



MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
AUGUST 14, 2023
HELD AT ML HIGH SCHOOL, 96 POWERVILLE ROAD, MOUNTAIN LAKES, NJ 07046

CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen and the Morris County Daily Record and The Star Ledger on July 28, 2023 and posted in the municipal building.

Mayor Sheikh called the meeting to order at 7:03p.m.

ROLL CALL ATTENDANCE

Roll Call	Present	Absent		Present	Absent
Cannon	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Richter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Korman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barnett	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Menard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sheikh	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>			

Councilmember Cannon arrived at 7:06pm.

FLAG SALUTE

Mayor Sheikh led the salute to the flag.

EXECUTIVE SESSION

There was no executive session.

COMMUNITY ANNOUNCEMENTS

Councilmember Menard expressed his condolences on the recent passing of former Councilmember / Mayor Chris Sullivan.

Deputy Mayor Barnett congratulated Mountain Lakes residents Marty Kane and Blair Wilson on receiving lifetime achievement awards from the Patriot Path Council.

Mayor Sheikh expressed his condolences on the recent passing of Meredith Boyan (Briarcliff School band teacher) and Suzanne Nyman (Wildwood School secretary). Mayor Sheikh requested that the public notify the Borough of any resident who has passed away.

SPECIAL PRESENTATIONS

Borough Council Mid-Year Goals Review

Deputy Mayor Barnett provided an overview of the 2023 Borough Council Goals. The council discussed how the goals were addressed / accomplished.

Councilmember Menard reported that the Community Church has offered to rent one of their classrooms to the Borough for \$6,000 per year for archive storage. Mayor Sheikh requested that Councilmember Menard bring a discussion item to Council for consideration and Councilmember Menard agreed to do so.

Borough Hall & Public Safety Facilities Project Update

Licensed architect and member of the Public Safety / Borough Hall Infrastructure Advisory Committee Jeff Berei, Deputy Mayor Barnett and Borough Manager Stern provided an update on the Borough Hall renovation project.

Due to rising costs (including an extended period of high inflation, supply chain issues, labor shortages, and increased demand for construction) and additional public safety and other required / advisable improvements, Borough Manager Stern requested an additional \$890,000 to complete the project and requested that the Council introduce Bond Ordinance 13-23.



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The Council asked questions of Mr. Berei and Borough Manager Stern and they answered them.

Borough Manager Stern offered to provide a tour of Borough Hall and / or a project cost breakdown to anyone who contacts him.

Mayor Sheikh requested that the Public Safety / Borough Hall Infrastructure Advisory Committee provide a project update at every Council meeting going forward.

Update on Water Supply PFOA Violation – Notice to Community

Mayor Sheikh provided an update on the Borough's Perfluorooctanoic Acid (PFOA) violation at Well #4 (17 parts per trillion (ppt) above the NJ drinking water standard of 14 ppt) and advised that the well has been shut down and that the Borough is developing remedial measures in conjunction with the NJ department of Environmental Protection (NJDEP). Ongoing public notices will continue to be issued every three months until compliance is achieved. The Borough is working with the Borough Engineer and Licensed Water Operator to obtain proposals to design treatment facilities that will remove the PFOA contaminants in our water supply. The Borough has retained legal counsel to join pending litigation to recover anticipated remediation costs with PFOA contamination as a precautionary measure. The Borough does not anticipate the shut-down of Well #4 to affect water availability.

REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

There were no reports.

BOROUGH COUNCIL DISCUSSION ITEMS

There were no discussion items.

PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

Chris Somjen – 5 Crescent Drive, expressed his support for the Borough Hall Renovation project and requested that the Council introduce Ordinance 13-23 to complete the project.

Thomas Chiang Jr. – 37 Lockley Court, asked questions regarding the PFOA Violation and the process of remediation.

Dan Happer – 31 Raynold Road, asked questions about the leaking in the library basement, process / timeline of resident notification regarding PFOA violation, and Borough Hall Renovation project increases. Mr. Happer suggested that the council postpone the introduction of Ordinance 13-23 to review the project increases.

Steve Castellucci – 2 Laurelwood Drive, asked a question about the PFOA levels of all the wells in the Borough.

Shawn Bennett – Mountain Lakes Police Chief, expressed his support for the Borough Hall Renovation project and requested that the Council introduce Ordinance 13-23.

Deb Shertzer – 5 Lookout Road, asked questions about the Borough Hall Renovation project's completion date and the cost of the concrete stairs.

Dena Muniz - 7 Rainbow Trail, expressed her understanding of the increased cost of the Borough Hall Renovation project and asked a question on how the Borough Hall Renovation project became an in-house job.

Lucas Stelling – 66 Pollard Road, requested that the Borough post quarterly water quality reports on the Borough's website and asked questions regarding the process of determining to take Well #4 out of service and the addition of purchasing fire department doors for the Borough Hall Renovation project.



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Audrey Lane – 31 Melrose Road, expressed concern for the PFOA water issue and asked questions about the painting and ordering supplies regarding the Borough Hall Renovation project. Ms. Lane requested the public be given more than five minutes of speaking time during public comment when there are multiple special presentations on the agenda.

Karen Franklin – 2 Woodland Avenue, expressed her support for the Borough's veteran's home project. Ms. Franklin expressed her opposition to passing Ordinance 13-23.

Mary Menard – 33 Hillcrest, expressed her support for the Borough Hall Renovation project.

Jake DeNooyer - 79 Lake Drive, expressed his understanding of the increased cost of the Borough Hall Renovation project and asked a question regarding the cost of similar renovation projects identified in tonight's presentation.

Mayor Sheikh, Deputy Mayor Barnett, Borough Manager Stern, Councilmember Menard and Jeff Berei responded to the public's questions.

Councilmember Muilenburg (Liaison to Library Board) agreed to follow up with the library regarding the water issue in the basement where the Borough's archives are stored.

Deputy Mayor Barnett offered to sit down with Mr. Happer or anyone else that wishes to discuss the Borough Hall Renovation Project.

Mayor Sheikh requested that Mrs. Lane email the Borough the list of comparable renovation projects she referenced in her public comment.

ATTORNEY'S REPORT

Mr. Oostdyk had nothing to report.

MANAGER'S REPORT

Mr. Stern had nothing to report.

RESOLUTIONS

There were no resolutions.

ORDINANCES TO INTRODUCE

13-23 - Bond Ordinance Making a Supplemental Appropriation of \$1,045,000 for the Improvement of the Municipal Building

Borough Attorney Oostdyk advised the Council on the process of introducing and adopting an ordinance.

The Council discussed delaying the introduction of Ordinance 13-23 and the consequences of doing so. Borough Manager Stern requested that the Council introduce 13-23 tonight.

Introduced: 8/14/23

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



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ORDINANCES TO ADOPT

There were no ordinances to adopt.

***CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

***RESOLUTIONS**

- a. R156-23, Authorizing the Award of Contract to Earthworks Inc. for the Sunset Lake Dam Rehabilitation Project
- b. R157-23, Resolution Authorizing the Payment of Bills
- c. R158-23, Authorizing the Refund of Overpayment of Utilities

***APPROVAL OF MINUTES**

***BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

***Approval of the Consent Agenda**

Council member	M	2nd	Yes	No	Abstain	Absent
Cannon	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Korman	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Menard	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Muilenburg	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Richter	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Barnett	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sheikh	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

DEPARTMENT REPORTS SUBMITTED FOR FILING (reports are included only if checked)

- Construction Department
- Department of Public Works
- Fire Department
- Health Department
- Police Department
- Recreation Department
- Code Enforcement/Property maintenance report

COUNCIL REPORTS

There were no reports.

PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

Audrey Lane – 31 Melrose Road, thanked the Council and Borough Hall Renovation Committee for their service and asked questions regarding the remediation process for the Borough's PFOA violation and the Borough Hall renovation project.

Cindy Shaw – 4 Pointview Place, requested that the Council consider delaying purchasing the fire department doors and remove the purchase from Ordinance 13-23.



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Dan Happer – 31 Raynold Road, requested better communication from the Borough regarding well number four's PFOA violation.

Karen Franklin – 2 Woodland Drive, asked questions regarding utilizing DPW workers for the Borough Hall Renovation project.

Mayor Sheikh, Borough Deputy Mayor Barnett and Borough Manager Stern responded to the public's comment.

Deputy Mayor Barnett requested that the public report any maintenance issues to the Borough so that they can be addressed.

Borough Manager Stern advised that there is minimal use of DPW employees in the Borough Hall Renovation Project.

NEXT STEPS AND PRIORITIES

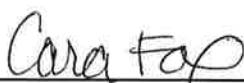
Mayor Sheikh reviewed the following next steps and priorities:

Next Step	Completed by	Completion date
Historic Preservation Committee Archive Storage Council Discussion Item	Councilmember Menard	September Council Meeting
Email Borough Hall Renovation Project Cost Breakdown to Council & Make It Available to Public	Borough Manager	
Research What Can Be Done to Vendor's for Delay of Borough Hall Renovation Project Supplies	Borough Attorney	
Provide Borough Hall Renovation Project Update at Each Meeting	Public Safety / Borough Hall Infrastructure Advisory Committee	
Make Quarterly Water Quality Reports Available to Public	Borough Manager	
Remediation Process Regarding Well #4 PFOA Violation	Borough Manager	
Determine if Well #4 was Tested & Taken Out of Commission on the Same Day	Borough Manager	
Cost of Concrete Stairs at Borough Hall Renovation	Borough Manager	
Source of PFOA Violation of Well #4	Borough Attorney	

ADJOURNMENT at 10:57P.M.

Motion made by Councilmember Richter, second by Councilmember Menard to adjourn the meeting at 10:57p.m., with all members in favor signifying by "Aye".

Respectfully Submitted,



Cara Fox, Borough Clerk

Borough Council

Mid-Year Review

August 14, 2023



Progress Toward Achieving Goals

Goal 1: Fiscal Responsibility

Goal 2: Infrastructure & Services

Goal 3: Community Stewardship & Development

Goal 4: Openness, Responsiveness & Engagement

Challenges

Fiscal Strength

- ✓ Unanimous adoption of fiscally responsible 2023 budget
- ✓ 3rd straight year of municipal tax rate decreases
- ✓ Healthy fund balance and cash reserves
- ✓ Successful audit of 2022 finances
- ✓ Significant federal, state & county grants providing taxpayer relief:
 - \$288,000 American Rescue Plan funds towards Fire Dept vehicle purchase
 - \$125,000 NJ DOT grant for Morris Avenue paving
 - \$70,000 NJ Local Recreation Improvement Award for Boulevard Trolley Path
 - \$30,500 Morris County grant for Station property renovation
 - \$4,000 NJ Clean Fleet grant towards Police SRO vehicle purchase
- ✓ Settlement of multi-year Police & Public Works union contracts
- ✓ Finance policy and best practices review, including revised Reserve for Uncollected Taxes policy to keep more \$\$\$ in taxpayer pockets
- Continuation of multi-year effort to settle long-standing tax appeals to protect Borough finances



Infrastructure & Services

- ✓ Addition of new quarterly curbside Bulk Trash collection services
- ✓ Elimination of Green Bag program
- ✓ Increased support for the Mountain Lakes Public Library, including Makerspace program
- ✓ Significant investment in Police & Fire vehicles, equipment & facilities
- ✓ 2023 co-op road paving projects
- ✓ Robust recreation programs making use of improved beach facilities
- ✓ Support for traditional and new community events, including Art Fair and PBA Block Party
- Tennis Court Re-Build Project to be completed in August
- Borough Hall & Public Safety Facilities project nearing completion
- Water Meter Replacement project 75% complete
- Morris Avenue paving (Powerville to Fanny) scheduled for 2023
- Sunset Dam Project expected to break ground in Fall 2023
- Review of efficiency, safety and other upgrade improvements to Recycling Center, including expansion of Recycling Center hours



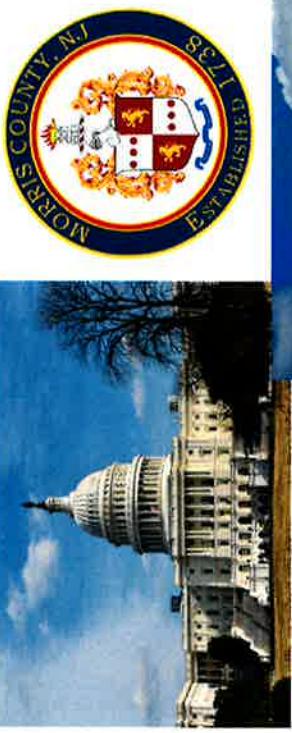
Community Stewardship & Development

- ✓ Completion of Bathymetry Study to guide long-term planning for the health of our lakes
- ✓ Initial Phase of the Station property historic renovation is complete – Construction Documents phase of the project is getting started
- ✓ Veterans Housing project is a welcome addition to our community and supports implementation of the Borough's Affordable Housing Plan
- ✓ Adoption of Commercial Landscaping Hours ordinance in response to community concerns
 - Review of land use ordinances for consistency, clarity and efficiency
- ✓ Initial public discussion regarding the utility of opting into the Highlands Regional Master Plan
 - Highlands Regional Master Plan



Openness, Responsiveness & Engagement

- ✓ Outreach to Federal, State & County levels of government on issues of importance, including securing grants to support Borough priorities and provide taxpayer relief
- ✓ Collaboration with Mountain Lakes School District on tennis court re-build project
- ✓ Borough-wide resident survey regarding Commercial Landscaping Hours
- ✓ More than 160 residents serving as Borough volunteers, including over 40 young people serving as Student Committee Members and Junior Volunteer Firefighters
- ✓ Transparent budget process and quarterly review of financials – all information shared with the public and reviewed at public meetings



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Challenges

Like municipalities across New Jersey, the Borough of Mountain Lakes is facing challenging market conditions with a three-year period of high inflation, supply chain disruptions, and a tight labor market.

During the 2023 budget process, this resulted in cost increases in several necessary budget line items, including solid waste collection, group health insurance, police pension, vehicle fuel expenses, and lakes maintenance.

The impact of these market pressures is also seen on bids being received by third parties for Borough projects, including Sunset Dam, our Borough Hall & Public Safety Facilities, and road paving and sidewalk improvements.

Supply chain disruptions are also causing procurement and project delays.

The Borough is not alone in navigating these market conditions. Municipalities across New Jersey are confronting similar challenges:

<https://www.cbsnews.com/newyork/news/global-supply-chain-issues-impacting-construction-projects-in-hackensack/>

<https://patch.com/new-jersey/maplewood/bridge-opening-delayed-until-summer-maplewood-due-supply-chain>

<https://www.northjersey.com/bergen-nj-towns-supply-chain-issues-delays-covid%20>

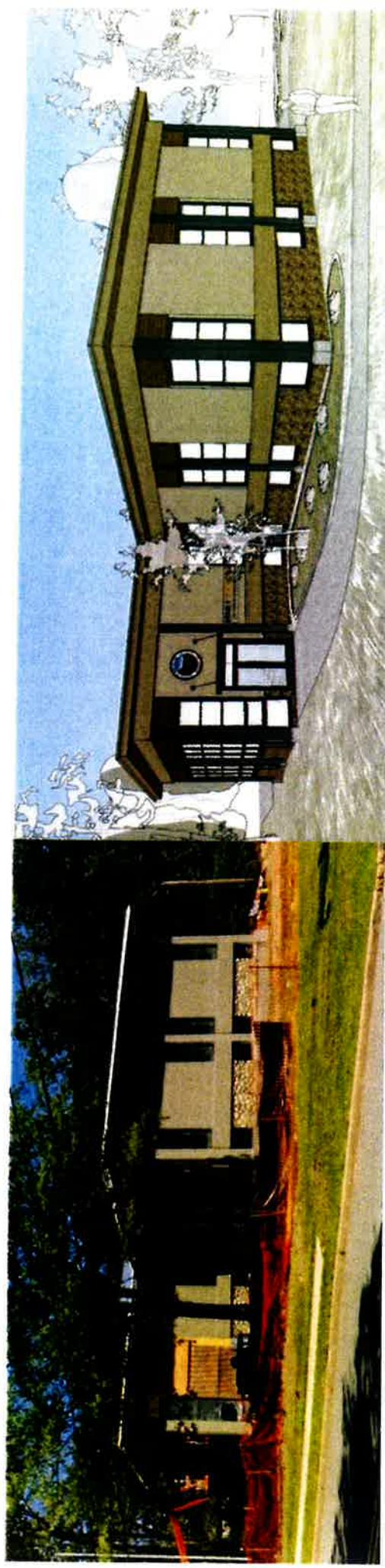
https://www.70and73.com/news/why-construction-of-mount-laurels-emergency-medical-services-hq-on-route-73-is-on-hold/article_8fc6b1ee-cfe0-11ed-a58d-4b808140967.html

Thank You!

It's been a busy year in the Borough with significant work getting done and more work ahead...

THANK YOU to our Borough employees, professionals and dedicated volunteers for your contributions to our community.

Council Discussion



Borough Hall & Public Safety Facilities Project Overview, Update & the Homestretch

Borough Hall & Public Safety Infrastructure Advisory Committee
August 14, 2023



Agenda



- Project History & Overview
- Construction, Procurement & Schedule Update
- Budget Update & Spending Authorization Request
- The Homestretch

The Borough Hall & Public Safety Facilities Project was undertaken to fix serious deficiencies with the old building

- No ADA accessibility/compliance
- Lack of emergency exits
- Inadequate security
- Failure of core systems and infrastructure:
 - HVAC system
 - Electric & Plumbing
 - Roof
 - Foundation water penetration and mold
- Lack of energy efficient building envelope
- Police Dept: Severe space constraints and failure to meet regulatory requirements
- Fire Department: Insufficient storage, administrative space and meeting space
 - Inadequate & inefficient office space for administrative functions
 - Insufficient technology infrastructure and file storage spaces

The old facilities, constructed in 1969, did not meet Borough needs and represented a safety risk to building users and a liability risk to taxpayers



These deficiencies were particularly severe in the ML Police Department

- No prisoner entrance separate from public entry
- Inadequate locker room space, including no facilities for a female officer
- Need for code compliant restroom facilities
- No prisoner holding area; no separation of adult/juvenile, male/female
- Lack of Internal affairs office as mandated
- Insufficient administrative facilities for officers and the specialized roles of Detective, School Resource Officer and Shift Supervisor
- Insufficient space for many police department functions: interview room, patrol room, roll call/training area, processing area, temporary and permanent evidence storage, weapons room/armory, and server room

The need to fix these problems had been discussed numerous times over several decades

- 1972** The Borough identified issues with the newly constructed Borough Hall & Public Safety facilities.
- 1980s/90s** Several discussions took place on how best to address deficiencies.
- 2004-2008** A committee was formed to address facility needs. The Borough engaged an architect to develop options for necessary improvements.
The estimated project cost was \$5M in 2008.
- 2011** Borough Council set a goal of addressing needed facility improvements.

In 2017 Borough Council formed the Borough Hall & Public Safety Infrastructure Advisory Committee to tackle this issue once again

Mission: Advise Borough Council on improvements needed to provide employees and the public with a safe, healthy, functional, code-compliant operating environment – while minimizing the project cost

Membership: Has spanned two Borough Managers (Sheola & Stern) and four council members (Barnett, Happer, Holmberg & Menard), and includes representatives from the Police and Fire Departments. In addition, community members with professional expertise in planning, architecture, construction, and construction management have served on the committee

June 2018 Milestone: Borough Council approves Arcari & Lovino, a firm with deep experience in municipal and public safety projects, as Project Architect

December 2019 Milestone: Project design moves forward after lengthy delay as BOE deliberates whether to remain as a tenant in Borough Hall – BOE ultimately decides to re-locate to ML High School

Spring 2020 Milestone: Schematic Design Phase of project completed

Summer 2020 Milestone: Borough Council authorizes \$4.5M project spending

December 2020 Milestone: Demolition & excavation work commences

The Project Architect's \$4.5M cost estimate included Brick & Mortar spending, A/E fees, Lease payments, Bonding costs, etc.

- Minor renovations to the Fire Bay (1,914 sq ft)
- Major renovations to the rest of the existing building (7,355 sq ft)
- Two additions to the existing building (3,990 sq ft)
- Elevator Installation
- Architect & Engineering Fees
- Lease Payments & Other Relocation Expenses
 - Limited Site Work
 - Furniture
 - Bonding Costs
 - Contingency

Project Management

How is the project being managed? The Borough Hall & Public Safety Facilities Project is being managed in-house, an approach used successfully on the Birchwood Lake beach facilities project (completed in 2019) and the Island Beach facilities project (completed in 2020).

Why were the Birchwood Lake and Island Beach projects managed in-house? The Borough pulled management of these projects in-house after a series of failed bids in 2017 and 2018. The bids in 2017 ranged from \$2M - \$3M, 50% to 114% over the approved construction budget. The bids in 2018 failed again, despite an extensive effort to scale back the scope of the two projects. By managing the projects in-house, the Borough completed the two beach projects significantly under budget and with quality workmanship.

Why was this approach used for the Borough Hall & Public Safety Facilities Project? This approach was replicated for the Borough Hall & Public Safety Facilities project in order to save money (similar results to failed beach project bids were expected) and ensure quality craftsmanship. With the beach projects wrapping up, the Borough took advantage of its in-house capabilities to get the job done. The Borough had two years experience working with the Project Manager and was confident in his work. The Project Architect also had a long-standing relationship with the Project Manager and confidence in his work.

Project Management & Oversight

How does in-house management work? The Project Manager runs the project with hands-on Borough Manager involvement. The Borough acts as general contractor and follows all State of New Jersey procurement requirements (including public bidding and multiple cost estimates prior to purchase commitments).

How does project oversight work? The Borough engages professionals, including the Borough Engineer and a Project Architect with deep experience in municipal & public safety projects to help guide decision-making and provide oversight. The project committee acts in an advisory capacity, meeting regularly to review staffing, schedule, design, materials pricing, and budget – with a focus on minimizing cost and delivering quality work. Project finances are handled by the Borough's finance team with regular review by the Borough Manager, project committee and Borough Council. The Borough's auditor audits all Borough finances on an annual basis. Information on project expenses appears on every Council meeting agenda, which is available to the public.

Is this a heavy lift for the Borough? Yes, especially given the challenging supply chain, labor market and inflationary environment of recent years. However, the Borough is confident that the project has been managed responsibly, with appropriate oversight, and with keen attention to managing costs and delivering a quality end-product.

Where are we today?

Construction & Procurement Update

Completed since March
2023 Project Update

- ✓ Exterior Insulation & Stucco Prep for Final Finish Coat
- ✓ Exterior Emergency Stair Concrete Pour
- ✓ Exterior Door Delivery
- ✓ Interior Insulation
- ✓ Interior Partition Drywall
- ✓ Interior Partition Taping & Spackling
- ✓ Existing Ceiling Finish Preparation & Painting
- ✓ Interior Lighting Delivery
- ✓ Interior Finishes Review & Approval
- ✓ HVAC RTUs: Unit 2 & 3 Delivery (one unit arrived damaged & still missing accessories)
- ✓ RTU 2 & 3 Roof Placement

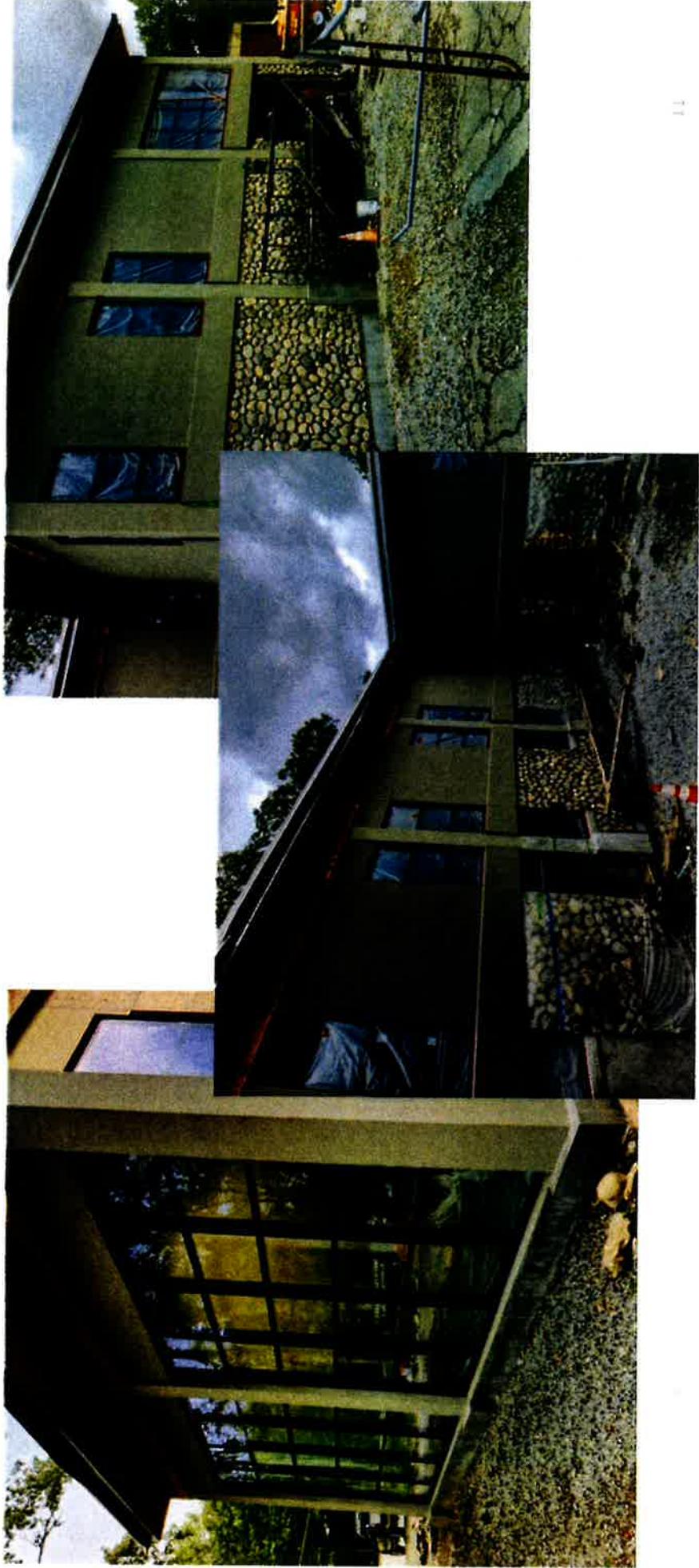
In Progress

- Exterior Stone Veneer Installation & Stucco Final Finish
- Interior Wall Skim Coating, Priming & Finish Painting
- Interior Finishes
- New Interior Ceilings
- Interior Lighting Installation
- Concrete Floor Polishing
- HVAC Equipment Installation

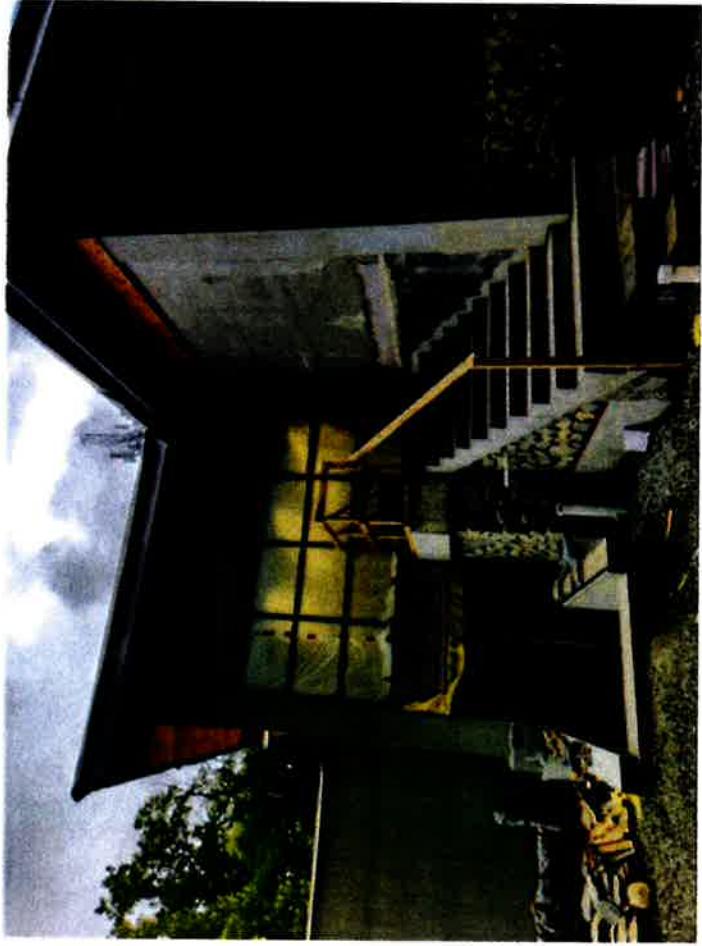
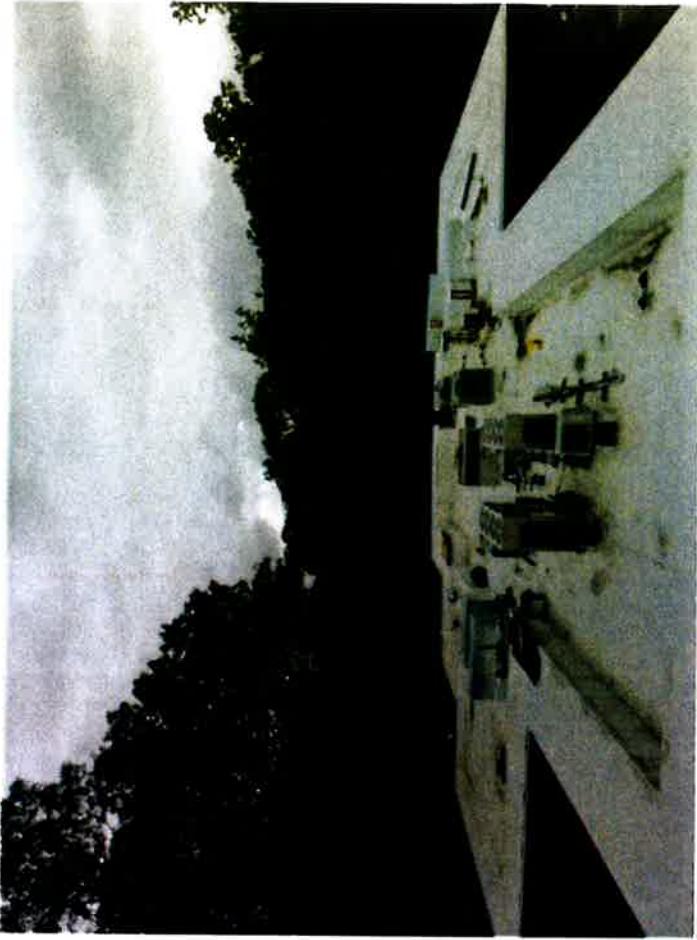
Looking Ahead
to Year-End

- Exterior Finishes (Roof Cap & Soffits)
- Exterior & Interior Door Installation
- Site Grading & Concrete Walk Installation
- HVAC RTUs Hook-up
- Complete Interior Finishes
- Restroom Finishes & Plumbing Fixtures
- Carpet & Epoxy Floor Installation
- Life Safety Systems Completion
- Testing & Inspections
- Furniture Delivery
- Move-In

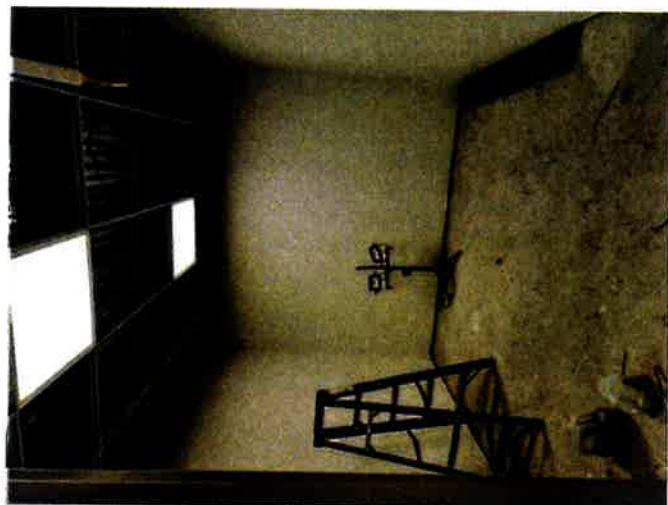
Exterior Finishes – In Process



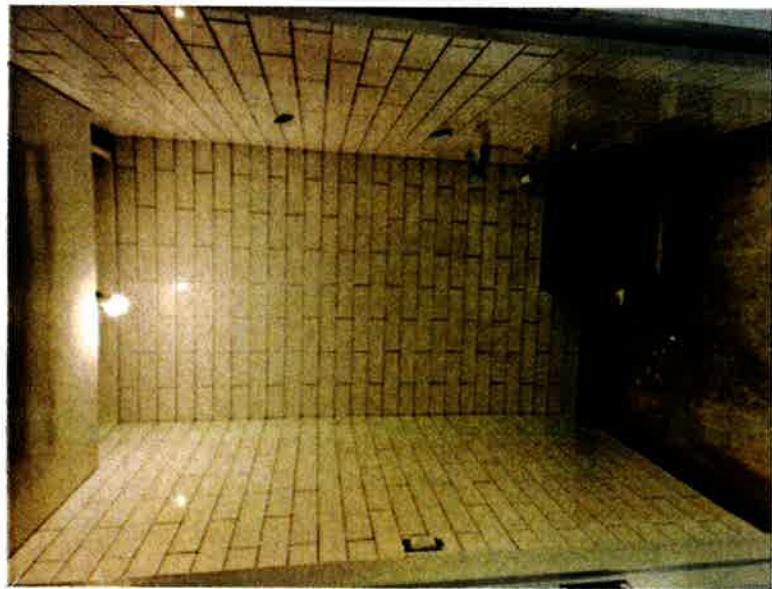
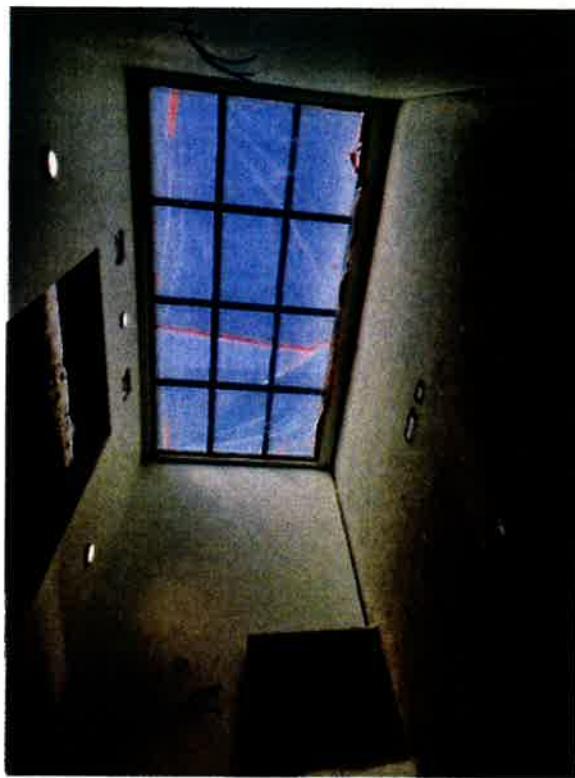
Exterior Finishes & RTU Installation – In Process



Interior Finishes – In Process



Interior Finishes – In Process



Why is the project behind schedule?

1. Significant Supply Chain Issues, including:

- Exterior Windows: Over 9 months for manufacture and delivery.
- HVAC Roof Top Units: Over 18 months for manufacture and delivery. The final two RTUs were recently delivered. One RTU arrived damaged, and all accessory equipment and materials still have not been delivered.

2. A Tight Labor Market for Construction Workers

- A shortage of skilled, qualified workers slowed progress of both interior and exterior work.

3. Extra Time Sourcing Materials & Labor to Manage Expenses

- The project team has not simply accepted price increases due to supply chain issues and inflation. The team continues to work hard to find and evaluate cost-saving alternatives.
- In addition, numerous construction materials were value engineered to reduce project costs. These items included exterior windows & doors, lighting, and interior finishes.

Budget Update & Spending Authorization Request

Project Budget through 7.31.23

Total Budget	Expenses	Encumbered	Balance
\$4,515,000	(\$3,880,000)	(\$291,000)	\$344,000
Projected Project Cost		Projected Contingency	
\$5,405,000		(\$890,000)	

- A projected project cost of \$5.4M requires spending authorization of \$890K
- An additional \$155K is highly recommended for several public safety improvements

Why is \$890K needed?

Rising Costs

Several factors, including an extended period of high inflation, supply chain issues, labor shortages, and increased demand for construction, have significantly impacted the cost of materials and labor.

Several project line items account for \$890K+

STRUCTURAL STEEL	\$ 142,500	Cost Increase + Additional Work
HVAC	\$ 124,000	Cost Increase + Additional Work
IT/TECH	\$ 112,000	Cost Increase
ELECTRIC	\$ 83,500	Cost Increase
METAL STUD WALLS	\$ 70,000	Cost Increase
GENERATOR	\$ 70,000	Additional Work
PAINTING	\$ 69,000	Cost Increase
ALARMS	\$ 42,000	Cost Increase + Additional Work
DOORS	\$ 42,000	Cost Increase
STUCCO	\$ 41,500	Cost Increase
WINDOWS	\$ 41,000	Cost Increase
PROJECT ADMIN ASST	\$ 38,500	Additional Work
SITE WORK	\$ 34,000	Additional Work

Additional Public Safety & Other Work Completed

Significant work has been completed to make additional Public Safety and other required / advisable improvements.

Rising Costs

The Project Architect's original \$4.5M project cost estimate noted: "These amounts are preliminary in nature... based upon today's dollars without specific escalation to match a particular start date."

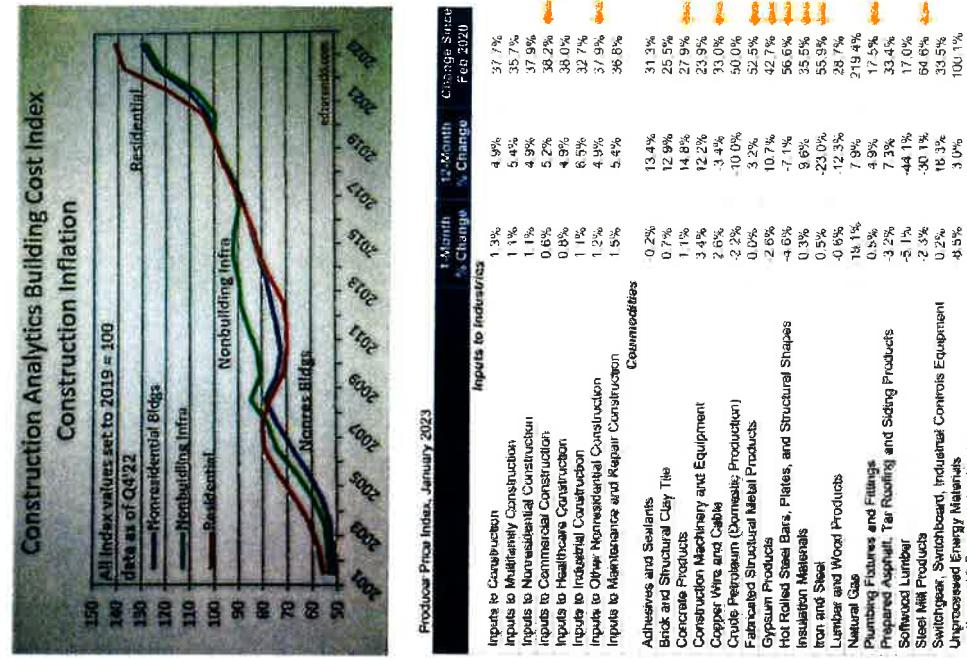
➤ US Inflation is up 18%+ since the Architect's cost estimate, a \$820K increase on a \$4.5M project

Cost increases in the construction industry are even higher.

➤ Construction costs are up 30%+, a \$1.35M increase on a \$4.5M project

➤ The cost of construction materials remain 38% higher than pre-pandemic costs

Many project line items have been impacted by rising labor & material costs, including steel, technology, HVAC, electrical, metal stud walls, doors, windows, exterior finishes, and painting.



Sources: US Inflation Calculator ([US Government CPI data](#)); PPI (Producer Price Index) for Construction Inputs; US Bureau of Labor Statistics; [edzarenski.com](#).

Additional Public Safety & Other Work Completed

Significant work (\$335K+) has been completed to make additional Public Safety and other required / advisable improvements, including:

Public Safety Upgrades (\$170k+)

- New emergency generator
- Covid-related HVAC system upgrade*
- Addition of exterior emergency stairs to Fire Dept Training Room and Upper Level
- Upgraded fire alarm system
- Additional ballistic panels for Police Department

Other (\$165k+)

- Installation of new sanitary sewer line, and extensive work to storm drains
- Unforeseen excavation issues (antenna tower footing & septic tank removal)
- Unexpected asbestos abatement
- Additional steelwork
- Unforeseen structural issues

*Note: The original intent was to fund the HVAC upgrade with American Rescue Plan funds. Instead, all ARP funds are being used to purchase a new Fire Dept vehicle.

An additional \$155K is recommended

The project scope includes minor renovations to the Fire Bay. It would be cost-effective to complete high-priority additional work while construction is underway, and workers and equipment are on-site.

\$ 100K	Replace three Fire Bay doors and complete surrounding wall work
\$ 45K	Additional parking lot improvements (drainage, small expansion, lighting)
\$ 10K	Concrete floor repair & polishing
<u>\$155K</u>	

With these additional public safety improvements, how does our project cost compare to the cost of similar projects?

Recent public safety & municipal facility projects:

\$5.56M

Borough Hall & Public Safety Facilities Project, Mountain Lakes, NJ (13,259 square feet, \$419/sf)

\$7.3M

Police & Court Project, Leonia, NJ (16,000 square feet, \$456/sf)

\$16M

Fire Department Project, Summit, NJ (32,000 square feet, \$500/sf)

Projected cost up \$4M since 2021 estimate.

\$18M

Firehouse Project, Asbury, NJ (31,800 square feet, \$566/sf)

\$12.5M

Police & Administrative Facilities Project, Colts Neck, NJ (16,000 square feet, \$781/sf)

\$15M

Public Safety Facilities, River Vale, NJ (18,000 square feet, \$833/sf)

July 2023 bids came in significantly over the \$15M budget. Project will be rebid.

\$27.5M

Police Facility Project, New Canaan, CT (32,000 square feet, \$859/sf)

Projected cost has increased \$10.5M since November 2020 estimate.

\$42M

Police & Fire Department Project, Somerville, NJ (46,000 square feet, \$913/sf)

\$32.4M

Police Facilities Project, Lexington, MA (34,000 square feet, \$953/sf)

The Homestretch

- The project team is looking forward to completing the work necessary to obtain a Certificate of Occupancy and move in before year-end. While delays are frustrating, the project's in-house management approach has allowed the project team to navigate delays by juggling the work schedule to avoid employees sitting idle.
 - Since the beginning of the project, costs have been managed responsibly. There have been significant project savings that have offset the potential for a larger spending authorization request, and there is a potential for additional savings as the project wraps up.
- We are well on our way to completing a project that has been on the Borough's to-do list for decades. The renovated Borough Hall will provide employees and the public with a safe, healthy, functional, and code-compliant operating environment.

Thank You



BOROUGH of MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

PFOA Special Presentation

August 14, 2023



Summary

- On or before August 13, 2023, the Borough's Water Utility sent a notice to water customers regarding the shut-down of one of the system's wells, specifically Well #4, which is one of the locations where water enters our system (i.e., before it is treated, not at the tap).
- The Water Utility detected a Running Annual Average (RAA) of Perfluorooctanoic Acid (PFOA) at 17 parts per trillion (ppt) at Well #4, above the New Jersey drinking water standard of 14 ppt.
- This is the first time that a Borough well has returned a RAA of PFOA not in compliance with NJDEP requirements.
- Well #4 has been shut down and the Borough is developing remedial measures in conjunction with the NJ Department of Environmental Protection (NJDEP).
- Other NJ towns have been affected by PFOA and must also remediate.



What is PF OA?

- PFOA is one of several contaminants under the broader category of Per- and Polyfluoroalkyl Substances (PFAS), including perfluorooctane sulfonate (PFOS) and perfluoronanoic acid (PFNA).
- These are manmade chemicals used in industrial and commercial uses such as, e.g., non-stick cookware, waterproof and stain proof coatings, leak-proof coatings on food packaging, fire-fighting foams, etc. PFAS chemicals can be found in water, air, fish, and soil at locations across the nation and the globe.
- PFAS can get into drinking water when products or wastes containing them are used, disposed of, or spilled onto the ground or into lakes and rivers. PFAS can move easily through the ground, getting into groundwater that is used for some water supplies or for private drinking water wells. PFAS released by facilities into the air can also end up in rivers and lakes used for drinking water.
- The following available resources include additional background information:
 - NJ Department of Health: https://www.nj.gov/health/ceohs/documents/pfas_drinking_water.pdf
 - NJDEP: <https://dep.nj.gov/pfas/drinking-water/#how-is-dep-implementing-the-state-mcls-for-ptfa-pfoss-and-pfnas>
 - US Environmental Protection Agency (USEPA):
https://19january2021snapshot.epa.gov/sites/static/files/2021-01/documents/pfas_factsheet_jan2021-v5.pdf
 - USEPA: https://19january2021snapshot.epa.gov/sites/static/files/2018-03/documents/pfasv15_2pg_0.pdf

Borough Timeline



- **2020.** Replacing previous NJDEP advisory that set a guideline of 40 ppt, NJDEP adopts an enforceable regulation or Maximum Contaminant Level (MCL) which lowers acceptable PFOA limit to 14 ppt. The limit is applied based on a RAA, in which the four most recent quarters of monitoring data are averaged. Since February 2019, the Borough's Water Utility has tested its wells for PFOA on a quarterly basis. A Consumer Confidence Report outlining the Borough's monitoring for regulated contaminants is produced annually and available on the Borough's website.
- **June 2022.** USEPA updates Lifetime Health Advisories for PFOA and PFOS, setting advisory levels at any detectable level. This replaced 2016 non-enforceable drinking water Lifetime Health Advisories for PFOA and PFOS of 70 ppt individually or when combined.
- **February/March 2023.** Water Utility detects rising levels of PFOA in Well #4 that could affect RAA. Utility adjusts system settings, so water is not pulled by Well #4 unless necessary.
- **May 2023.** Well #4 is taken out of service after a reading suggests a RAA higher than 14ppt. Results reported to NJDEP.
- **July 2023.** Formal notice from NJDEP. Two requirements that must be done by August 13 include to: (i) send public notification to water customers with content confirmed by NJDEP; and (ii) develop a remedial measures report. Both of these actions have been completed.
- **August 2023.** PFOA Special Presentation by Borough Council.



Are other towns affected by PFOA?

- Yes, other NJ towns are affected. Those that are affected must send similar notices to their residents.
- See the NJDEP resource listing affected public water systems, including those in Morris County:

Morris County:

<https://niems.nj.gov/DataMiner/Report/ReportCriteria?APIKEY=DEP123&showheader=y&isExternal=y&getCriteria=y&BOReportName=Public%20Water%20Systems%20with%20PFAS%20MCL%20Violations&=>



Next steps

- Ongoing public notices must continue to be issued every three (3) months until compliance is achieved.
- DEP regulations require actions necessary to bring the water into compliance. The Borough is working with our Borough Engineer and Licensed Water Operator to design treatment facilities that will remove the PFOA contaminants in our water supply. NJDEP informed that anticipated timeline is 12 to 18 months.
- The Borough has retained counsel to join pending litigations to recover anticipated remediation costs associated with PFOA contamination as a precautionary measure.
- The Borough does not anticipate the shut-down of Well #4 to affect water availability. The Borough's other wells should be sufficient to meet the Borough's water needs while well #4 is shut off pending remediation.
- Review and implement remediation plan.



Q&A

BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ

RESOLUTION 156-23

"RESOLUTION AUTHORIZING THE AWARD OF CONTRACT TO EARTHWORKS INC. FOR THE SUNSET LAKE DAM REHABILITATION PROJECT"

WHEREAS, the Borough of Mountain Lakes solicited bids for the Sunset Lake Dam Rehabilitation Project; and

WHEREAS, five bids were received on June 13, 2023; and

WHEREAS, the apparent low bid submitted by Grade Construction included an amount of \$93,769.73 for "mobilization" which is in excess of the mobilization cap of \$35,000 clearly articulated in Section 154.04 of the bid specifications. The cap on the mobilization amounts is not waivable meaning that the bid cannot be awarded as submitted. Grade Construction declined to correct its bids to comply with the mobilization limitation; and

WHEREAS, Earthworks, Inc. submitted the next lowest bid pursuant to the Borough's Notice to Bidders and agree to accept the mobilization limitation and submit a corrected bid of \$2,423,650.00; and

WHEREAS, the Borough Manager, Consulting Engineer, and Borough Attorney have reviewed the bids and have found that the lowest responsible and responsive bidder Earthworks, Inc. submitted a corrected bid in proper form which may be awarded by the Borough Council; and

WHEREAS, the Borough Council wishes to award the contract to Earthworks, Inc. in accordance with its bid proposal; and

WHEREAS, the Chief Financial Officer of the Borough of Mountain Lakes has certified that funds will be available for this purpose upon expiration of the estoppel period for the supplemental funding bond Ordinance 12-23.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, as follows:

1. The bid for the Sunset Lake Dam Rehabilitation Project submitted by Grade Construction is rejected as noncompliant with the bid specifications.
2. A contract for the Sunset Lake Dam Rehabilitation Project is awarded to Earthworks, Inc. in the amount of \$2,423,650.00 contingent upon the expiration of the estoppel period for Ordinance 12-23.
3. The Mayor and Borough Clerk are hereby authorized and directed to execute a contract with Earthworks, Inc. upon said expiration in accordance with its bid proposal.
4. This Resolution shall take effect immediately.

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**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on August 14, 2023.

Cara Fox  
Cara Fox, Borough Clerk

| Name       | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon     |        |        | X   |     |        |         |
| Korman     |        |        | X   |     |        |         |
| Menard     |        | X      | X   |     |        |         |
| Muilenburg | X      |        | X   |     |        |         |
| Richter    |        |        | X   |     |        |         |
| Barnett    |        |        | X   |     |        |         |
| Sheikh     |        |        | X   |     |        |         |

**CERTIFICATION OF THE AVAILABILITY OF FUNDS**

04-215-55-985-008 - Manager Sunset Lake Dam \$1,996,216.40

04-215-55-997-001 - Improvement of Sunset Lake Dam \$427,433.60



Monica Gosicki, CFO

BOROUGH OF MOUNTAIN LAKES  
COUNTY OF MORRIS, NJ

RESOLUTION 157-23

**"RESOLUTION AUTHORIZING THE PAYMENT OF BILLS"**

**WHEREAS**, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

**WHEREAS**, the Finance Office has certified that funds are available in the proper account; and

**WHEREAS**, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated August 14, 2023 and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on August 14, 2023.

Cara Fox

Cara Fox, Borough Clerk

| Name       | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon     |        |        | X   |     |        |         |
| Korman     |        |        | X   |     |        |         |
| Menard     |        | X      | X   |     |        |         |
| Muilenburg | X      |        | X   |     |        |         |
| Richter    |        |        | X   |     |        |         |
| Barnett    |        |        | X   |     |        |         |
| Sheikh     |        |        | X   |     |        |         |

**List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT**

Meeting Date: 08/14/2023 For bills from 07/21/2023 to 08/10/2023

| Check# | Vendor                                     | Description                                        | Payment    | Check Total |
|--------|--------------------------------------------|----------------------------------------------------|------------|-------------|
| 22466  | 219 - ACCESS                               | PO 27020 2023 ARCHIVE SERVICES - CUST# 156NFY0479  | 72.07      | 72.07       |
| 22467  | 2426 - AGL WELDING SUPPLY CO.              | PO 26970 DPW - EQUIPMENT & TOOLS - BLANKET         | 91.57      | 91.57       |
| 22468  | 3995 - ALL AMERICAN FORD                   | PO 27235 DPW - VEHICLE REPAIR                      | 304.21     | 304.21      |
| 22469  | 196 - ALLIED OIL                           | PO 27094 DPW - UNLEADED FUEL - NJ STATE CONTRACT   | 6,142.91   | 6,142.91    |
| 22470  | 3861 - AMAZON CAPITAL SERVICES             | PO 27315 RECREATION: ORDER# 112-3129256-0657829    | 83.92      |             |
|        |                                            | PO 27319 BH: ORDER# 112-8232099-5655445            | 94.03      |             |
|        |                                            | PO 27378 BH: ORDER# 112-2039550-6397039            | 1,659.98   |             |
|        |                                            | PO 27386 DPW / RECREATION: ORDER# 112-4314944-029  | 449.37     | 2,287.30    |
| 22471  | 102 - ANDERSON & DENZLER ASSOC., INC       | PO 27452 JUNE 2023 PROFESSIONAL SERVICES           | 988.50     |             |
|        |                                            | PO 27452 JUNE 2023 PROFESSIONAL SERVICES           | 3,592.36   |             |
|        |                                            | PO 27452 JUNE 2023 PROFESSIONAL SERVICES           | 985.88     |             |
|        |                                            | PO 27452 JUNE 2023 PROFESSIONAL SERVICES           | 179.25     | 5,745.99    |
| 22472  | 4148 - ATAK TRUCKING, INC.                 | PO 27432 RECREATION: Sand Refresh                  | 1,020.63   | 1,020.63    |
| 22473  | 3957 - ATLANTIC COAST RECYCLING, LLC       | PO 27174 RECYCLING COSTS - 2023 - BLANKET          | 2,224.04   | 2,224.04    |
| 22474  | 272 - BERGEN COUNTY FIRE ACADEMY           | PO 27363 FIRE DEPT: Firefighter 1 Training         | 930.00     | 930.00      |
| 22475  | 4499 - BLACK LAGOON                        | PO 27189 2023 LAKES MANAGEMENT - BLANKET           | 2,125.00   | 2,125.00    |
| 22476  | 3617 - BLOOMFIELD HEALTH DEPARTMENT        | PO 27349 MAY, JUNE AND JULY 2023 PUBLIC HEALTH SE  | 6,746.01   | 6,746.01    |
| 22477  | 4368 - BUY WISE AUTO PARTS, INC.           | PO 26410 DPW / WATER DEPARTMENT - VEHICLE REPAIRS  | 35.92      | 35.92       |
| 22478  | 545 - CERTIFIED SPEEDOMETER SVC., INC      | PO 27369 POLICE: VIHICLE CALIBRATION               | 220.00     | 220.00      |
| 22479  | 4135 - CGPH, LLC                           | PO 27351 PROFESSIONAL SERVICES FOR APRIL-JUNE 202  | 165.00     | 165.00      |
| 22480  | 4090 - CLEAN MAT SERVICES, LLC             | PO 27275 FLOOR MATS / DPW - JULY - DEC 2023 BLANK  | 93.17      | 93.17       |
| 22481  | 4150 - CLEARY GIACOBBE ALFIERIE JACOBS,    | PO 27325 JUNE 2023 LEGAL ATTORNEY SERVICES         | 34.00      |             |
|        |                                            | PO 27440 JULY 2023 LEGAL ATTORNEY SERVICES         | 706.90     | 740.90      |
| 22482  | 1481 - CORE & MAIN, LP                     | PO 24354 FURNISH & INSTALL WATER METERS - RESO# 1  | 38,205.00  |             |
|        |                                            | PO 27237 WATER METER REPLACEMENT PROJECT           | 142.00     | 38,347.00   |
| 22483  | 431 - COUNTY CONCRETE CORP.                | PO 27447 BH: RENOVATIONS - STAIRS/RAILINGS         | 1,402.50   | 1,402.50    |
| 22484  | 4325 - CSI TECHNOLOGY GROUP                | PO 27332 POLICE: EQUIPMENT - E-TICKETING           | 30.00      | 30.00       |
| 22485  | 506 - DAN COMO & SONS, INC                 | PO 26972 SOLID WASTE - LEAF AND BRUSH REMOVAL - B  | 1,680.00   | 1,680.00    |
| 22486  | 2922 - DENVILLE STRING BAND                | PO 27401 2023 SUMMER CONCERT ON THE BEACH          | 300.00     | 300.00      |
| 22487  | 4527 - DMYTRO IVANO                        | PO 27397 WATER RENTS REFUND - 108 INTERVALE        | 837.74     | 837.74      |
| 22488  | 652 - DOVER BRAKE AND CLUTCH CO. INC       | PO 26988 DPW- EQUIPMENT REPAIR                     | 247.50     |             |
|        |                                            | PO 27336 DPW- EQUIPMENT REPAIR - BLANKET           | 260.12     | 507.62      |
| 22489  | 4490 - DPS PUMP SERVICE                    | PO 27198 WATER DEPARTMENT - REPAIR TO WELL 3       | 16,881.00  |             |
|        |                                            | PO 27343 WATER DEPARTMENT - REPAIR TO WELL 3       | 1,411.00   | 18,292.00   |
| 22490  | 4377 - EDMUNDS GOVTECH, INC.               | PO 27403 PROFESSIONAL SERVICES - IMPLEMENTATION    | 3,000.00   | 3,000.00    |
| 22491  | 4125 - FELDMAN BROTHERS ELECTRICAL SUPPLY  | PO 26818 BH: RENOVATIONS - ELEC. SUPPLIES BLANKET  | 527.07     |             |
|        |                                            | PO 27429 BH: RENOVATIONS - COUNTER ORDER           | 900.73     |             |
|        |                                            | PO 27441 BH: RENOVATIONS - ELECTRICAL SUPPLIES     | 699.51     | 2,127.31    |
| 22492  | 1170 - FERGUSON ENTERPRISES #501           | PO 26779 BH: RENOVATIONS - HVAC BLANKET            | 118.15     | 118.15      |
| 22493  | 4459 - FIELDTURF USA, INC                  | PO 26842 TENNIS COURT PROJECT - COOP: ESCNJ/AEPA-  | 260,307.60 | 260,307.60  |
| 22494  | 769 - FOREST LUMBER                        | PO 27406 BEACHES - SUPPLIES                        | 33.99      | 33.99       |
| 22495  | 876 - GARDEN STATE LABORATORIES, INC       | PO 26973 WATER DEPARTMENT - 2023 TREATMENT OF WEL  | 1,164.00   | 1,164.00    |
| 22496  | 3049 - GENERAL CODE                        | PO 27365 CLERK: CUST#MO1514 - ANNUAL MAINTENANCE   | 1,195.00   | 1,195.00    |
| 22497  | 3991 - GRM INFORMATION MANAGEMENT SERVICES | PO 27010 2023 ARCHIVE STORAGE - 2-4 QTR - ACCT 01  | 107.68     | 107.68      |
| 22498  | 152 - HD SUPPLY CONST & INDUST- WHITECAP   | PO 27053 BH: RENOVATIONS - MISC SUPPLIES           | 548.89     | 548.89      |
| 22499  | 4188 - HERC RENTALS, INC.                  | PO 27183 BH: RENOVATIONS - RENTALS - BLANKET       | 1,555.00   |             |
|        |                                            | PO 27335 BH: RENO - TOPICAL GUARD                  | 780.00     | 2,335.00    |
| 22500  | 911 - HOME DEPOT CREDIT SERVICES           | PO 26504 DPW - DEPARTMENT SUPPLIES - BLANKET - NJ  | 56.53      |             |
|        |                                            | PO 27290 DPW BATHROOM RENOVATION - BLANKET         | 444.91     |             |
|        |                                            | PO 27443 BH: RENOVATIONS - SUPPLIES                | 1,718.03   | 2,219.47    |
| 22501  | 4209 - HUNTER CARRIER SERVICES             | PO 27055 ADMIN: 2023 PHONES - ACCT BOML- BLANKET   | 987.39     | 987.39      |
| 22502  | 3306 - INTERSTATE BATTERY OF NJ DIST #4573 | PO 27234 SEWER DEPARTMENT - MAINTENANCE - BLANKET  | 219.71     | 219.71      |
| 22503  | 633 - JASON DIMICK                         | PO 27316 POLICE: CONVENTION REIMBURSEMENT - JASON  | 182.52     | 182.52      |
| 22504  | 859 - JCP&L                                | PO 27416 ACCT#100 050 702 156 - BILL PRD: 6/28 -   | 5.31       |             |
|        |                                            | PO 27417 ACCT#100 075 505 725 - BILL PRD: 6/22 -   | 4.09       |             |
|        |                                            | PO 27418 ACCT#100 151 758 974 - / BILL PRD: 4-22   | 1,108.09   |             |
|        |                                            | PO 27419 M/A #200 000 054 011 / BILL DATE: JUNE 23 | 611.53     | 1,729.02    |
| 22505  | 859 - JCP&L                                | PO 27420 ACCT#100 141 241 693 BILL PRD: 6/22 - 7/  | 107.99     |             |
|        |                                            | PO 27421 MASTER ACCT# 200 000 569 000 - JULY 25,   | 4,151.82   |             |
|        |                                            | PO 27422 MASTER ACCT#200 000 574 000/ BILL DATE:   | 66.59      |             |
|        |                                            | PO 27423 M/A #200 000 020 764: BILL DATE: JULY 12  | 234.58     | 4,560.98    |
| 22506  | 859 - JCP&L                                | PO 27424 MAST ACCT# 200 000 021 275 / BILL DATE:   | 12,917.57  |             |
|        |                                            | PO 27453 MAST ACCT# 200 000 021 275 / BILL DATE:   | 405.35     | 13,322.92   |
| 22507  | 1040 - JESCO, INC.                         | PO 27370 DPW - EQUIPMENT REPAIR                    | 157.80     | 157.80      |
| 22508  | 4319 - JMS PRINTING, LLC                   | PO 27426 PFOA INITIAL LETER - PRINTING, FOLDING &  | 990.00     | 990.00      |
| 22509  | 1074 - JW PIERSON CO.                      | PO 26897 DPW - DEISEL FUEL - BLANKET               | 1,182.05   | 1,182.05    |
| 22510  | 4002 - KAREN BRENNFLECK                    | PO 27381 RECREATION: REIMBURSEMENT                 | 63.23      | 63.23       |
| 22511  | 1090 - KENVIL POWER MOWER                  | PO 26886 DPW - EQUIPMENT REPAIR - BLANKET          | 191.47     |             |
|        |                                            | PO 26890 DPW - EQUIPMENT REPAIR                    | 108.77     |             |

**List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT**

Meeting Date: 08/14/2023 For bills from 07/21/2023 to 08/10/2023

| Check# | Vendor                                          | Description                                                                                                                                   | Payment                             | Check Total |
|--------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|
| 22512  | 4231 - KUIKEN BROTHERS COMPANY                  | PO 27236 DPW - EQUIPMENT<br>PO 27268 DPW - EQUIPMENT REPAIRS<br>PO 27433 BH: RENOVATIONS - UPPER LEVEL<br>PO 27442 BH: RENOVATIONS - CEILINGS | 471.99<br>254.48<br>294.46<br>30.63 | 1,026.71    |
| 22513  | 4519 - LIFEVAC, LLC                             | PO 27355 POLICE: EQUIPMENT                                                                                                                    | 421.66                              | 421.66      |
| 22514  | 2790 - MC PUBLIC SAFETY TRAINING ACADEMY        | PO 27329 POLICE: RANGE USAGE CLASS<br>PO 27362 FIRE DEPT: TRAINING GROUNDS                                                                    | 260.00<br>100.00                    | 360.00      |
| 22515  | 2308 - MCNERNEY & ASSOCIATES, INC.              | PO 27352 LEGAL: TAX APPEAL -GIM MOUNTAIN LAKES IN                                                                                             | 600.00                              | 600.00      |
| 22516  | 1472 - MURPHY MCKEON P.C.                       | PO 26891 2023 LEGAL/ RETAINER FEES - BLANKET<br>PO 27350 JUNE 2023 LEGAL SERVICES - TAX APPEALS                                               | 4,166.66<br>2,190.00                | 6,356.66    |
| 22517  | 4235 - NET2PHONE, INC.                          | PO 26391 2023 DEDICATED EFAX LINE - ACCT# 954962                                                                                              | 32.67                               | 32.67       |
| 22518  | 1553 - NEW JERSEY NATURAL GAS                   | PO 27414 JUNE-JULY 2023 SERVICE                                                                                                               | 614.80                              | 614.80      |
| 22519  | 2714 - NISIVOCCIA, LLP, CPA'S                   | PO 27387 2023 BOROUGH MUNICIPALITY DUES                                                                                                       | 100.00                              | 100.00      |
| 22520  | 2727 - ONE CALL CONCEPTS, INC.                  | PO 27140 ACCT# 12-BML / 2023 MAY - DEC BLANKET                                                                                                | 183.75                              | 183.75      |
| 22521  | 2968 - OPTIMUM                                  | PO 26332 DPW: 2023 CABLE BOXES ACCT# 07876-414565                                                                                             | 13.88                               | 13.88       |
| 22522  | 3659 - OPTIMUM                                  | PO 26933 2023 BORO TRAILER INTERNET SERVICES ACCT                                                                                             | 165.49                              | 165.49      |
| 22523  | 3173 - OPTIMUM                                  | PO 27103 FIRE: ACCT# 07876-603439-01-8 CABLE - 20                                                                                             | 9.99                                | 9.99        |
| 22524  | 2968 - OPTIMUM                                  | PO 27301 DPW: 2023 INTERNET SERVICES ACCT# 07876-                                                                                             | 161.21                              | 161.21      |
| 22525  | 3113 - PHILLIPS PREISS GRYGIEL LEHENY HUGH      | PO 27337 JUNE 2023 - PROFESSIONAL SERVICES - PB                                                                                               | 360.00                              | 360.00      |
| 22526  | 4141 - PITNEY BOWES BANK, INC                   | PO 27427 POSTAGE METER REFILL: ACCT# 523225131 -                                                                                              | 2,500.00                            | 2,500.00    |
| 22527  | 1671 - POLICE&FIREMANS RETIREMENT SYSTEM        | PO 27321 2022 RETROACTIVE SALARY INCREASES                                                                                                    | 737.01                              | 737.01      |
| 22528  | 2669 - POSTMASTER                               | PO 27354 WATER DEPARTMENT - POSTAGE FEES 2023                                                                                                 | 1,000.00                            |             |
| 22529  | 3466 - PUBLIC EMPLOYEES' RETIREMENT SYSTEM      | PO 27354 WATER DEPARTMENT - POSTAGE FEES 2023                                                                                                 | 1,000.00                            | 2,000.00    |
| 22530  | 4502 - QUALITY GRANITE & MARBLE                 | PO 27322 2022 RETROACTIVE SALARY INCREASES                                                                                                    | 1,124.92                            | 1,124.92    |
| 22531  | 1734 - READYREFRESH BY NESTLE                   | PO 27197 BH: RENOVATIONS - QUARTZ COUNTERTOP                                                                                                  | 4,100.00                            | 4,100.00    |
| 22532  | 3990 - RICH TREE SERVICE, INC.                  | PO 26911 2023 BLANKET (2) - ACCT# 0016496903                                                                                                  | 319.51                              | 319.51      |
| 22533  | 285 - SHAWN BENNETT                             | PO 27228 SHADE TREE - TREE REMOVAL                                                                                                            | 8,425.00                            |             |
| 22534  | 1948 - SHEAFFER SUPPLY, INC.                    | PO 27229 SHADE TREE - TREE MAINTENANCE                                                                                                        | 350.00                              | 8,775.00    |
| 22535  | 1994 - SHERWIN-WILLIAMS COMPANY                 | PO 27383 POLICE: REIMBURSEMENT                                                                                                                | 495.44                              | 495.44      |
| 22536  | 2470 - SKYLANDS AREA FIRE EQUIP & TRAINING      | PO 26616 BH: RENOVATIONS - MISC SUPPLIES BLANKET                                                                                              | 45.79                               |             |
| 22537  | 4232 - SOUNDVIEW PROMOTIONAL                    | PO 27448 BH: RENOVATIONS - MISC. SUPPLIES                                                                                                     | 163.00                              | 208.79      |
| 22538  | 2774 - STAPLES CONTRACT & COMMERCIAL, LLC       | PO 27260 BH: RENOVATIONS - HIPERGUARD/HARD - QUOT                                                                                             | 1,614.85                            |             |
| 22539  | 2745 - STATE OF NEW JERSEY                      | PO 27303 BH: RENOVATIONS - PAINTING SUPPLIES                                                                                                  | 1,612.67                            | 3,227.52    |
| 22540  | 1963 - STATE TOXICOLOGY LABORATORY              | PO 27292 FIRE DEPT: Personal Protective Gear                                                                                                  | 1,265.00                            | 1,265.00    |
| 22541  | 2926 - STATE TREASURER                          | PO 27364 2023 TEEN CAMP/BEACH APPAREL                                                                                                         | 668.00                              | 668.00      |
| 22542  | 1943 - STRUCTURAL STONE CO., INC.               | PO 27312 ORDER# 7902205521                                                                                                                    | 53.75                               | 53.75       |
| 22543  | 1981 - SUBURBAN DISPOSAL, INC                   | PO 27411 4TH QTR 2022 UNEMPLOYMENT                                                                                                            | 289.50                              | 289.50      |
| 22544  | 3485 - TECHNICAL FIRE SERVICES, INC.            | PO 27328 POLICE: DRUG/LABTESTING                                                                                                              | 45.00                               | 45.00       |
| 22545  | 3729 - THOMAS DI CENZO                          | PO 27438 FINANCE: CERTIFICATION RENEWAL APPLICATI                                                                                             | 50.00                               | 50.00       |
| 22546  | 881 - TMS, INC                                  | PO 27439 BH: RENOVATIONS - STONE VENEER                                                                                                       | 375.90                              | 375.90      |
| 22547  | 2876 - TREASURER-STATE OF NEW JERSEY            | PO 27126 SOLID WASTE / RECYCLING COLLECTION 202                                                                                               | 67,666.66                           |             |
| 22548  | 4088 - TURN OUT UNIFORMS, INC                   | PO 27324 SOLID WASTE - DPW YARD DUMPSTER SERVICE                                                                                              | 350.00                              | 68,016.66   |
| 22549  | 2115 - U.S. DEPT. OF AGRICULTURE                | PO 27331 FIRE DEPT: Ladder and Pump Testing                                                                                                   | 900.00                              | 900.00      |
| 22550  | 2977 - UGI ENERGY SERVICES, INC.                | PO 27409 2023 CONCERT ON THE BEACH                                                                                                            | 400.00                              | 400.00      |
| 22551  | 1062 - UNITED SITE SERVICES                     | PO 26293 ADMIN: 2023 DNS HOSTING / ACCT# GTI - BL                                                                                             | 25.24                               | 25.24       |
| 22552  | 2749 - VERIZON                                  | PO 27377 WATER DEPARTMENT - FEES & DUES                                                                                                       | 720.00                              | 720.00      |
| 22553  | 2135 - VERIZON WIRELESS                         | PO 27005 POLICE: UNIFORM FOR KEVIN STEWART #178                                                                                               | 216.99                              | 216.99      |
| 22554  | 4489 - WALLINGTON PLUMBING & HEATING SUPPLY CO. | PO 27323 APHIS - GOOSE MANAGEMENT - CUST# 6001777                                                                                             | 1,487.92                            | 1,487.92    |
| 22555  | 4003 - WARSHAUER ELECTRIC SUPPLY CO.            | PO 27415 CUST# J0001077, 1078, 1079 - MOUNTAIN LA                                                                                             | 10.21                               | 10.21       |
| 22556  | 4177 - WEINER LAW GROUP, LLP                    | PO 26961 PORTA JOHNS - 2023 MAY-DEC - CUST ID# 1                                                                                              | 494.75                              |             |
| 22557  | 2161 - WELDON ASPHALT, INC.                     | PO 27444 BH: 2023 PORTAJOHNS / TEMP FENCING - SIT                                                                                             | 301.00                              | 795.75      |
| 22558  | 4225 - WILLIAMS SCOTSMAN, INC                   | PO 26881 2023 INTERNET SVC: A/C# 853-478-043-0001                                                                                             | 37.33                               |             |
|        |                                                 | PO 26881 2023 INTERNET SVC: A/C# 853-478-043-0001                                                                                             | 37.33                               |             |
|        |                                                 | PO 26881 2023 INTERNET SVC: A/C# 853-478-043-0001                                                                                             | 52.33                               | 126.99      |
|        |                                                 | PO 27402 ACCT# 882388054-00001 / JUNE 05 - JULY 0                                                                                             | 603.22                              | 603.22      |
|        |                                                 | PO 27215 BH: RENOVATIONS - HVAC BLANKET                                                                                                       | 250.78                              |             |
|        |                                                 | PO 27276 BH: RENOVATONS - HVAC BLANKET                                                                                                        | 820.16                              | 1,070.94    |
|        |                                                 | PO 26841 BH: LED LIGHTING SUPPLIES                                                                                                            | 2,690.00                            | 2,690.00    |
|        |                                                 | PO 26850 Professional Services 2023 Planning Bd A                                                                                             | 600.00                              | 600.00      |
|        |                                                 | PO 26726 POTHOLE REPAIR - BLANKET                                                                                                             | 1,204.08                            | 1,204.08    |
|        |                                                 | PO 26340 BH: RENOVATIONS - 2023 TRAILER RENTAL -                                                                                              | 273.75                              | 273.75      |
|        | TOTAL                                           |                                                                                                                                               |                                     | 503,003.29  |

**List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT**

Meeting Date: 08/14/2023 For bills from 07/21/2023 to 08/10/2023

| Check#                    | Vendor                                  | Description | Payment      | Check Total   |
|---------------------------|-----------------------------------------|-------------|--------------|---------------|
| <b>Summary By Account</b> |                                         |             |              |               |
| ACCOUNT                   | DESCRIPTION                             | CURRENT YR  | APPROP. YEAR | NON-BUDGETARY |
| 01-201-20-100-020         | GENERAL ADMIN - OTHER EXPENSE           | 365.79      |              |               |
| 01-201-20-110-020         | MAYOR & COUNCIL - OTHER EXP'S           | 100.00      |              |               |
| 01-201-20-120-020         | MUNICIPAL CLERK - OTHER EXP'S           | 1,195.00    |              |               |
| 01-201-20-130-020         | FINANCE - OTHER EXPENSES                | 50.00       |              |               |
| 01-201-20-140-020         | COMPUTER SERVICES                       | 3,256.94    |              |               |
| 01-201-20-155-020         | LEGAL SERVICES - OTHER EXPENSE          | 7,697.56    |              |               |
| 01-201-20-165-020         | ENGINEERING SERVICES                    | 3,592.36    |              |               |
| 01-201-21-180-020         | PLANNING BOARD - OTHER EXPENSE          | 960.00      |              |               |
| 01-201-25-240-020         | POLICE DEPT - OTHER EXPENSES            | 1,883.59    |              |               |
| 01-201-25-255-020         | FIRE DEPT - OTHER EXPENSES              | 1,939.99    |              |               |
| 01-201-26-290-020         | STREETS & ROADS - OTHER EXP.            | 3,448.44    |              |               |
| 01-201-26-300-020         | SHADE TREE COMMISSION - O/E             | 8,775.00    |              |               |
| 01-201-26-305-020         | SOLID WASTE - OTHER EXPENSES            | 71,920.70   |              |               |
| 01-201-26-310-020         | BLDG & GROUNDS - MUNIC BLDG             | 433.41      |              |               |
| 01-201-26-315-020         | VEHICLE REPAIRS & MAINTENANCE           | 304.21      |              |               |
| 01-201-27-330-020         | BOARD OF HEALTH - OTHER EXP.            | 6,746.01    |              |               |
| 01-201-28-370-020         | PARKS & PLAYGROUNDS OTHER EXP.          | 1,431.23    |              |               |
| 01-201-28-375-020         | MAINT OF PARKS (BEACHES/LAKES)          | 5,368.74    |              |               |
| 01-201-31-435-020         | ELECTRICITY - ALL DEPARTMENTS           | 2,071.59    |              |               |
| 01-201-31-436-020         | ELECTRICITY - STREET LIGHTING           | 4,151.82    |              |               |
| 01-201-31-437-020         | NATURAL GAS                             | 625.01      |              |               |
| 01-201-31-440-020         | TELECOMMUNICATIONS                      | 1,623.28    |              |               |
| 01-201-31-447-020         | PETROLEUM PRODUCTS                      | 7,324.96    |              |               |
| 01-201-36-475-000         | PFRS - CONTRIBUTION                     | 159.54      |              |               |
| 01-203-28-370-020         | (2022) PARKS & PLAYGROUNDS OTHER EXP.   | 83.92       |              |               |
| 01-203-36-471-020         | (2022) PERS                             | 1,124.92    |              |               |
| 01-203-36-475-000         | (2022) PFRS - CONTRIBUTION              | 577.47      |              |               |
| 01-260-05-100             | DUE TO CLEARING                         |             | 0.00         | 137,211.48    |
| TOTALS FOR                | Current Fund                            | 135,425.17  | 1,786.31     | 0.00          |
|                           |                                         |             |              | 137,211.48    |
| 02-200-40-700-510         | AMER. RESCUE PLAN FIRE FIGHTERS GRANT   |             | 1,265.00     |               |
| 02-260-05-100             | DUE TO CLEARING                         |             | 0.00         | 1,265.00      |
| TOTALS FOR                | FEDERAL AND STATE GRANTS                | 0.00        | 0.00         | 1,265.00      |
|                           |                                         |             |              | 1,265.00      |
| 04-215-55-985-000         | 2019 CAPITAL ORDINANCE 2-19             |             | 35,000.00    |               |
| 04-215-55-989-000         | 2020 CAPITAL ORD. 8-20 BORO HALL RENOV. |             | 22,576.88    |               |
| 04-215-55-991-000         | 2021 CAPITAL ORDINANCE 10-21            |             | 38,347.00    |               |
| 04-215-55-992-000         | 2022 CAPITAL ORDINANCE 2-22             |             | 16,016.81    |               |
| 04-215-55-993-000         | 2023 CAPITAL ORDINANCE 1-23             |             | 210,000.00   |               |
| 04-215-55-996-000         | 2023 CAPITAL ORDINANCE 8-23             |             | 724.20       |               |
| 04-260-05-100             | DUE TO CLEARING                         |             | 0.00         | 322,664.89    |
| TOTALS FOR                | General Capital                         | 0.00        | 0.00         | 322,664.89    |
|                           |                                         |             |              | 322,664.89    |
| 05-192-17-000-000         | WATER OPERATING REVENUES                |             | 837.74       |               |
| 05-201-55-520-520         | Water Operating - Other Expenses        | 39,231.80   |              |               |
| 05-260-05-100             | DUE TO CLEARING                         |             | 0.00         | 40,069.54     |
| TOTALS FOR                | Water Operating                         | 39,231.80   | 0.00         | 837.74        |
|                           |                                         |             |              | 40,069.54     |
| 07-201-55-520-520         | Sewer Operating - Other Expenses        | 1,502.88    |              |               |
| 07-260-05-100             | DUE TO CLEARING                         |             | 0.00         | 1,502.88      |
| TOTALS FOR                | Sewer Operating                         | 1,502.88    | 0.00         | 0.00          |
|                           |                                         |             |              | 1,502.88      |

| ACCOUNT           | DESCRIPTION                    | CURRENT YR  | APPROP. YEAR | NON-BUDGETARY | CREDIT        |
|-------------------|--------------------------------|-------------|--------------|---------------|---------------|
| 14-260-05-100     | Due to Clearing                |             |              | 0.00          | 289.50        |
| 14-300-60-000-000 | RESERVE FOR UNEMPLOYMENT INSUR |             |              | 289.50        |               |
| <b>TOTALS FOR</b> | <b>Unemployment Trust</b>      | <b>0.00</b> | <b>0.00</b>  | <b>289.50</b> | <b>289.50</b> |

Total to be paid from Fund 01 Current Fund 137,211.48  
 Total to be paid from Fund 02 FEDERAL AND STATE GRANTS 1,265.00  
 Total to be paid from Fund 04 General Capital 322,664.89  
 Total to be paid from Fund 05 Water Operating 40,069.54  
 Total to be paid from Fund 07 Sewer Operating 1,502.88  
 Total to be paid from Fund 14 Unemployment Trust 289.50  
 -----  
 503,003.29

*Actual*

### Checks Previously Disbursed

|        |                                     |           |                                    |            |            |
|--------|-------------------------------------|-----------|------------------------------------|------------|------------|
| 22464  | STATE OF NJ - PWT DIVISION OF TAXAT | PO# 27318 | STATE OF NJ - PUBLIC COMMUNITY WAT | 434.24     | 7/20/2023  |
| 22465  | POSTMASTER                          | Multiple: |                                    | 60.00      | 7/24/2023  |
| 223275 | Depository Trust Company, DTC       |           | PAYMENT OF PRINCIPAL AND INTEREST  | 221,000.00 | 8/01/2023  |
|        |                                     |           |                                    |            | 221,494.24 |

*App To  
Transfer*

| Totals by fund                   | Previous Checks/Voids | Current Payments  | Total             |             |
|----------------------------------|-----------------------|-------------------|-------------------|-------------|
| Fund 01 Current Fund             | 221,000.00            | 137,211.48        | <b>358,211.48</b> | 137,211.48+ |
| Fund 02 FEDERAL AND STATE GRANTS |                       | 1,265.00          | <b>1,265.00</b>   | - 170.00-   |
| Fund 04 General Capital          |                       | 322,664.89        | <b>322,664.89</b> | 1,265.00+   |
| Fund 05 Water Operating          | 464.24                | 40,069.54         | <b>40,533.78</b>  | 322,664.89+ |
| Fund 07 Sewer Operating          | 30.00                 | 1,502.88          | <b>1,532.88</b>   | 40,069.54+  |
| Fund 14 Unemployment Trust       |                       | 289.50            | <b>289.50</b>     | 434.24+     |
| <b>BILLS LIST TOTALS</b>         | <b>221,494.24</b>     | <b>503,003.29</b> | <b>724,497.53</b> | 30.00+      |
|                                  |                       |                   |                   | 30.00+      |
|                                  |                       |                   |                   | 1,502.88+   |
|                                  |                       |                   |                   | 30.00+      |
|                                  |                       |                   |                   | 289.50+     |
|                                  |                       |                   |                   | 503,327.53* |

*From  
Cust*

*man  
Cust.*

*8/19/23*

*man  
Cust.*

*Plaster  
Cust.*

*man  
Cust.*

*503,327.53\**

*Current  
Trust*  
137,041.48+  
137,041.48\*  
*transferred account on 7/22/23*

*Swind  
Trust*  
1,502.88+  
30.00+  
1,532.88\*

*Old  
Water  
Trust*  
40,069.54+  
434.24+  
30.00+  
40,533.78\*

503,003.29+  
170.00-  
434.24+  
30.00+  
30.00+  
503,327.53\*

**List of Bills - (1210101001001) PAYROLL AGENCY-CASH-PROVIDENT BANK****Payroll Agency Account**

Meeting Date: 08/14/2023 For bills from 07/14/2023 to 08/10/2023

| Check# | Vendor                                          | Description                                  | Payment | Check Total |
|--------|-------------------------------------------------|----------------------------------------------|---------|-------------|
| 5050   | 4521 - INTERNATIONAL BROTHERHOOD OF TEAMSTERS I | PO 27450 DPW UNION DUES - MAY THRU JULY 2023 | 795.00  | 795.00      |
|        | TOTAL                                           |                                              |         | 795.00      |

**Summary By Account**

| ACCOUNT           | DESCRIPTION                        | CURRENT YR  | APPROP. YEAR | NON-BUDGETARY | CREDIT        |
|-------------------|------------------------------------|-------------|--------------|---------------|---------------|
| 12-101-01-001-001 | PAYROLL AGENCY-CASH-PROVIDENT BANK |             |              | 0.00          | 795.00        |
| 12-200-00-000-801 | DPW UNION DUES                     |             |              | 795.00        |               |
| <b>TOTALS FOR</b> | <b>Payroll Agency Account</b>      | <b>0.00</b> | <b>0.00</b>  | <b>795.00</b> | <b>795.00</b> |

Total to be paid from Fund 12 Payroll Agency Account 795.00  
=====  
795.00

**List of Bills - (1710101001002) Escrow - Developers - Checking  
Developer's Escrow**

Meeting Date: 08/14/2023 For bills from 07/14/2023 to 08/10/2023

| Check#       | Vendor                                    | Description                                       | Payment  | Check Total     |
|--------------|-------------------------------------------|---------------------------------------------------|----------|-----------------|
| 5366         | 102 - ANDERSON & DENZLER ASSOC., INC      | PO 27326 JUNE 2023 PROFESSIONAL SERVICES - ESCROW | 4,833.32 | 4,833.32        |
| 5367         | 1916 - STICKEL, KOENIG, SULLIVAN & DRILL, | PO 27395 JULY 2023 PROFESSIONAL SERVICES - ESCROW | 648.00   | 648.00          |
| 5368         | 4177 - WEINER LAW GROUP, LLP              | PO 27317 JUNE 2023 PROFESSIONAL SERVICES - ESCROW | 367.50   | 367.50          |
| <b>TOTAL</b> |                                           |                                                   |          | <b>5,848.82</b> |

**Summary By Account**

| ACCOUNT           | DESCRIPTION                              | CURRENT YR  | APPROP. YEAR | NON-BUDGETARY   | CREDIT          |
|-------------------|------------------------------------------|-------------|--------------|-----------------|-----------------|
| 17-101-01-001-002 | Escrow - Developers - Checking           |             |              | 0.00            | 5,848.82        |
| 17-500-00-091-306 | LAWRENCE H. KLEINER - BARKA              |             |              | 634.58          |                 |
| 17-500-00-091-320 | CORVELLI SERVICES LLC                    |             |              | 1,096.13        |                 |
| 17-500-00-091-404 | HIGHVIEW HOMES LLC INSPECTION FEE ESCROW |             |              | 2,926.00        |                 |
| 17-500-00-091-412 | TFJ MOUNTAIN LAKES, LLC                  |             |              | 358.50          |                 |
| 17-500-00-091-413 | NOUVELLE, LLC - INSPECTON FEES           |             |              | 197.23          |                 |
| 17-500-00-091-414 | ST. PETERS EPISCOPAL CHURCH              |             |              | 636.38          |                 |
| <b>TOTALS FOR</b> | <b>Developer's Escrow</b>                | <b>0.00</b> | <b>0.00</b>  | <b>5,848.82</b> | <b>5,848.82</b> |

Total to be paid from Fund 17 Developer's Escrow

5,848.82

=====

5,848.82

**List of Bills - (3310101001001) CASH - RECREATION  
Recreation Trust**

Meeting Date: 08/14/2023 For bills from 07/14/2023 to 08/10/2023

| Check# | Vendor                          | Description                                       | Payment  | Check Total |
|--------|---------------------------------|---------------------------------------------------|----------|-------------|
| 5557   | 3861 - AMAZON CAPITAL SERVICES  | PO 27315 RECREATION: ORDER# 112-3129256-0657829   | 95.89    | 95.89       |
| 5558   | 3207 - DANIELLE CABANA          | PO 27380 RECREATION: REIMBURSEMENT FOR CAMP       | 608.03   | 608.03      |
| 5559   | 4528 - JOHN WOODARD             | PO 27410 RECREATION: 2023 SAND SCULPTING          | 1,000.00 | 1,000.00    |
| 5560   | 4002 - KAREN BRENNFLECK         | PO 27381 RECREATION: REIMBURSEMENT                | 694.11   | 694.11      |
| 5561   | 4526 - MT OLIVE RECREATON       | PO 27408 2023 TEEN CAMP - CARNIVAL                | 1,375.00 | 1,375.00    |
| 5562   | 4331 - NJ SNAKE MAN, LLC        | PO 27309 SUMMER REC - REPTILE PROGRAM             | 375.00   | 375.00      |
| 5563   | 3878 - PAUL ZIMMERMAN FOUNDRIES | PO 26145 HPC: HOUSE PLAQUE - 248 MORRIS AVE       | 255.50   | 255.50      |
| 5564   | 4515 - RICHARD SEAGRAVE         | PO 27314 RECREATION: 2023 CAMP - DJ               | 250.00   | 250.00      |
| 5565   | 4243 - ROCKAWAY LANES, INC.     | PO 27407 TEEN CAMP 2023 - BOWLING                 | 1,228.40 | 1,228.40    |
| 5566   | 1800 - ROMA PIZZERIA            | PO 27330 2023 Track Pizza Banquet                 | 353.50   | 353.50      |
| 5567   | 3701 - RSCHOOLTODAY             | PO 27238 2023 COMMUNITY ED CLASS REGISTRATION PRO | 995.00   | 995.00      |
| 5568   | 4232 - SOUNDVIEW PROMOTIONAL    | PO 27364 2023 TEEN CAMP/BEACH APPAREL             | 1,202.00 | 1,202.00    |
| 5569   | 3616 - SUMMERTIME SURF, LLC     | PO 27347 2023 TEEN ADVENTURE SURF CAMP            | 7,120.00 | 7,120.00    |
| 5570   | 170 - VICKI ALLISON             | PO 27368 REIMBURSEMENT: Beach Week Rec Camp Ice C | 400.00   | 400.00      |
| <hr/>  |                                 |                                                   |          |             |
| TOTAL  |                                 |                                                   |          | 15,952.43   |

**Summary By Account**

| ACCOUNT           | DESCRIPTION               | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT    |
|-------------------|---------------------------|------------|--------------|---------------|-----------|
| 33-101-01-001-001 | CASH - RECREATION         |            |              | 0.00          | 15,952.43 |
| 33-600-00-090-000 | Recreation Trust Reserves |            |              | 15,952.43     |           |
| <hr/>             |                           |            |              |               |           |
| TOTALS FOR        | Recreation Trust          | 0.00       | 0.00         | 15,952.43     | 15,952.43 |
| <hr/>             |                           |            |              |               |           |

|                                                |           |
|------------------------------------------------|-----------|
| Total to be paid from Fund 33 Recreation Trust | 15,952.43 |
|                                                | <hr/>     |
|                                                | 15,952.43 |

**List of Bills - (3310101001001) CASH - RECREATION  
Recreation Trust**

Meeting Date: 08/14/2023 For bills from 07/14/2023 to 08/10/2023

| Check#       | Vendor                       | Description                                       | Payment  | Check Total      |
|--------------|------------------------------|---------------------------------------------------|----------|------------------|
| 5571         | 1800 - ROMA PIZZERIA         | PO 27330 2023 Track Pizza Banquet                 | 353.50   | 353.50           |
| 5572         | 3701 - RSCHOOLTODAY          | PO 27238 2023 COMMUNITY ED CLASS REGISTRATION PRO | 995.00   | 995.00           |
| 5573         | 4232 - SOUNDVIEW PROMOTIONAL | PO 27364 2023 TEEN CAMP/BEACH APPAREL             | 1,202.00 | 1,202.00         |
| 5574         | 3616 - SUMMERTIME SURF, LLC  | PO 27347 2023 TEEN ADVENTURE SURF CAMP            | 7,120.00 | 7,120.00         |
| 5575         | 170 - VICKI ALLISON          | PO 27368 REIMBURSEMENT: Beach Week Rec Camp Ice C | 400.00   | 400.00           |
| <b>TOTAL</b> |                              |                                                   |          | <b>10,070.50</b> |

**Summary By Account**

| ACCOUNT           | DESCRIPTION               | CURRENT YR  | APPROP. YEAR | NON-BUDGETARY    | CREDIT           |
|-------------------|---------------------------|-------------|--------------|------------------|------------------|
| 33-101-01-001-001 | CASH - RECREATION         |             |              | 0.00             | 10,070.50        |
| 33-600-00-090-000 | Recreation Trust Reserves |             |              | 10,070.50        |                  |
| <b>TOTALS FOR</b> | <b>Recreation Trust</b>   | <b>0.00</b> | <b>0.00</b>  | <b>10,070.50</b> | <b>10,070.50</b> |

Total to be paid from Fund 33 Recreation Trust 10,070.50  
=====  
10,070.50

Printed  
error.  
Destroyed unused  
checks.

BOROUGH OF MOUNTAIN LAKES  
COUNTY OF MORRIS, NJ

RESOLUTION 158-23

**"RESOLUTION AUTHORIZING THE REFUND OF OVERPAYMENT OF UTILITIES"**

**WHEREAS**, the Utility Collector certifies that the following property has an overpayment of Utilities and the former owner has requested the issuance of a refund.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, that a refund be issued to Dmytro Ivanov, 108 Intervale Road, Mountain Lakes, representing a refund of the 2<sup>nd</sup> and 3<sup>rd</sup> quarter 2022 utility payments

| Block  | Lot | Address           | Year | Amount   |
|--------|-----|-------------------|------|----------|
| 129.03 | 1   | 108 Intervale Rd. | 2022 | \$837.74 |

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on August 14, 2023.

Cara Fox  
Cara Fox, Borough Clerk

| Name       | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon     |        |        | X   |     |        |         |
| Korman     |        |        | X   |     |        |         |
| Menard     |        | X      | X   |     |        |         |
| Muilenburg | X      |        | X   |     |        |         |
| Richter    |        |        | X   |     |        |         |
| Barnett    |        |        | X   |     |        |         |
| Sheikh     |        |        | X   |     |        |         |