

AGENDA FOR THE COUNCIL MEETING OF THE BOROUGH OF MOUNTAIN LAKES HELD AT ML HIGH SCHOOL, 96 POWERVILLE ROAD, MOUNTAIN LAKES, NJ 07046 SEPTEMBER 11, 2023

EXECUTIVE SESSION - BEGINS AT 6PM

PUBLIC SESSION – BEGINS AT 7PM

1) CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT - Mayor

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to <u>The Citizen</u> and the <u>Morris County Daily Record</u> and <u>The Star Ledger</u> on January 9, 2023 and posted in the municipal building.

- 2) ROLL CALL ATTENDANCE Clerk
- 3) FLAG SALUTE Mayor

4) EXECUTIVE SESSION

- a. R174-23, Resolution to Enter an Executive Session Litigation (Tax Appeals) & Attorney Client Privilege (Approval of Executive Minutes)
- 5) COMMUNITY ANNOUNCEMENTS
- 6) SPECIAL PRESENTATIONS
- 7) REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES
- 8) BOROUGH COUNCIL DISCUSSION ITEMS

9) PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

- 10) ATTORNEY'S REPORT
- 11) MANAGER'S REPORT
- 12) RESOLUTIONS

13) ORDINANCES TO INTRODUCE

a. 14-23, Amending the Revised General Ordinances of the Borough of Mountain Lakes and Prohibiting Public Urination or Defecation

14) ORDINANCES TO ADOPT

15) *CONSENT AGENDA ITEMS

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

*RESOLUTIONS

a. R166-23, Authorizing the Payment of Bills

BOROUGH OF MOUNTAIN LAKES SEPTEMBER 11, 2023 PAGE 2

- b. R167-23, Authorizing the Discretionary Award of a Contract for Exterior Finish Materials to Arco Construction in an Amount that May Exceed \$17,500 but Will be Less than \$44,000
- c. R168-23, Requesting Approval of Item of Revenue and Appropriation Under N.J.S.A. 40A: 4-87 for the Lead Grant Assistant Program in the Amount of \$2,200.00
- d. R169-23, Authorizing the Refund of Overpayment of Taxes
- e. R170-23, Authorizing the Settlement of a Tax Appeal (Waggoner, Robert C. v. Borough of Mountain Lakes Block 100, Lot 34
- f. R171-23, Authorizing the Settlement of a Tax Appeal (Hess Retail Stores LLC by Speedwell LLC Block 5, Lot 1)
- g. R172-23, Authorizing the Settlement of a Tax Appeal (Mountain Lakes GIM Vision LLC; Mountain Lakes Investors LLC, VERP – 2.01 Bloomfield LLL; ETSLN – US LLC v. Borough of Mountain Lakes – Block 118.04 Lots 1, 2, 2.01, and 2.02)
- h. R173-23, Authorizing Membership in the NJ State Firemen's Association

*APPROVAL OF MINUTES

6/26/23 (Executive) 8/28/2323 (Regular)

*BOARD, COMMITTEE AND COMMISSION APPOINTMENTS

- a. Julia Weiner to the Shade Tree Commission as a student member
- b. Arian Nanda and Ethan Wu to the Economic Development Advisory Committee as student members
- c. John Corbo (previously appointed) and Connor Higgins to the Lakes Management Advisory Committee as student members

| 16) DEPARTME | INT REPORTS SUBMITTED FOR FILING |
|--------------|---------------------------------------|
| | Construction Department |
| I | Department of Public Works |
| | Fire Department |
| □ + | Health Department |
| ☐ F | Police Department |
| □ I | Recreation Department |
| | Code Enforcement/Property Maintenance |

17) COUNCIL REPORTS

18) PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

19) NEXT STEPS AND PRIORITIES

20) ADJOURNMENT

RESOLUTION 174-23

"RESOLUTION TO ENTER INTO AN EXECUTIVE SESSION"

| WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. permits the exclusion of the public from a meeting in certain circumstances; and |
|--|
| WHEREAS, this public body is of the opinion that such circumstances presently exist; and |
| WHEREAS, the Governing Body wishes to discuss: □ Matters made confidential by state, federal law or rule by court □ Matters in which the release of information would impair the right to receive funds from the Government □ Matters involving individual privacy □ Collective bargaining □ Purchase or lease of property, setting of bank rates, investment of public funds if disclosure would harm the public interest □ Public safety ☑ Pending, ongoing or anticipated litigation (Tax Appeals) or contract negotiation □ Personnel matters □ Civil penalty or loss of license ☑ Attorney - Client Privilege (Approval of Executive Minutes) |
| Minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public. |
| NOW THEREFORE BE IT RESOLVED that the public be excluded from this meeting. |
| *************************************** |
| CERTIFICATION : I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 11, 2023. |
| Cara Fox, Borough Clerk |
| |

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

Mitchell Stern Borough Manager mstern@mtnlakes.org 400 Boulevard Mountain Lakes, NJ 07046 P -973-334-3131 ext .2006

TO: Honorable Mayor and Borough Council

SUBJ: Manager's Report for the Borough Council meeting of September 11, 2023

CC: Robert Oostdyk, Borough Attorney

The following represents the Manager's report for the Borough Council meeting of September 11, 2023.

Sunset Lake Dam – The contractor has been provided with a notice to proceed effective September 11th, 2023. Per the contract, the project is to be completed by Feb 8, 2024 (barring unforeseen circumstances). First steps include mobilizing equipment, lowering of the lake, and capturing & relocating fish to Mountain Lake.

Morris Ave Road Rehabilitation – This project has been completed.

Tennis Court Rehabilitation – The project is in its final stages. The courts are currently being painted. Line stripping will occur next, and the project should then wrap up.

Police Vehicle Design - In an effort to update the look of our School Resource Officer vehicle, MLPD has teamed up with Mountain Lakes High School, creating a "Design a Mountain Lakes Police Car" contest. The contest will provide MLHS students with the opportunity to participate in the design of the SRO vehicle.

Submissions are due October 6th. The school and the students are aware that the Borough reserves the right to change the winning design as appropriate, or to only use part of a design. Chief Bennett will report out at a future meeting with the results of the contest.

Introduction of Ordinance requested by MLPD Chief Bennett – Attached, please find a memo from Chief Bennett outlining his request for an ordinance prohibiting public urination and defecation. Chief Bennett will be available at the Borough Council meeting to answer any questions.

Should you have any questions, please feel free to contact me.

Respectfully, Mitchell



Police Department

Borough of Mountain Lakes

400 Boulevard Mountain Lakes, NJ 07046 (973) 334-1413 • Fax (973) 334-4123



To: Mitchell Stern, Borough Manager

Fm: Chief Shawn Bennett

Re: Proposed Ordinance Prohibiting Urinating in Public

Date: 8/3/23

Mitchell,

Attached, please find a proposed ordinance titled, "Public Urination or Defecation".

Issue

Over the past year, there have been two occasions in which officers have observed individuals urinating in public in residential areas of the Borough. One instance was along Martin's Lane. The other incident occurred along the Boulevard path between North Crane and North Pocono.

Background

As you know there is no State statute prohibiting urinating in public. In addition, there is currently no local ordinance prohibiting the act in Mountain Lakes.

Conclusion

I believe this is a necessary ordinance to give the officers enforcement powers so that they are able to address incidents of individuals urinating/defecating in public when they arise.

Best Regards,

Chief Shawn Bennett

RESOLUTION AND ORDINANCE REVIEW FOR THE SEPTEMBER 11, 2023 MEETING

TO: MAYOR AND COUNCIL

FROM: MITCHELL STERN, MANAGER

RESOLUTIONS

R167-23, AUTHORIZING THE DISCRETIONARY AWARD OF A CONTRACT FOR EXTERIOR FINISH MATERIALS TO ARCO CONSTRUCTION IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000 - this resolution is necessary because anticipated purchases will bring the total purchased from this vendor to more than \$17,500 during the 2023 calendar year. Purchases are for the Borough Hall Renovation Project.

R168-23, REQUESTING APPROVAL OF ITEM OF REVENUE AND APPROPRIATION UNDER N.J.S.A. 40A: 4-87 FOR THE LEAD GRANT ASSISTANTANCE PROGRAM IN THE AMOUNT OF \$2,200.00 - passage of this resolution will amend the Borough's 2023 budget to include the lead grant which will allow the Borough to spend the grant funds.

R169-23, AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES - this resolution, requested by the Borough Tax Collector, authorizes a refund in the amount of \$14,010.46 for an overpayment of taxes for Block 31 Lot 1.

R170-23, AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (WAGGONER, ROBERT C. V. BOROUGH OF MOUNTAIN LAKES – BLOCK 100, LOT 34 - this resolution authorizes a settlement of a tax appeal for 284 Boulevard for the years 2022-2023. The settlement was negotiated and recommended by the Borough Tax Assessor and the Borough Attorney.

R171-23, AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (HESS RETAIL STORES LLC BY SPEEDWELL LLC – BLOCK 5, LOT 1) - this resolution authorizes a settlement of a tax appeal for 62 Route 46 for the years 2015-2017 and 2020-2021. The settlement was negotiated and recommended by the Borough Tax Assessor and the Borough Attorney.

R172-23, AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (MOUNTAIN LAKES GIM VISION LLC; MOUNTAIN LAKES INVESTORS LLC, VERP – 2.01 BLOOMFIELD LLL; ETSLN – US LLC V. BOROUGH OF MOUNTAIN LAKES – BLOCK 118.04 LOTS 1, 2, 2.01, AND 2.02) - this resolution authorizes a settlement of a tax appeal for 41 Crane Road for the years 2014-2023. The settlement was negotiated and recommended by the Borough Tax Assessor and the Borough Attorney.

R173-23, AUTHORIZATION FOR MEMBERSHIP IN THE NJ STATE FIREMEN'S ASSOCIATION – this resolution authorizes membership in the NJ State Firemen's Association for Firefighter Scott Dubnoff. The request for this resolution comes from Joe Mullaney, MLFD Chief.

ORDINANCES TO INTRODUCE

14-23, AMENDING THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF MOUNTAIN LAKES AND PROHIBITING PUBLIC URINATION OR DEFECATION – this ordinance, requested by the Police Chief, in concurrence with the Borough Manager, provides Borough police officers enforcement powers to address incidents of individuals urinating / defecating in public when they arise.

ORDINANCES TO ADOPT

None.

If there are any questions prior to the meeting, please feel free to contact me.

BOROUGH OF MOUNTAIN LAKES MORRIS COUNTY, NEW JERSEY

ORDINANCE 14-23

"ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF MOUNTAIN LAKES AND PROHIBITING PUBLIC URINATION OR DEFECATION"

NOW THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, as follows:

Section 1. The Revised General Ordinance of the Borough of Mountain Lakes shall be amended by the inclusion of new Chapter 175 which shall be entitled "Public Urination or Defecation" and shall read, in its entirety, as follows:

Chapter 175

175-1 Public Urination or Defecation.

It shall be unlawful for any person to urinate or defecate in public places, including public and private parking lots, or streets, or on the lawns or yards of private homes and residences, or in the public view.

175-2 Violations and Penalties

Any person(s) found to be in violation of the provisions of this article shall be subject to penalties set forth in Article III of Chapter 1.

Section 2. If any section or provision of this Ordinance shall be held invalid in any Court of competent jurisdiction, the same shall not affect the other sections or provisions of this Ordinance, except so far as the section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 3. All Ordinances or parts of Ordinances which are inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 4. This Ordinance shall take effect immediately after final passage and publication in the manner provided by law.

ининининининининининининининининин

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of the ordinance duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 27, 2023.

| Cara | Fox, | Borough Clerk | |
|------|------|---------------|--|

Introduced: 9/11/23

Adopted: 9/27/23

| Name | Motion | Second | Aye | Nay | Absent | Abstain | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | | | | | | | |
| Korman | | | | | | | | | | | | |
| Menard | | | | | | | | | | | | |
| Muilenburg | | | | | | | | | | | | |
| Richter | | | | | | | | | | | | |
| Barnett | | | | | | | | | | | | |
| Sheikh | | | | | | | | | | | | |

RESOLUTION 166-23

"RESOLUTION AUTHORIZING THE PAYMENT OF BILLS"

WHEREAS, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

WHEREAS, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated **September 11, 2023** and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

| Cara Fox | x, Borough Clerk | |
|----------|------------------|--|

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 09/11/2023 For bills from 08/25/2023 to 09/07/2023

| Check# | Vendor | Descr | ription | Payment | Check Total |
|----------------|--|----------------------|--|-------------------|--------------------|
| 22643 | 219 - ACCESS | PO 27020 | 2022 3000000 000000000 00000 150000000 | 50.05 | |
| 22644 | 2426 - AGL WELDING SUPPLY CO. | PO 27020 | | | |
| 22645 | 4361 - AGSCO CORP | PO 27459 | | 91.57 636.50 | |
| 22646 | 4343 - ALARMAX DISTRIBUTORS, INC | PO 27573 | - | 2,463.95 | |
| 22647 | 3852 - ALEXANDER LAURENZI | PO 27542 | | 750.00 | |
| 22648 | 196 - ALLIED OIL | PO 27094 | | 3,318.66 | 3,318.66 |
| 22649 | 3861 - AMAZON CAPITAL SERVICES | PO 27524 | | 151.85 | -, |
| | | PO 27528 | CLERK: ORDER# 112-9675392-8572232 | 66.98 | 218.83 |
| 22650 | 189 - ANCHOR ACE HARDWARE | PO 26282 | POLICE - SUPPLIES - BLANKET 2023 | 2.99 | |
| | | PO 27129 | , | 13.35 | V |
| 00651 | 4400 | | BH: RENOVATIONS - SUPPLIES | 340.90 | 357.24 |
| 22651 22652 | 4499 - BLACK LAGOON | PO 27189 | | 2,125.00 | 2,125.00 |
| 22653 | 3617 - BLOOMFIELD HEALTH DEPARTMENT 4368 - BUY WISE AUTO PARTS, INC. | | AUG 2023 PUBLIC HEALTH SERVICES CONTRACT | 2,248.67 | 2,248.67 |
| 22000 | 1300 - BUI WISE AUTO PARTS, INC. | PO 26450 PO 27379 | | 8.85 | |
| 22654 | 456 - CHADLER SOLUTIONS, LLC | PO 27545 | | 97.99 5,620.00 | 106.84 |
| 22655 | 4090 - CLEAN MAT SERVICES, LLC | | FLOOR MATS / DPW - JULY - DEC 2023 BLANK | 93.17 | 5,620.00 93.17 |
| 22656 | 1481 - CORE & MAIN, LP | PO 24354 | | 52,410.00 | 52,410.00 |
| 22657 | 2396 - COUNTY WELDING SUPPLY CO. | PO 26564 | 1,200,11 | 105.27 | 32,410.00 |
| | | PO 27471 | | 36.00 | 141.27 |
| 22658 | 506 - DAN COMO & SONS, INC | PO 26972 | SOLID WASTE - LEAF AND BRUSH REMOVAL - B | 3,200.00 | |
| | | PO 26984 | PARK MAINTENANCE - MULCH | 580.00 | 3,780.00 |
| 22659 | 2358 - DAVE HEINER ASSOCIATES, INC. | PO 26935 | WATER DEPARTMENT - EQUIPMENT REPAIR | 770.44 | 770.44 |
| 22660 | 4520 - DK HARDWARE SUPPLY LLC | PO 27356 | | 564.59 | 564.59 |
| 22661 | 1170 - FERGUSON ENTERPRISES #501 | PO 26947 | | 68.18 | 68.18 |
| 22662 | 2517 - FF1 FIREFIGHTER ONE, LLC | PO 26980 | | 2,742.19 | |
| 22663 | 4514 - GALLS, LLC | | FIRE DEPT: Engine 1 Auto chains | 617.51 | 3,359.70 |
| 22664 | 814 - GARDEN STATE HIGHWAY PRODUCTS | PO 27358 PO 27341 | | 304.95 | 304.95 |
| 22665 | 3991 - GRM INFORMATION MANAGEMENT SERVICES | PO 27341 PO 27010 | | 75.48 107.68 | 75.48 |
| 22666 | 4188 - HERC RENTALS, INC. | | BH: RENOVATIONS - RENTALS - BLANKET | 1,555.00 | 107.68 |
| 22667 | 911 - HOME DEPOT CREDIT SERVICES | PO 27367 | | 482.05 | 1,555.00 |
| | | | RECREATION - TENNIS COURT | 1,509.22 | |
| | | PO 27478 | | 1,656.05 | |
| | | PO 27505 | BH: RENOVATIONS - SUPPLIES | 4,120.52 | 7,767.84 |
| 22668 | 911 - HOME DEPOT CREDIT SERVICES | PO 27564 | BH: RENOVAITONS - MISC SUPPLIES | 1,285.94 | 1,285.94 |
| 22669 | 3817 - IL TORRENTE PIZZA | PO 27457 | DPW - MEALS - BLANKET | 139.17 | 139.17 |
| 22670 | 4234 - JAG CAR WASH HOLDINGS, LLC | PO 26987 | | 218.00 | 218.00 |
| 22671 | 859 - JCP&L | | ACCT#100 075 505 725 ~ BILL PRD: 7/25 - | | |
| | | | ACCT#100 151 758 974 - / BILL PRD: 7/25 | 244.57 | |
| | | | ACCT#100 141 241 693 BILL PRD: 7/25 - 8/ | 109.57 | |
| | | | MAST ACCT#200 000 054 011/ BILL DATE: AU MASTER ACCT# 200 000 569 000 - AUG 24, 2 | 4.43 | |
| | | | ACCT#100 050 702 156 - BILL PRD: 7/28 - | | 4 456 00 |
| 22672 | 4538 - JOHN PAUL LEPRE | | RECREATION: BAND ON THE BEACH | 400.00 | 4,456.90 400.00 |
| 22673 | 1074 - JW PIERSON CO. | | DPW - DEISEL FUEL - BLANKET | 550.02 | 550.02 |
| 22674 | 1090 - KENVIL POWER MOWER | PO 27375 | DPW - EQUIPMENT REPAIR - BLANKET | 137.72 | 137.72 |
| 22675 | 2436 - LAKELAND AUTO PARTS | PO 27521 | DPW: VEHICLE REPAIR - BLANKET | 14.48 | 14.48 |
| 22676 | 1438 - MAIN POOL & CHEMICAL COMPANY | | WATER DEPARTMENT - TREATMENT OF WELLS | 970.00 | 970.00 |
| 22677 | 1851 - MAJOR AUTOMOTIVE INSTALLATIONS | PO 27508 | POLICE: RADIO - SUBURBAN - STATE CONTRAC | 1,021.13 | 1,021.13 |
| 22678 | 3926 - MITCHELL STERN | PO 27544 | | 597.80 | 597.80 |
| 22679 | 1309 - MORRIS CTY TAX COLL/TREAS ASSN | | FINANCE - TAX SALE REDEMPTION | 32.00 | 32.00 |
| 22680 22681 | 1371 - MTN. LAKES BOARD OF EDUCATION | PO 27554 | | | |
| 22682 | 3279 - NJ DIV OF ALCOHOLIC BEVERAGE CONTRO 1559 - NJ STATE ASSOC. OF CHIEFS OF POLICE | PO 27549 | 2 | 18.00 | 18.00 |
| 22683 | 1562 - NJLM | | POLICE: CLASS/TRAINING FOR ZACH WALSH FA LEAGUE OF MUNICIPALITIES 2023 CONFERENCE | 1,400.00 | 1,400.00 |
| 22684 | 3844 - NJSLOM | PO 27548 | | 420.00 | 420.00 |
| 22685 | 2595 - NORTH JERSEY MUNICIPAL EMPLOYEE | | | | 275.00 2,841.00 |
| 22686 | 2727 - ONE CALL CONCEPTS, INC. | PO 27140 | 2023 DENTAL PREMIUMS - GROUP 1624 - MAY ACCT# 12-BML / 2023 MAY - DEC BLANKET | 234.15 | 2,841.00 |
| 22687 | 2968 - OPTIMUM | PO 26332 | DPW: 2023 CABLE BOXES ACCT# 07876-414565 | 12.65 | 12.65 |
| 22688 | 3173 - OPTIMUM | | FIRE: ACCT# 07876-603439-01-8 CABLE - 20 | 9.99 | 9.99 |
| 22689 | 2968 - OPTIMUM | PO 27301 | DPW: 2023 INTERNET SERVICES ACCT# 07876- | 157.48 | 157.48 |
| 22690 | 4213 - OPTIMUM | PO 27520 | 2023 BORO (TEMP SPACE) INTERNET SVCS. AC | 165.84 | 165.84 |
| 22691 | 4199 - PASSAIC METAL & BUILDING SUPPLIES | PO 27259 | BH: RENOVATIONS - BLANKET | 2,150.00 | 2,150.00 |
| 22692 | 1787 - R & J CONTROL, INC. | PO 26969 | DPW / WATER TOWER - FACILITIES MAINTENAN | 300.00 | 300.00 |
| 22693 | 1822 - R.S. PHILLIPS STEEL, LLC | PO 27226 | DPW - GARAGE MAINTENANCE - BLANKET | 187.86 | 187.86 |
| 22694 | 4239 - SEAN TORRES | | POLICE: CLASS REIMBURSEMENT - SEAN TORRE | 449.32 | 449.32 |
| 22695 | 285 - SHAWN BENNETT | PO 27538 | POLICE: REIMBURSEMENT FOR TESLA WALL CHA | 506.47 | |
| | | PO 27552 | POLICE: VEHICLE REPAIR REIMBURSMENT - SH | 25.48 | 531.95 |

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 09/11/2023 For bills from 08/25/2023 to 09/07/2023

| Check# | Vendor | Descr | iption | Payment | Check Total |
|--------|--|------------|--|-----------|--------------|
| 22696 | 1948 - SHEAFFER SUPPLY, INC. | PO 27574 | DU. DENOMBETONG GUDDY TO | 150.04 | |
| 22697 | | | BH: RENOVATIONS - SUPPLIES | 170.84 | 170.84 |
| | CIII | PO 27533 | 2023 LEAGUE OF MUNICIPALITIES HOTEL RESE | 288.00 | 288.00 |
| 22698 | 2470 - SKYLANDS AREA FIRE EQUIP & TRAINING | PO 27163 | FIRE DEPT: Helmets - NJ State Contract 1 | 335.56 | |
| | | PO 27163 | FIRE DEPT: Helmets - NJ State Contract 1 | 436.32 | |
| | | PO 27163 | FIRE DEPT: Helmets - NJ State Contract 1 | 8,261.10 | |
| | | PO 27374 | PPE | 2,060.00 | |
| | | PO 27541 | FIRE DEPT: Personal Protective Equipment | 879.98 | 11,972.96 |
| 22699 | 2774 - STAPLES CONTRACT & COMMERCIAL, LLC | PO 27492 | DPW - ORDER# 7378192125 | 97.98 | 97.98 |
| 22700 | 4513 - TESLA , INC | PO 27392 | POLICE E-VEHICLE PURCHASE | 53,130.00 | 53,130.00 |
| 22701 | 1343 - TILCON NY, INC | PO 27522 | STREETS & ROADS/ WATER DEPT - DRAINS, PI | 1,186.22 | , |
| | | PO 27522 | STREETS & ROADS/ WATER DEPT - DRAINS, PI | 1,324.47 | 2,510.69 |
| 22702 | 881 - TMS, INC | PO 26293 | ADMIN: 2023 DNS HOSTING / ACCT# GTI - BL | 25.24 | 25.24 |
| 22703 | 1424 - TOWNSHIP OF MONTVILLE | PO 26905 | 2023 ANIMAL CHARGES - BLANKET | 2,961.83 | 2,961.83 |
| 22704 | 4191 - TRANSUNION RISK & ALTERNATIVE | PO 27562 | POLICE: RISK MANAGEMENT | 75.00 | 75.00 |
| 22705 | 1536 - TREAS, STATE OF NJ - D.O.H. | PO 27517 | JULY 2023 DOG LICENSE FEES | 1.20 | 1.20 |
| 22706 | 4088 - TURN OUT UNIFORMS, INC | PO 27511 | POLICE: POLICE UNIFORMS - WALSH | 15.00 | 15.00 |
| 22707- | 4489 - WALLINGTON PLUMBING & HEATING SUPPLY CO | . PO 27276 | BH: RENOVATONS - HVAC BLANKET | 343.90 | 343.90 |
| 22708 | 4003 - WARSHAUER ELECTRIC SUPPLY CO. | PO 26473 | BH: RENOVATIONS - ELECTRICAL SUPPLIES BL | 1,629.46 | 1,629.46 |
| | TOTAL | | | | 2,299,729.47 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. | YEAR | NON-BUDGETARY | CREDIT |
|------------------------------------|--|------------|---------|------|---------------|--------------|
| 01-201-20-100-020 | GENERAL ADMIN - OTHER EXPENSE | 837.55 | | | | |
| 01-201-20-110-020 | MAYOR & COUNCIL - OTHER EXP'S | 683.00 | | | | |
| 01-201-20-120-020 | MUNICIPAL CLERK - OTHER EXP'S | 296.83 | | | | |
| 01-201-20-130-020 | FINANCE - OTHER EXPENSES | 32.00 | | | | |
| 01-201-20-140-020 | COMPUTER SERVICES | 203.73 | | | | |
| 01-201-22-195-020 | UNIFORM CONST - OTHER EXPENSES | 60.00 | | | | |
| 01-201-23-210-020 | INSURANCE - LIABILITY | 5,620.00 | | | | |
| 01-201-23-220-020 | GROUP INSURANCE PLANS-EMPLOYEE | 2,841.00 | | | | |
| 01-201-25-240-020 | POLICE DEPT - OTHER EXPENSES | 3,546.39 | | | | |
| 01-201-25-255-020 | FIRE DEPT - OTHER EXPENSES | 345.55 | | | | |
| 01-201-26-290-020 | STREETS & ROADS - OTHER EXP. | 2,994.67 | | | | |
| 01-201-26-305-020 | SOLID WASTE - OTHER EXPENSES | 3,200.00 | | | | |
| 01-201-26-310-020 | BLDG & GROUNDS - MUNIC BLDG | 93.17 | | | | |
| 01-201-26-315-020 | VEHICLE REPAIRS & MAINTENANCE | 3,506.50 | | | | |
| 01-201-27-330-020 | BOARD OF HEALTH - OTHER EXP. | 2,248.67 | | | | |
| 01-201-28-370-020 | PARKS & PLAYGROUNDS OTHER EXP. | 2,659.22 | | | | |
| 01-201-28-375-020 | MAINT OF PARKS (BEACHES/LAKES) | 2,780,48 | | | | |
| 01-201-31-435-020 | ELECTRICITY - ALL DEPARTMENTS | 367.39 | | | | |
| 01-201-31-436-020 | ELECTRICITY - STREET LIGHTING | 4,089.51 | | | | |
| 01-201-31-447-020 | PETROLEUM PRODUCTS | 3,868.68 | | | | |
| 01-207-55-000-000 | LOCAL SCHOOL TAXES PAYABLE | ., | | | 2,118,523.34 | |
| 01-260-05-100 | DUE TO CLEARING | | | | 0.00 | 2,158,797.68 |
| TOTALS FOR | Current Fund | 40,274.34 | | 0.00 | 2,118,523.34 | 2,158,797.68 |
| 02-200-40-700-510 02-260-05-100 | AMER. RESCUE PLAN FIRE FIGHTERS GRANT DUE TO CLEARING | | | | 11,201.08 | 11,201.08 |
| TOTALS FOR | FEDERAL AND STATE GRANTS | 0.00 | | 0.00 | 11,201.08 | 11,201.08 |
| | | | | | | |
| 04-215-55-989-000 | 2020 CAPITAL ORD. 8-20 BORO HALL RENOV. | | | | 15,261.60 | |
| 04-215-55-991-000 | 2021 CAPTIAL ORDINANCE 10-21 | | | | 52,410.00 | |
| 04-215-55-992-000 | 2022 CAPITAL ORDINANCE 2-22 | | | | 55,360.70 | |
| 04-215-55-996-000 | 2023 CAPITAL ORDINANCE 8-23 | | | | 436.32 | |
| 04-260-05-100 | DUE TO CLEARING | | | | 0.00 | 123,468.62 |
| TOTALS FOR | General Capital | 0.00 | | 0.00 | 123,468.62 | 123,468.62 |

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. | YEAR | NON-BUDGETARY | CREDIT |
|------------------------------------|--|------------|---------|-------|------------------|--------------|
| 05-201-55-520-520 | Water Operating - Other Expenses | 3,299.06 | | ***** | | ************ |
| 05-260-05-100 | DUE TO CLEARING | | | | 0.00 | 3,299.06 |
| TOTALS FOR | Water Operating | 3,299.06 | | 0.00 | 0.00 | 3,299.06 |
| 13-260-05-100 13-286-56-000-000 | DUE TO CLEARING RESERVE - ANIMAL LICENSE FUND | | | | 0.00 2,961.83 | 2,963.03 |
| 13-295-56-000-000 | DOG LICENSE FEES-DUE STATE NJ | | | | 1.20 | |
| TOTALS FOR | Animal Trust | 0.00 | | 0.00 | 2,963.03 | 2,963.03 |

| Total to be paid from Fund 01 Current Fund | 2,158,797.68 |
|--|--------------|
| Total to be paid from Fund 02 FEDERAL AND STATE GRANTS | 11,201.08 |
| Total to be paid from Fund 04 General Capital | 123,468.62 |
| Total to be paid from Fund 05 Water Operating | 3,299.06 |
| Total to be paid from Fund 13 Animal Trust | 2,963.03 |
| | |
| | 2 200 720 47 |

MOUNTAIN LAKES

List of Bills - (3310101001001) CASH - RECREATION Recreation Trust

Meeting Date: 09/11/2023 For bills from 08/25/2023 to 09/07/2023

| Check# | Vendo | r | Descri | ption | | Payment | Check Total |
|--------------------------------|---------------|--|----------|-----------------------|--------------|----------------|-------------|
| 5582 1 | 1800 - ROMA P | IZZERIA | PO 27530 | TRACK: YEAR END PARTY | | 237.50 | |
| | TOTAL | | | | | | 237.50 |
| Summary By Ac | count | | | | | | |
| ACCOUNT | | DESCRIPTION | | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
| 33-101-01-001 33-600-00-090 | | CASH - RECREATION Recreation Trust Reserves | | | | 0.00 237.50 | 237.50 |
| TOTALS FOR | | Recreation Trust | | 0.00 | | 237.50 | 237.50 |

Total to be paid from Fund 33 Recreation Trust

237.50

237.50

RESOLUTION 167-23

"RESOLUTION AUTHORIZING THE DISCRETIONARY AWARD OF A CONTRACT FOR EXTERIOR FINISH MATERIALS TO ARCO CONSTRUCTION IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000"

WHEREAS, the Borough of Mountain Lakes has a need to purchase exterior finish materials for the Borough Hall Renovation Project; and

WHEREAS, the Borough of Mountain Lakes has identified Arco Construction as a supplier of the exterior finish materials and

WHEREAS, it is anticipated that the purchase contract with Arco Construction will exceed \$17,500 but be less than \$44,000; and

WHEREAS, the New Jersey Pay-to-Play Law N.J.S.A. 19:44A-20.4 et seq. requires contracts in excess of \$17,500 to be issued in a fair and open or non-fair and open manner; and

WHEREAS, Arco Construction has provided the required documentation, which is on file with the Borough, for a non-fair and open contract to be awarded; and

WHEREAS, the Chief Finance Officer will certify that funds are available upon submission of a purchase requisition, and;

WHEREAS, it is the recommendation of the Borough Manager that should they be needed, contracts in excess of \$17,500 but less than \$44,000 be authorized in the manner required by law.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- 1. Should they be needed, contracts in excess of \$17,500 but less than \$44,000 may be authorized in the manner required by law.
- 2. The Borough Manager is hereby authorized and directed to execute the necessary documents related to this resolution.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 11, 2023.

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

RESOLUTION 168-23

"RESOLUTION REQUESTING APPROVAL OF ITEM OF REVENUE AND APPROPRIATION UNDER N.J.S.A. 40A: 4-87
FOR THE LEAD GRANT ASSISTANCE PROGRAM IN THE AMOUNT OF \$2,200.00"

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Mountain Lakes hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$2,200.00 which item is now available as a revenue from:

Miscellaneous Revenues

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services-Public and Private Revenues Off-set with Appropriations:

Lead Grant Assistance Program

BE IT FURTHER RESOLVED, that the like sum of \$2,200.00 be and the same is hereby appropriated under the caption of:

(A) Operations – Excluded from "CAPS" Public and Private Programs Offset By Revenues – Lead Grant Assistance Program

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 11, 2023.

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

RESOLUTION 169-23

"RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF TAXES"

WHEREAS, the Tax Collector certifies that the following property has an overpayment of 4th quarter 2023 taxes and the Collector has authorized the issuance of a refund.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that a warrant be drawn to the Steven T. Lee and Julie Lin representing a refund due to an overpayment.

| Block | Lot | Name & Mailing Address | Property Address | Amount |
|-------|-----|--|---------------------------------|-------------|
| 31 | 1 | Steven T. Lee & Julie Lin 7 Sunset Rd. Mountain Lakes , NJ 07046 | 7 Sunset Road Mountain Lakes | \$14,010.46 |

| Cara | Fox, | Borough | Clerk | |
|------|------|---------|-------|--|

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

RESOLUTION 170-23

"RESOLUTION AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (WAGGONER, ROBERT C. v. BOROUGH OF MOUNTAIN LAKES – BLOCK 100, LOT 34)"

WHEREAS, a tax appeal has been filed in the Tax Court of New Jersey captioned "Waggoner, Robert C. v. Borough of Mountain Lakes" challenging the 2022 and 2023 tax assessments on Block 100, Lot 34 (284 Boulevard); and

WHEREAS, the Plaintiff and the Tax Assessor have agreed to a settlement of this tax appeal as set forth in a proposed Stipulation of Settlement attached hereto; and

WHEREAS, the Borough Council finds that it is in the best interest of the Borough to approve the proposed settlement.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey that the Borough Attorney is authorized to execute a Stipulation of Settlement in settlement of all pending tax appeals captioned "Waggoner, Robert C. v. Borough of Mountain Lakes"; and be it further

RESOLVED that the Tax Collector is hereby authorized to process any refund required as a result of the settlement of this tax appeal.

| Cara Fox, Borough Clerk |
|-------------------------|
|-------------------------|

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

RESOLUTION 171-23

"RESOLUTION AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (HESS RETAIL STORES LLC BY SPEEDWELL LLC – BLOCK 5, LOT 1)"

WHEREAS, a tax appeal has been filed in the Tax Court of New Jersey captioned "Hess Retail Stores LLC by Speedwell LLC v. Borough of Mountain Lakes" challenging the 2015-2017 and 2020-2021 tax assessments on Block 5, Lot 1 (062 Route 46); and

WHEREAS, the Plaintiff and the Tax Assessor have agreed to a settlement of this tax appeal as set forth in a proposed Stipulation of Settlement attached hereto; and

WHEREAS, the Borough Council finds that it is in the best interest of the Borough to approve the proposed settlement.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey that the Borough Attorney is authorized to execute a Stipulation of Settlement in settlement of all pending tax appeals captioned "Hess Retail Stores LLC by Speedwell LLC v. Borough of Mountain Lakes"; and be it further;

RESOLVED that the Tax Collector is hereby authorized to process any refund required as a result of the settlement of this tax appeal.

иниининининининининининининининининин

| Cara I | Fox. E | Borough | Clerk |
|--------|--------|---------|-------|

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | _ |
| Barnett | | | | | | |
| Sheikh | | | | | | |

RESOLUTION 172-23

"RESOLUTION AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (MOUNTAIN LAKES GIM VISION LLC; MOUNTAIN LAKES INVESTORS LLC, VERP-2.01 BLOOMFIELD LLL; ETLSLN-US LLC v. BOROUGH OF MOUNTAIN LAKES – BLOCK 118.04 LOTS 1, 2, 2.01, AND 2.02)"

WHEREAS, multiple tax appeals have been filed in the Tax Court of New Jersey captioned "Mountain Lakes GIM Vision, LLC., Mountain Lakes Investors, LLC, Verp-2.01 Bloomfield LLC, and ETLSLN-US LLC v. Borough of Mountain Lakes" challenging the 2022 and 2023 tax assessments on Block 118.04 Lots 1, 2, 2.01, and 2.02 (Bloomfield Avenue); and

WHEREAS, the Plaintiff and the Tax Assessor have agreed to a settlement of this tax appeal as set forth in a proposed Stipulation of Settlement attached hereto; and

WHEREAS, the Borough Council finds that it is in the best interest of the Borough to approve the proposed settlement.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey that the Borough Attorney is authorized to execute a Stipulation of Settlement in settlement of all pending tax appeals captioned "Mountain Lakes GIM Vision, LLC., Mountain Lakes Investors, LLC, Verp-2.01 Bloomfield LLC, and ETLSLN-US LLC v. Borough of Mountain Lakes"; and be it further,

RESOLVED that the Tax Collector is hereby authorized to process any refund required as a result of the settlement of this tax appeal.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 11, 2023.

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

RESOLUTION 173-23

"RESOLUTION AUTHORIZING MEMBERSHIP IN THE NEW JERSEY STATE FIREMEN'S ASSOCIATION"

WHEREAS, the following individual has applied for membership in the New Jersey State Firemen's Association and has submitted the required documentation; and

WHEREAS, the Fire Department recommends this individual for membership; and

WHEREAS, a copy of the application has been filed with the Borough Clerk.

NOW THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the Borough of Mountain Lakes approves the application for the following individual:

Scott R. Dubnoff

75 Pollard Road

Mountain Lakes

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on September 11, 2023.

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | i i | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |