SEPT 24	547.97
	859 - JCP&L	PO 33253 MASTER ACCT# 200 000 053 658/ BILL DATE	2,693.24
	859 - JCP&L	PO 33273 MASTER ACCT#200 000 574 000/ BILL DATE:	79.96
	859 - JCP&L	PO 33277 STREET LIGHTING - 148/163 - SEPT to OCT	4,009.04
ACH	4563 - LAURIE STEPPER	PO 33174 SPECIAL EVENT SUPPLIES REIMBURSEMENT - G	558.95
ACH	4563 - LAURIE STEPPER	PO 33275 CANVA PRO SUBSCRIPTION RENEWAL	120.00
	4873 - LEXINGTON INSURANCE COMPANY	PO 33236 SUMMIT CLAIM#: AM-1454 - POLICY NO: 0382	2,682.50
	3167 - MORRIS COUNTY MUNICIPAL JOINT INSUR. FUN	PO 33241 FY2026 4TH INSTALLMENT	73,829.00
	1295 - MORRIS COUNTY MUNICIPAL UTILITIES	PO 33252 SOLID WASTE DISPOSAL - SEPTEMBER 2026	13,285.41
	3922 - MOUNTAIN LAKES BAGEL, INC	PO 33257 WATER DEPT - MEALS - WATER BREAK RT 46.	39.40
ACH	1394 - MTN. LAKES PUBLIC LIBRARY	PO 32415 2026 MAY - DEC MTN LAKES PUBLIC LIBRARY	37,475.71
	3168 - MUNICIPAL CLERKS ASSOC OF MORRIS CO	PO 33228 CLERK: SEMINAR 10/9/26 - CARA FOX	25.00
ACH	1472 - MURPHY MCKEON P.C.	PO 32392 LEGAL RETAINER - 2026 2-4TH QUARTER BLAN	5,000.00
ACH	1472 - MURPHY MCKEON P.C.	PO 33247 SEPT 2026 LEGAL SERVICES - TAX APPEAL/AF	945.00
ACH	4805 - NATIONAL FUEL OIL INC.	PO 32561 DPW - DIESEL FUEL - MCCPC CONTRACT #12	3,051.46
ACH	4235 - NET2PHONE INC	PO 31936 2026 DEDICATED EFAX LINE - ACCT# 954962	32.67
	1553 - NEW JERSEY NATURAL GAS	PO 33274 NATURAL GAS: SEPT to OCT 2026 SERVICE	1,206.79
ACH	1754 - NORTHEAST COMMUNICATIONS, INC.	PO 33269 POLICE: RADIO/MIC REPAIR	79.50
	4897 - PASSAIC COUNTY POLICE ACADEMY	PO 33260 POLICE: TRAINING - SGT. GRADY	75.00
ACH	3195 - POWER DMS, INC	PO 33233 POLICE: POLICE SOFTWARE 12/1/2026 TO 11/	6,797.00
ACH	1714 - POWER PLACE, INC.	PO 33208 DPW - EQUIPMENT REPAIR	1,131.88
ACH	124 - PYE-BARKER FIRE & SAFETY	PO 33255 DPW - CENTRAL STATION MONITORING REPAIR	220.95
ACH	4546 - SCHUMACHER CHEVROLET OF DENVILLE	PO 33246 POLICE: VEHICLE REPAIR - SUBURBAN	1,470.26
ACH	4809 - SJ FUEL SOUTH COMPANY INC	PO 33181 DPW - UNLEADED GASOLINE - MCCPC CONTRACT	3,603.98
	4671 - SOUL SEARCH RECORDS, LLC	PO 33256 POLICE: NATIONAL NIGHT OUT	600.00
ACH	2774 - STAPLES CONTRACT & COMMERCIAL, LLC	PO 33184 DPW: ORDER# 7688287161	72.15
ACH	2774 - STAPLES CONTRACT & COMMERCIAL, LLC	PO 33224 ADMIN: ORDER# 7688781941	546.73
ACH	2774 - STAPLES CONTRACT & COMMERCIAL, LLC	PO 33232 POLICE: ORDER#	134.95
ACH	1916 - STICKEL, KOENIG, SULLIVAN & DRILL,	PO 33276 3rd QTR 2026 - PROFESSIONAL SERVICES - R	4,000.00
ACH	434 - THE COMMUNITY CHURCH OF ML	PO 33242 RENTAL SPACE FOR HPC - NOV 2026	500.00
ACH	4619 - THE NEW FUN SERVICES, LLC	PO 33039 INFLATABLES FOR FALL FEST	2,525.00

List of Bills - Claims/Clearing Checking Account

Meeting Date: 10/26/2026 For bills from 10/09/2026 to 10/22/2026

Vendor	Description	Payment	Check Total
ACH 2555 - THE STATION AT MTN LAKES, LLC	PO 33230 ADMIN: 2026 EMPLOYEE APPRECIATION LUNCHE	1,200.00	1,200.00
ACH 1343 - TILCON NY, INC	PO 32650 ROAD PAVING PROJECTS 2026 - MCCPC CONTRA	55,294.55	55,294.55
ACH 1343 - TILCON NY, INC	PO 32757 WATER OPERATING - QUARRY PROCESS - MCCPC	805.34	805.34
ACH 603 - TOWNSHIP OF DENVERLE	PO 33240 TAX BILL: 4Q26 PROPERTY TAXES - TOWPATH	1,312.29	1,312.29
ACH 1736 - TWP OF PARSIPPANY - TROY HILLS	PO 32290 2026 SEWER MAINTENANCE CHARGES - APR - D	42,929.05	42,929.05
ACH 4069 - UNITED BUSINESS SYSTEMS	PO 33234 CANON COPIERS - 3rdQTR 2026 - PRINTING C	858.14	858.14
ACH 4481 - VERIZON	PO 32384 DPW: 2026 INTERNET SERVICES ACCT 457-158	31.61	
	PO 32384 DPW: 2026 INTERNET SERVICES ACCT 457-158	45.78	
	PO 32384 DPW: 2026 INTERNET SERVICES ACCT 457-158	31.61	109.00
ACH 4480 - VERIZON	PO 32551 BOROWIDE: 2026 INTERNET SERVICES: ACCT 3	223.48	223.48
ACH 2135 - VERIZON WIRELESS	PO 33265 POLICE: PHONE/ ACCT# 882388054-00001	536.06	536.06
ACH 4742 - VIALYTICS AMERICAS INC	PO 33271 ROAD AND WORK ORDER SOFTWARE	7,128.00	7,128.00
ACH 4177 - WEINER LAW GROUP, LLP	PO 33278 SEPTEMBER 2026 RETAINER	600.00	600.00
ACH 4791 - WELDON QUARRY CO LLC	PO 33222 WATER OPERATING - SEPTEMBER ASPHALT	86.45	86.45
ACH 2182 - WEST CHESTER MACHINERY & SUPPLY CO.	PO 33130 S&R SALT SPREADER 3 YDS - F450	7,800.00	7,800.00
TOTAL			340,455.30

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-192-18-001-000	Current Year Taxes Received			4,520.04	
01-201-20-100-020	General Administration - Other Expenses	3,165.05			
01-201-20-120-020	Municipal Clerk - Other Expenses	25.00			
01-201-20-130-020	Finance Department - Other Expenses	501.24			
01-201-20-140-020	Computer Services - Other Expenses	223.48			
01-201-20-145-020	Tax Collector - Other Expenses	28.99			
01-201-20-155-020	Legal Services - Other Expenses	10,015.00			
01-201-20-165-020	Engineering Services - Other Expenses	1,947.15			
01-201-21-180-020	Planning Board - Other Expenses	600.00			
01-201-21-181-020	Historic Preservation Committee - OE	500.00			
01-201-21-185-020	Board of Adjustment (Zoning) - OE	4,000.00			
01-201-23-210-020	Insurance - Liability	40,496.59			
01-201-23-215-020	Workers Compensation	33,332.41			
01-201-25-240-020	Police Department - Other Expenses	13,139.93			
01-201-26-290-020	Streets & Roads - Other Expenses	11,984.00			
01-201-26-305-020	Solid Waste - Other Expenses	13,082.70			
01-201-26-306-020	Recycling Tax	352.71			
01-201-26-310-020	Buildings & Grounds - Municipal Building	1,136.61			
01-201-26-315-020	Vehicle Repairs & Maint - Other Expenses	4,763.30			
01-201-28-370-020	Parks & Playgrounds - Other Expenses	120.00			
01-201-29-390-020	Aid to Public Library	37,475.71			
01-201-31-435-020	Electricity - All Departments	3,241.21			
01-201-31-436-020	Electricity - Street Lighting	4,030.87			
01-201-31-437-020	Natural Gas	1,206.79			
01-201-31-440-020	Telecommunications	568.73			
01-201-31-447-020	Petroleum Products (Gasoline)	6,655.44			
01-260-05-100	Due to Clearing			0.00	197,112.95
TOTALS FOR	Current Fund	192,592.91	0.00	4,520.04	197,112.95
02-200-40-700-600	DOT Grants	1,361.50			
02-260-05-100	Due to Clearing			0.00	1,361.50
TOTALS FOR	Federal and State Grants	1,361.50	0.00	0.00	1,361.50
04-215-55-991-000	2021 CAPTIAL ORDINANCE 10-21			4,617.84	
04-215-55-996-000	2023 CAPITAL ORDINANCE 8-23			4,242.04	
04-215-55-999-000	2024 CAPITAL ORDINANCE 3-24			46,434.67	
04-215-56-803-000	2025 Capital Ordinance - 8-25			11,604.00	
04-215-56-804-000	2025 Capital Ordinance - 12-25			4,338.75	
04-215-56-805-100	26-10 - Equipment - \$265,525.16			7,800.00	
04-215-56-805-400	26-10 - Properties and Facilities - \$367,491.81			3,488.87	
04-260-05-100	Due to Clearing			0.00	82,526.17

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
TOTALS FOR	General Capital	0.00	0.00	82,526.17	82,526.17
05-201-55-520-520	Water Operating - Other Expenses	11,421.26			
05-260-05-100	Due to Clearing			0.00	11,421.26
TOTALS FOR	Water Operating	11,421.26	0.00	0.00	11,421.26
07-201-55-520-520	Sewer Operating - Other Expenses	43,235.12			
07-260-05-100	Due to Clearing			0.00	43,235.12
TOTALS FOR	Sewer Operating	43,235.12	0.00	0.00	43,235.12
17-260-05-100	Due to Clearing Account			0.00	1,714.35
17-500-00-091-420	PRIME REAL ESTATE MANAGEMENT LLC ILLYAS SARWARI			146.25	
17-500-00-091-431	RUSSELL SPEEDER'S CAR WASH OF NJ, LLC.			1,568.10	
TOTALS FOR	Developer's Escrow	0.00	0.00	1,714.35	1,714.35
33-260-05-100	Due to Clearing			0.00	3,083.95
33-600-00-090-000	Recreation Trust Reserves			3,083.95	
TOTALS FOR	Recreation Trust	0.00	0.00	3,083.95	3,083.95

Total to be paid from Fund 01 Current Fund	197,112.95
Total to be paid from Fund 02 Federal and State Grants	1,361.50
Total to be paid from Fund 04 General Capital	82,526.17
Total to be paid from Fund 05 Water Operating	11,421.26
Total to be paid from Fund 07 Sewer Operating	43,235.12
Total to be paid from Fund 17 Developer's Escrow	1,714.35
Total to be paid from Fund 33 Recreation Trust	3,083.95
	340,455.30

Checks Previously Disbursed

27100	COSTCO WHOLESALE	PO# 33259	POLICE: 2026 HALLOWEEN CANDY	2,311.00	10/21/2026
901075	TILCON NY, INC	PO# 32650	ROAD PAVING PROJECTS 2026 - MCCPC	241,401.00	10/14/2026
				243,712.00	

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 01 Current Fund	2,311.00	197,112.95	199,423.95
Fund 02 Federal and State Grants		1,361.50	1,361.50
Fund 04 General Capital	241,401.00	82,526.17	323,927.17
Fund 05 Water Operating		11,421.26	11,421.26
Fund 07 Sewer Operating		43,235.12	43,235.12
Fund 17 Developer's Escrow		1,714.35	1,714.35
Fund 33 Recreation Trust		3,083.95	3,083.95
BILLS LIST TOTALS	243,712.00	340,455.30	584,167.30

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 26-138

**RESOLUTION AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (SHANKER, ANTOINETTE v.
BOROUGH OF MOUNTAIN LAKES – BLOCK 101, LOT 18)**

WHEREAS, tax appeals have been filed in the Tax Court of New Jersey captioned "Shanker, Antoinette v. Borough of Mountain Lakes" challenging the 2022 through 2026 assessments on Block 101, Lot 18 (061 Lake Drive); and

WHEREAS, the Plaintiff and the Tax Assessor have agreed to a settlement of these tax appeals as set forth in a proposed Stipulation of Settlement attached hereto; and

WHEREAS, the Borough Council finds that it is in the best interest of the Borough to approve the proposed settlement.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the Borough Attorney is authorized to execute a Stipulation of Settlement in settlement of all pending tax appeals captioned "Shanker, Antoinette v. Borough of Mountain Lakes"; and

BE IT FURTHER RESOLVED, that the Tax Collector is hereby authorized to process any refunds required as a result of the settlement of these tax appeals.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on October 26, 2026.

Cara Fox, Borough Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barnett						
Cannon						
Howley						
Sheikh						
Tsai						
Menard						
Muilenburg						



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
OCTOBER 12, 2026
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen, the Morris County Daily Record, and The Star Ledger on January 6, 2026 and posted in the municipal building.

Mayor Muilenburg called the meeting to order at 7p.m.

ROLL CALL ATTENDANCE

Roll Call	Present	Absent		Present	Absent
Barnett	☒	☐		Tsai	☒
Cannon	☐	☒		Menard	☐
Howley	☒	☐		Muilenburg	☐
Sheikh	☐	☒			

FLAG SALUTE

Mayor Muilenburg led the salute to the flag.

EXECUTIVE SESSION

There was no executive session.

COMMUNITY ANNOUNCEMENTS

Mayor Muilenburg announced that Fall Fest has been rescheduled to October 18th at 1:00 p.m. at Birchwood Lake and that the Mountain Lakes Library will hold a Diwali Celebration on October 17th at 5:00 p.m. at Island Beach. RSVP is required for the library event.

SPECIAL PRESENTATIONS

There were no special presentations.

REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

Woodlands Committee Update

Woodlands Committee member Karen MacLeod briefed Council on the Goat Grazing Pilot Project and advised that the project successfully removed invasive vegetation. The Committee is interested in expanding the program to additional pocket parks and is evaluating funding mechanisms and vendor options for future implementation.

Woodlands Committee member Scott Allison reported that the Red Trail renovation is substantially complete and that the original trail will be closed. The Committee also proposed rerouting and extending the Blue Trail to provide an alternative downhill route, with the work to be completed by volunteers. The Council supported the proposal and directed Mr. Allison to submit the proposed alignment to the Borough Manager for review by the Borough Engineer and incorporation into the Borough's official trail map.

The Council asked Ms. MacLeod and Mr. Allison questions, and they answered them.

BOROUGH COUNCIL DISCUSSION ITEMS

There were no discussion items.

PUBLIC COMMENT

Mayor Muilenburg opened the meeting to the public.

There was no one from the public wishing to speak.



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
OCTOBER 12, 2026
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

ATTORNEY'S REPORT

As requested by Council at the June 22, 2026 meeting, Borough Attorney Oostdyk reviewed the Borough's noise ordinances and reported that the Borough regulates noise through separate police and Board of Health ordinances. He advised that the police noise ordinance is vague and that the Board of Health ordinance lacks enforceable penalty provisions. He recommended repealing the police ordinance and amending the Board of Health ordinance to add penalties. Council directed him to prepare a draft ordinance for review.

MANAGER'S REPORT

Borough Manager Stern provided his report (attached). The Council asked Mr. Stern questions, and he answered them.

Moody's Credit Rating Upgrade

Mr. Stern advised that Moody's upgraded the Borough's issuer and general obligation bond ratings to Aaa, its highest rating, citing the Borough's strong financial position, healthy reserves, and sound financial management. He noted that Mountain Lakes now holds the highest possible credit ratings from both Moody's (Aaa) and S&P (AAA), reaffirming the Borough's fiscal strength and responsible stewardship of public funds.

RESOLUTIONS

There were no non-consent agenda resolutions.

ORDINANCES TO INTRODUCE

There were no ordinances to introduce.

ORDINANCES TO ADOPT

There were no ordinances to adopt.

***CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

***RESOLUTIONS**

- a. *R26-134, Authorizing the Payment of Bills*

***APPROVAL OF MINUTES**

9/28/26 (Regular)

***BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

***Approval of the Consent Agenda**

Council member	M	2nd	Yes	No	Abstain	Absent
Barnett	☐	☒	☒	☐	☐	☐
Cannon	☐	☐	☐	☐	☐	☒
Howley	☒	☐	☒	☐	☐	☐
Sheikh	☐	☐	☐	☐	☐	☒
Tsai	☐	☐	☐	☐	☐	☒
Menard	☐	☐	☒	☐	☐	☐
Muilenburg	☐	☐	☒	☐	☐	☐



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
OCTOBER 12, 2026
HELD AT BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ**

DEPARTMENT REPORTS SUBMITTED FOR FILING (reports are included only if checked)

- ☐ Construction Department
- ☐ Department of Public Works
- ☐ Fire Department
- ☐ Health Department
- ☐ Police Department
- ☐ Recreation Department
- ☐ Code Enforcement/Property maintenance report
- ☐ Tax Collector

COUNCIL REPORTS

Lakes Management Committee – Deputy Mayor Menard reported that the Committee discussed unauthorized resident lakefront beaches and requested enforcement of the Borough's ordinance. Council supported a cooperative approach, including surveying affected properties, identifying compliant lake access alternatives, and sending targeted letters to property owners before escalating enforcement measures.

Finance Advisory Committee – Councilmember Barnett reported that the Committee discussed ongoing efforts to improve water billing processes and plans to review the Borough's debt policy and conduct a water and sewer rate analysis.

Shade Tree Commission – Councilmember Barnett reported that the Commission continues to conduct the Borough tree inventory and is evaluating tree management software.

DPW Subcommittee – Councilmember Howley reported that a draft email to the Mountain Lakes Board of Education had been prepared outlining concerns raised about the Football Mud Run. Mayor Muilenburg will circulate the draft to Council for feedback before it is sent.

PUBLIC COMMENT

Mayor Muilenburg opened the meeting to the public.

There was no one from the public wishing to speak.

NEXT STEPS AND PRIORITIES

Mayor Muilenburg reviewed the following next steps and priorities:

Next Step	Completed by	Completion date
Draft Ordinance for Discussion Repealing Police Nuisance Noise Ordinance & Amending Board of Health Nuisance Noise Ordinance	Borough Attorney	
Email Council Draft Letter to ML School District Regarding Football Mud Run	Mayor Muilenburg	

ADJOURNMENT at 8:22P.M.

Motion made by Councilmember Howley, second by Deputy Mayor Menard to adjourn the meeting at 8:22p.m., with all members in favor signifying by "Aye".

Respectfully Submitted,

Cara Fox, Borough Clerk



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

CONSTRUCTION OFFICE MONTHLY ACTIVITY REPORT

SEPTEMBER 2026

ADMINISTRATIVE SUMMARY:

The Construction Department experienced a slight increase in activity compared to the prior summer months.

Some interior school projects were completed at Briarcliff (classroom work) while exterior projects continue at Lake Drive (security vestibule) and the High School (windows).

The self-storage project is in the third floor framing phase and brick work on the exterior elevations is ongoing.

Fortunately, the recent nor'easter had little in the way of damage in the Borough. We have not received any calls nor issued any permits due to storm related issues.

Fall is "education time" for Uniform Construction Code inspectors and administration. Our staff avails themselves of Rutgers University's continuing education classes as required. Additionally, the Construction Office will have limited hours on Fridays throughout the fall due to Land Use Administration training.



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

Building Summary Report

All permits issued between the dates of 9/1/2026 and 9/30/2026.

Permit Summary	Totals	
Number of Permits:	25	
Number of Permit Updates:	5	
Construction Costs:	\$1,166,763	
Total Square Footage	1,030	
Fees Waived:	\$0	
Total Other Fees:	\$439	
Subcodes	Total Subcode Fees	
Building	\$5,652	
Electrical	\$2,475	
Fire	\$545	
Mechanical	\$1,225	
Plumbing	\$880	
Certificates	Count	Total Certificate Fees
Certificate of Approval	26	\$0
Non-UCC Certificates	Count	Total Certificate Fees
Non-UCC Certificates	0	\$0
Subcode Fees Grand Total		\$10,777
Certificate Grand Total		\$0
		\$10,777



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

Construction Permit Activity Report

9/1/2026 -> 9/30/2026

Summary

New:	Cost: \$0.00	Count: 0	Cubic Footage:	12,427 Cu.ft	Permits Issued:	25
Addition:	\$484,500.00	2	Square Footage:	1,030 Sq.ft	Updates Issued:	5
Alteration:	\$656,413.00	27				
Demolition:	\$0.00	0				
Total:	\$1,140,913.00	29				

Permits	Count	Permit Fees	Admin Fees	Total	Inspections	Passed	Failed	Other
Building:	10	\$5,652.00	\$0.00	\$5,652.00	B 34	29 %85.3	2 %5.9	3 %8.8
Plumbing:	7	\$880.00	\$0.00	\$880.00	P 19	12 %63.2	5 %26.3	2 %10.5
Electrical:	17	\$2,475.00	\$0.00	\$2,475.00	E 39	30 %76.9	3 %7.7	6 %15.4
Fire:	7	\$545.00	\$0.00	\$545.00	F 5	5 %100	0 %0	0 %0
Elevator:	0	\$0.00	\$0.00	\$0.00	V 0	0 %	0 %	0 %
Mechanical:	11	\$1,225.00	\$0.00	\$1,225.00	M 26	23 %88.5	2 %7.7	1 %3.8
	52	\$10,777.00	\$0.00	\$10,777.00		123	99	12
DCA Training:	2		46		(Note: Does not include result of none)			
DCA State:	26		1713	\$439.00				
DCA Minimum:	2		2					
	30		\$1,761					

Variations	Total	Paid	Certificates	Issued Total	Paid Total
Building 0	0	0	CA 26	\$0.00	\$0.00
Plumbing 0	0	0	CCO 0	\$0.00	\$0.00
Electrical 0	0	0	CO 0	\$0.00	\$200.00
Fire 0	0	0	CC 0	\$0.00	\$0.00
Mechanical 0	0	0	TCO 0	\$0.00	\$0.00
Elevator 0	0	0	TCC 0	\$0.00	\$0.00
Total:	\$0.00	\$0.00	Total: 26	\$0.00	\$200.00

NOTE:

Information gathered is based on the Issue date for that item, ie permit issue date, certificate issue date.

This will cause discrepancies between the payments section which uses Payment date. Example you took in money for a CO but the CO has not been issued yet.

Permit Subcode Exempted (State) Fees			Permit Subcode Waived (Local) Fees		
	Record Count	Total Exempted		Record Count	Total Waived
Building	1	\$5,921	Building	0	\$0
Plumbing	0	\$0	Plumbing	0	\$0
Electrical	1	\$525	Electrical	0	\$0
Fire	1	\$100	Fire	0	\$0
Mechanical	0	\$0	Mechanical	0	\$0
Elevator	0	\$0	Elevator	0	\$0
Total:		\$6,546	Total:		\$0
Violations			Fines		
	Record Count	Total Exempted			Paid
DCA Fees 0		\$0	Issued 1	\$2,000.00	\$0.00

Payments (Based on Payment Date)	
Permit (58)	\$11,728.00
NON-UCC (0)	\$0.00
Variation Payments	\$0.00
Penalty (0)	\$0.00
Inspection Payments	\$0.00
Ongoing Invoice	\$0.00
Test Payments	\$0.00
Other Payments	\$0.00
Grand Total	\$11,728.00



BOROUGH OF MOUNTAIN LAKES

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Department of Public Works Department Activity Report September 2026

IN HOUSE

All regular work details include building maintenance, street sweeping, vehicle maintenance and repair, and trash and recycling.

DPW

- Overseeded Midvale field.
- Performed basin repairs.
- Repaired sinkhole on Cobb Road.
- Cleared out drainage pipe at Island Beach and repaired basin.

WATER DEPARTMENT

- Completed required monthly water sampling.
- Performed service line repairs.
- Conducted meter and reader appointments.
- Began obtaining manual meter readings.
- New service tap and inspections for water service lines at 23 Elcock Avenue and 117 Lake Drive.



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P - (973) 691-0700 EXT. 7330

PUBLIC HEALTH SERVICES REPORT OF ACTIVITIES September 2026

Administration:

Major Activities/Updates

- Attended NJACCHO Board of Director's Meeting.
- Attended NJACCHO General Meeting.
- Attended NJACCHO Small LHD Forum Meeting
- Director of Health/Health Officer, Derrick Webb, was appointed President of the New Jersey Environmental Health Specialist Association (NJEHA).

Environmental Health:

Major Activities/Updates

- None

September 2026 Statistics

INSPECTIONS & OTHER ACTIVITIES

Inspection Type	Number	September Results			YTD	2025	2024
		Sat.	Cond.	Unsat.			
Retail Food Establishment (RFE) Inspections	4	4	0	0	19	23	14
Food Re-Inspections	1	1	0	0	5	2	1



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Mobile Food Vendors	0	0	0	0	1	1	0
Temp. Food Vendors	0	0	0	0	4	0	0
RFE - Plan Reviews	0	0	0	0	0	3	0
RTF - Pre-Operation Insp.	0	0	0	0	0	1	0
Public Recreational Bathing Inspections	0	0	0	0	7	7	5
Public Recreational Bathing Sample Results Reviewed	11	11	0	0	92	142	56
Youth Camp Inspections	0	0	0	0	2	2	0
Meetings/Consultations	1	N/A	N/A	N/A	5	8	5
Violation Notices Issued	0	N/A	N/A	N/A	4	0	0
Nuisance Complaints							
Residential	0	N/A	N/A	N/A	1	0	0
Commercial	0	N/A	N/A	N/A	0	1	0
Chapter 24 (Food)	0	N/A	N/A	N/A	2	1	0
Other	0	N/A	N/A	N/A	0	0	0
Summonses Issued							
Residential	0	N/A	N/A	N/A	0	0	0
Commercial	0	N/A	N/A	N/A	0	0	0
Chapter 24 (Food)	0	N/A	N/A	N/A	0	0	0
Other	0	N/A	N/A	N/A	0	0	0
Court Appearances	0	N/A	N/A	N/A	0	0	0
Total	17	16	0	0	142	191	76

Health Education:

Major Activities/Updates

- As of October 1st, 2026, the Mount Olive Health Instagram Page reached 445 followers, continuing steady growth and cross-promotion on Facebook and IG.
- The “Fall into Health” community wellness program launched in September, providing residents with an opportunity to increase physical activity while building healthy habits and community connection.
- Program support included development of participant orientation and safety materials covering physical activity precautions, hydration, appropriate footwear, self-pacing and modifications, symptom awareness, and general exercise safety. Educational messaging



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reinforced the importance of gradual, sustainable lifestyle changes and creating supportive environments for health and wellness.

- Developed a "Public Health Minute" on healthy aging, emphasizing that simple, early lifestyle habits, like nutrition, movement, sleep, and preventive care, build long-term health and independence.
- Social media engagement throughout September focused on seasonal and nationally recognized health topics, including:
 - Suicide Prevention Month, including promotion of the 988 Suicide & Crisis Lifeline and encouraging residents to recognize warning signs, check in with others, and seek support when needed.
 - Prostate Cancer Awareness Month, providing educational messaging to increase awareness of prostate cancer and the importance of discussing individual risk and appropriate screening with a healthcare provider.
 - Healthy eating and seasonal nutrition, including an educational feature on the nutritional benefits of apples during the fall season.
 - Healthy aging, emphasizing that healthy aging begins well before older adulthood and that small, consistent actions involving physical activity, nutrition, preventive healthcare, sleep, mental wellness, social connection, strength, and balance can support long-term health and independence.
 - Ovarian Cancer Awareness
- Continued development of educational materials explaining "What Is Public Health?" to increase community understanding of the Health Department's role and the broad range of services and initiatives that contribute to population health.
- September activities collectively strengthened the Department's focus on prevention, health education, community engagement, access to resources, healthy aging, mental health, nutrition, physical activity, and preventive healthcare, while also supporting planning for fall community programming and outreach.



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Public Health Nursing:

Major Activities/Updates

- Outbreak surveillance, public health guidance.
- Coordination and oversight of Vaccines for Children Program
- Coordination and oversight of State-Funded Vaccine Program
- CDC's Division of State and Local Readiness weekly to bi-weekly calls
- NJDOH Provider Update monthly call.
- NJDOH Division of Local Public Health monthly call
- NJDOH CDS monthly Epidemiology call
- Every Wednesday Walk-In Vaccine Clinic hour- 2:00 pm to 4:00 pm- starting on 9/30/26.
- Influenza, COVID, pneumonia, RSV vaccines by appointment or scheduled clinics/walk-in clinic Wednesdays; Homebound vaccinations by appointment
- *Public Health Minute* Social Media September post:
 - Healthy Aging Month
 - Suicide Prevention Awareness Month with MO CAP
- 9/2/26- Mountain Lakes Health Commission Meeting
- 9/9/26- Senior Vaccine Clinic (Flu, COVID, pneumonia) in cooperation with Green Brook Family Medicine
 - Mount Arlington Elks Lodge from 12:15 to 1:00 pm
 - All jurisdictions invited to clinic
 - Twenty-seven (27) total vaccines administered.
- 9/15/26- Senior Vaccine Clinic (Flu, COVID, pneumonia) in cooperation with Green Brook Family Medicine
 - Mount Olive Senior Center from 11:00 to 11:30 am
 - All jurisdictions invited to clinic
 - Thirty-seven (37) total vaccines administered.
- 9/30/26- Mountain Lakes community and municipal flu clinic from 9:30 am to 11 am
 - Nine (9) total vaccines



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- Distribution of Flu A/B and COVID test kits to schools, childcare centers & municipalities
- Notification of community engagement/ health programs/ Public Health information:
 - MOTHD Communications -
 - Free Child Health Clinic- October 29, 2026, from 4 to 8 pm
 - MO Health Department in partnership with Green Brook Family Medicine: 2 senior vaccine clinics for Flu, COVID-19, and pneumonia vaccines- open to all residents age 65 +:
 - 9/9/26- Elks Lodge, Mount Arlington, from 12:15 to 1:00 pm
 - 9/15/26- Mount Olive Senior Center, from 11:00 to 11:30 am
 - School Nurse and/or Childcare Education/Communication
 - NJDOH Immunization manual for Schools and Childcare Centers
 - NJDOH Immunization auditing guidelines
 - NJIIS User guide for ASR & audit forms
 - August 2026 Updated School Exclusion list
 - October 29th Child Health Clinic flyer from 4 pm to 8 pm
 - VFC program flyer
 - State funded vaccine program flyer.
 - Mt Olive Health Department Back to School Newsletter
 - School employee vaccine clinics with Green Brook Family Medicine
 - Mount Olive Childcare and Learning Center
 - Free Parent Empowerment program- October 2026

September 2026 Statistics

INVESTIGATIONS & OTHER ACTIVITIES

Activity	September 2026	YTD	2025	2024
School audits	0	5	6	0
Childcare/pre-school audits	0	8	9	0
School/Childcare charts audited	0	745	750	0
Child Immunizations/NJIIS Registration	0	0	0	0



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Adult Office Visits	0	0	0	0
Home Visits	0	0	0	0
Record Request	0	0	0	0
Blood Chemistry Screenings	0	0	0	0
Blood Pressure Screenings	0	0	0	0
Vaccine Clinic	4	4	3	-
Influenza Vaccinations	0	0	7	12
COVID-19 Vaccinations (Adult)	9	9	7	0
COVID-19 Vaccinations (Pediatric)	0	0	0	0
Phone Consultations	5	32	16	6
Referrals	0	4	0	-
Female Cancer Screenings	0	0	0	0
Skin Cancer Screening	0	0	0	0
Foot Screenings	0	0	0	0
Hearing Screenings	0	0	0	0

Communicable Disease Investigations

September 2026	Communicable Diseases	YTD	2025	2024
0	Amoebiasis	0	0	0
1	Alpha-Gal	1	0	1
0	Anaplasmosis	1	0	0
0	Babesiosis	0	0	0
0	Brucellosis	0	0	1
0	Campylobacteriosis	4	1	2
0	Chikungunya	0	0	0
0	Creutzfeldt-Jakob Disease	0	0	0
0	Cryptosporidiosis	0	0	0
3	COVID - 19 (Confirmed)	15	9	24
0	COVID - 19 (Probable)	2	21	15
0	Cyclosporiasis	0	1	1
0	Cholera	0	1	0
0	Cryptosporidiosis	0	1	0



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0	Dengue Fever	0	0	0
0	Diphtheria	0	0	0
0	Ehrlichiosis	0	0	0
0	Giardiasis	1	0	0
0	Haemophilus Influenza	0	0	0
0	Hepatitis A	0	0	0
0	Hepatitis B	0	0	0
0	Hepatitis B (Chronic)	0	2	0
0	Hepatitis B (Perinatal)	0	0	0
0	Hepatitis C (Acute)	0	0	0
0	Hepatitis C (Chronic)	0	1	0
1	Influenza A	14	65	9
0	Influenza B	12	8	0
0	Influenza Outbreak	2	0	0
0	Other respiratory outbreaks	2	2	2
0	Legionellosis	0	0	0
0	Lyme	5	11	1
0	Measles	2	0	0
0	Monkeypox Virus	0	0	0
0	Multisystem Inflammatory Syndrome	0	0	0
0	Mumps	0	0	0
0	Pertussis	2	1	1
0	Rocky Mountain Spotted Fever	0	0	0
0	RSV	2	0	-
0	Rubella	1	0	0
0	Salmonellosis	0	1	0
0	Shiga-Toxin E. Coli (STEC)	0	1	0
0	Shigellosis	1	0	0
0	Strep (GBS and GAS)	1	0	0
0	Strep Pneumoniae	0	1	0
2	<i>Rabies Post Exposure Prophylaxis</i>	19	13	10
0	Tuberculosis	0	0	0
0	Varicella	1	2	0



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0	Vibrio	0	1	0
0	Yersiniosis	1	0	0
0	<i>Zika Testing</i> <i>Approvals/Denials</i>	0	0	0

Note: *Italicized diseases are 'non-reportable'.*

Quality Management Activities:

Major Activities/Updates

- VMSG Updates:
 - Staff training (certificates).
 - Workforce Development training (certificates).
 - PHAB Documentation collection:
 - Staff meeting minutes.
 - MOHIC Meeting agenda, minutes, sign in sheets.

Workforce Development:

Professional Development			
Date	Name of Event	Attendee	# of
09/02/26	ASTHO: Prepared Together- Public Health Collaboration in Response to a Botulism Outbreak	Angie Deiling	0.00
09/02/26	Rutgers – Project ECHO Community Awareness, Resources and Education webinar – Healthcare Access for Immigrant Populations	Lauren Mariano	0.00
09/09/26	Project ECHO VCoP Sessions: Environmental threats - Heat Emergency and Air Quality	Sybil Rainey	0.00



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09/14/26	NJDOH Provider Update – Moderna and Pfizer COVID vaccine 26/27-year updates	Lauren Mariano	0.00
09/15/26	Crossing the Quality Chasm in Public Health	Sybil Rainey	0.00
09/15/26	NJDOH IP LTC: Turning F880 Findings into Infection Prevention Success	Angie Deiling	0.00
09/16/26	Rutgers Center for Public Health Workforce Development: 20 th Annual Public Health Nursing Summit	Angie Deiling	4.00
09/16/26	Rutgers Center for Public Health Workforce Development: 20 th Annual Public Health Nursing Summit	Lauren Mariano	4.00
09/16/26	A Commitment to Advancing Health Equity	Sybil Rainey	0.00
09/17/26	Strategy and Policy Development in the Policy Process and How Systems Thinking Fits In	Sybil Rainey	0.00
09/17/26	Beyond Competence: Aiming for Cultural Humility	Sybil Rainey	0.00
09/22/26	NJEHA Fall Educational Conference	Derrick Webb	5.00
09/23/26	Building Resilience for Older Adults in a Changing Environment ECHO Program - A Changing Landscape: Trends in Aging, Environment, and Community Well-Being	Lauren Mariano	0.00
09/29/26	NJEHA Lead Inspector Risk Assessor Refresher Course	Derrick Webb	3.00

Respectfully submitted,

Derrick Webb

Derrick Webb, Health Officer/Director of Health



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Recreation Department
September 2026

Recreation Commission

- September meeting cancelled

Recreation Director

- Summer Concert Series
 - September 6th - Workingman Jed at Island Beach – rescheduled from August 20th due to inclement weather; over 150 people attended
 - September 14th – Tourne – reschedule from August 27th due to inclement weather; over 60 people attended.
- Jr Laker Wrestling is offering a Fall Clinic; there are 34 kids registered.
- Jr Laker Cross Country opened for registration and started practicing; there are 27 kids registered.
- Setting up Ski & Snow Board Club registration, updating the flier, and confirming charter busing.
- Planning logistics for Fall Fest and continuing to expand the event. Oliver's Nannies is sponsoring the event.
- Planning logistics for The Great Goonies Quest, partnership with the Mountain Lakes Public Library. Then after the event the community can join us for a Goonies Movie Night.
- Attended a Mountain Lakes Sailing Association summer recap meeting.
- Attended the bi-annual Recreation Director's Luncheon, hosted by the Boonton Recreation Director.
- Participated in the Morris County Resource Exchange event to learn about the various organizations and resources available to communities on food insecurity, mental health, family services, and senior citizen resources.

Upcoming Events

- October 3rd – The Great Goonies Quest and Movie Night at Birchwood Lake
- October 11th – October 11th – Fall Fest at Birchwood Lake, sponsored by Oliver's Nannies
- October 2-25 submission window for Halloween Porch/Door Decorating Contest
- December 5th – Annual Tree Lighting at Kaufmann Park
- December 6th – Menorah Lighting at Kaufmann Park
- December 10-13th – Gingerbread Wonderland

Monthly Meetings

- Recreation Commission
- HUB Lakes
- DPW Subcommittee
- NJRPA District 7
- Safety Committee – quarterly meeting – September 10

Ongoing tasks

- Manage facility requests from residents and organizations.
- Oversee and support sports programs with school facility requests and supply purchases, if needed.
- Weekly eblast.
- Social Media posts.
- Update the Borough website.
- Borough Hall electronic sign.
- Manage Borough Hall room reservation calendar for conference rooms and Chambers.
- Submit payroll 2x per month.
- Bi-weekly facility report
- Distribute New Resident Welcome Kits
- Manage Rack and Ring requests
- Conduct facility inspections as scheduled



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

OFFICE OF THE TAX COLLECTOR

To: Mayor & Borough Council
From: Monika Strama, Tax Clerk
Date: October 13th, 2026
Re: Report of Receipts for the Month ending September 30th, 2026

TAXES ARREARS	\$	0.00
TAXES YEAR 2025	\$	33,816.14
TAXES YEAR 2026	\$	318,989.87
TAXES YEAR 2027	\$	8,737.02
INTEREST – TAXES	\$	11,539.50

WATER ARREARS	\$	14.30
WATER YEAR 2025	\$	1,683.24
WATER YEAR 2026	\$	24,796.36
WATER PENALTIES	\$	2,744.29

SEWER ARREARS	\$	0.00
SEWER YEAR 2025	\$	675.43
SEWER YEAR 2026	\$	20,637.30
SEWER PENALTIES	\$	2,283.03

TOTAL CASH RECEIPTS AS OF 09/30/2026	\$	425,916.48
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Respectfully submitted,

Monika Strama
Tax Clerk