

# MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES JUNE 12, 2023

HELD AT ML HIGH SCHOOL, 96 POWERVILLE ROAD, MOUNTAIN LAKES, NJ 07046

# CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 9, 2023 and posted in the municipal building.

Mayor Sheikh called the meeting to order at 7:03p.m.

#### **ROLL CALL ATTENDANCE**

Roll Call	Present	Absent		Present	Absent
Cannon	$\square$		Richter	$\overline{\boxtimes}$	
Korman		$\boxtimes$	Barnett	茵	Ħ
Menard	$\boxtimes$		Sheikh	茵	Ħ
Muilenbura	X	П		-	

Councilmember Cannon arrived at 7:06pm.

#### **FLAG SALUTE**

Mayor Sheikh led the salute to the flag.

#### **EXECUTIVE SESSION**

There was no executive session.

#### **COMMUNITY ANNOUNCEMENTS**

Councilmember Muilenburg announced that there will be a Pride celebration at the Community Church on June 16<sup>th</sup> at 7pm. Deputy Mayor Barnett announced that the PBA fundraiser will be held on June 17<sup>th</sup> from noon – 5pm in Mountain Lakes

#### **SPECIAL PRESENTATIONS**

Borough Clerk Fox administered the oath of office to newly appointed Mountain Lakes Police Officer Kevin Stewart.

# REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES Economic Development Advisory Committee (EDAC) Update

EDAC student members Flor DeBeijer and Divya Ranganathan provided an update on committee activities, including the Midvale area. The Council asked questions of the student members and EDAC Councilmember liaison Richter, and they answered them. The Council requested that EDAC obtain feedback from the existing businesses / property owners of the Midvale area to see how they feel about redevelopment and then report back to Council.

#### **BOROUGH COUNCIL DISCUSSION ITEMS**

# Commercial Landscaping Hours Survey Results & Recommendations

Councilmember Cannon presented the results of the commercial landscaping hours survey and provided the subcommittee's recommendation that commercial landscaping hours be 9am-6pm Monday through Friday. The Council had a discussion and there was a consensus to support the subcommittee's recommendation. The Council agreed to introduce an ordinance changing the commercial landscaping hours at the June 26<sup>th</sup> Council meeting.

#### PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

Bill Theel - 8 Center drive, asked questions about the following: electric bike riding regulations, private ponds / fountains on Borough lakes and the status of building Borough pickleball courts.

Sandor Barcza – 8 Larchdell Way, requested that the Borough ban gas-powered leaf blowers.



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Angela Tsai – 9 Lakewood Drive, asked questions regarding the EDAC presentation and requested the following: The Council consider changing the Borough's construction noise ordinance to a start time of 9am. The Borough post the impact on taxpayers from recent Borough development projects.

Marsi Richter – 5 Cove Place, thanked the Council for moving forward with changing the Borough's commercial landscaping hours.

Bill Corvelli – Owner of Hapgood's Restaurant, commented on the redevelopment of the Borough's Midvale area and advised that he and his wife are willing to improve their property.

Mark Odenwelder - 6 Pinewood Lane, questioned what the timeline of rewriting the Borough's master plan is and also advised the Council that the Wawa construction is starting before 8am which is against the Borough's ordinance.

Mayor Sheikh, Borough Manager Stern, Deputy Mayor Barnett, Mayor Menard and Councilmember Richter responded to the public's comment.

Borough Manager Stern advised that he would speak with the Police Chief regarding educating the public about electric bike safety and also about enforcing the current electric bike laws.

Borough Manager Stern advised that there are no private ponds on Borough lakes, and fountains are not permitted on the lakes.

Deputy Mayor Barnett advised that the state legislature has a proposed bill to ban gas powered landscaping equipment.

Mayor Sheikh advised that the Planning Board subcommittee is currently reviewing the master plan to make recommendations, and that the Planning Board anticipates revising the Borough's master plan by next year.

#### **ATTORNEY'S REPORT**

Borough Attorney Oostdyk reported the following: The Borough had its Morris County Board of Taxation hearings, and most appeals were resolved; The Borough Tax Assessor is working to resolve the Borough's State tax appeals.

#### **MANAGER'S REPORT**

Borough Manager Stern provided his report (attached). The council asked questions of Mr. Stern and Mr. Stern answered them.

Mr. Stern advised that lake water testing is currently being performed by the Borough's DPW and the lake is safe for swimming at the designated swim areas at Island Beach and Birchwood lake.

#### **RESOLUTIONS**

There were no resolutions.

#### **ORDINANCES TO INTRODUCE**

There were no ordinances to introduce.

#### **ORDINANCES TO ADOPT**

There were no ordinances to adopt.



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#### \*CONSENT AGENDA ITEMS

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

#### \*RESOLUTIONS

- a. R126-23, Authorizing the Payment of Bills
- b. R127-23, Authorizing the Discretionary Award of a Contract for Tile to Garden State Tile Distributors in an Amount that May Exceed \$17,500 but Will be Less than \$44,000
- c. R128-23, Authorizing the Discretionary Award of a Contract for Engineering Services to Courel Engineering, LLC in an Amount that May Exceed \$17,500 but Will be Less than \$44,000
- d. R129-23, Authorizing the Discretionary Award of a Contract for Soil Engineering Services to GZA GeoEnvironmental, Inc. in an Amount that May Exceed \$17,500 but Will be Less than \$44,000
- e. R130-23, Authorizing the Hiring of a Hearing Officer for Disciplinary Matters
- f. R131-23, Authorizing the Discretionary Award of a Contract for Engineering Firefighter Vehicle Maintenance and Equipment to Firefighter One in an Amount that May Exceed \$17,500 but Will be Less than \$44,000
- g. R132-23, Authorizing the Discretionary Award of a Contract for Building Material to 84 Lumber Co. in an Amount that May Exceed \$17,500 but Will be Less than \$44,000
- R133-23, Authorizing the Award of Contract for Bus Transportation to First Student Inc.

#### \*APPROVAL OF MINUTES

5/22/23 (Regular)

# \*BOARD, COMMITTEE AND COMMISSION APPOINTMENTS

*Approval of the Council member Cannon Korman Menard Muilenburg Richter Barnett Sheikh		2nd	genda Yes 	No	Abstain	Absent				
	Constru Departi Fire De Health Police I Recrea	uction ment o partmo Depart Depart tion De	Depar of Publi ent tment ment epartm	tment ic Wor nent			uded only	if checked)	ı	

#### **COUNCIL REPORTS**

Zoning Board – Councilmember Richter reported the board memorialized two resolutions and did not have any new applications.



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Lakes Management Committee – Councilmember Richter reported the following: The bathymetric survey is in progress and should take approximately two months to complete; The hydro-raking at Wildwood Lake has been completed; Bids for the Sunset Lake Dam Project are due on June 13th and the project is scheduled to begin in the fall; The committee discussed the Borough's current lake management vendor and also the quality of the lakes.

Finance Advisory Committee – Deputy Mayor Barnett reported the following: The committee met with the Borough Auditor to discuss the 2022 Audit; The committee discussed the Borough's level of debt. Councilmember Richter reported that the committee also discussed BAN financing.

#### **PUBLIC COMMENT**

Mayor Sheikh opened the meeting to the public.

There was no one from the public wishing to speak.

#### **NEXT STEPS AND PRIORITIES**

Mayor Sheikh reviewed the following next steps and priorities:

Next Step	Completed by	Completion date
Recommendation to Council	EDAC	
Regarding Community Engagement for Redevelopment of Midvale Area	. 8	,
Post Recent Borough Development Effect on Borough Taxpayers	EDAC	
Follow Up w/ Angela Tsai & Mark Odenwelder's Public Comment Regarding Construction Noise Hours	Borough Manager	
Follow Up w/ Police Chief Regarding Electric Bike Regulations & Safety	Borough Manager	
Set up Meeting with Planner Paul Philips to Discuss Highlands Assessment Findings	Borough Manager	
Introduce Commercial Landscaping Ordinance	Borough Council	6/26/23 Council Meeting

#### ADJOURNMENT at 8:41P.M.

Respectfully Submitted.

Motion made by Councilmember Richter, second by Councilmember Menard to adjourn the meeting at 8:41p.m., with all members in favor signifying by "Aye".

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Cara FOO	
Cara Fox. Borough Clerk	

# Economic Development Advisory Committee (EDAC)

Borough Council Presentation 6/12/2023



# **EDAC**

Consists of: planning board member (1), zoning board member (1), environmental commission member (1), council members (3), community members (2), student members (2)

# **Purpose:**

Attract businesses to ML

- Assist and retain existing businesses in ML
- Promote environmentally-friendly development
- Re-use of existing space and overlay zoning

# EDAC Accomplishments to Date

- Sunrise Assisted Living: Site Plan review with landowner, developed rezoning proposal
- Zoning modification to Route 46 Eastbound- B zone.
- Rezoning resulted in Wawa/Self-storage at the Zeris Inn site
- Rezoning resulted in second self-storage development at the prior Speedway gas station site
- Reviewed Route 46 Veterans housing project which resulted in four affordable housing units
- Ongoing review and recommendations to Route 46 Westbound zoning to promote development interest.
- Ongoing review of the Midvale area-Zone A for redevelopment

# EDAC's Present Focus Issues

- Finish Route 46 West Bound Zoning Update
- Work with Zoning Ordinance and Master Plan Rewrite Groups
- Encourage Route 46 EB Redevelopment
- Explore Midvale area development
- Properties on Northern End of Morris
- Engage with local chambers of commerce within Morris County
- Build relationships with existing businesses in ML including sending outreach letters
- Update our website and materials

# Midvale Property

- Consists of Hapgoods restaurant and the garage
- Class C office buildings
- Contractors and The Train Station store
- Town public ways that disrupt property
- Site behind restaurant and surrounding garage is unorganized
- Road unknown to residents
- Properties are presently zoned Zone A only A Zone in town
- 2013 Master Plan recommends rezoning to permit mixed use (residential and commercial)

# Master Plan Recommendations for Midvale

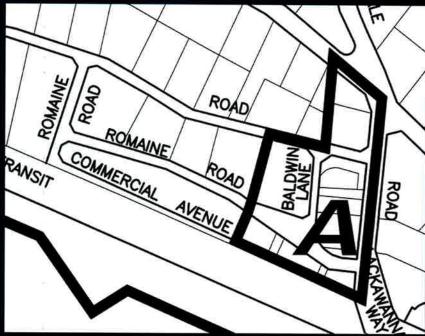
Chapter III - summary of major land use policies

Land use recommendations:

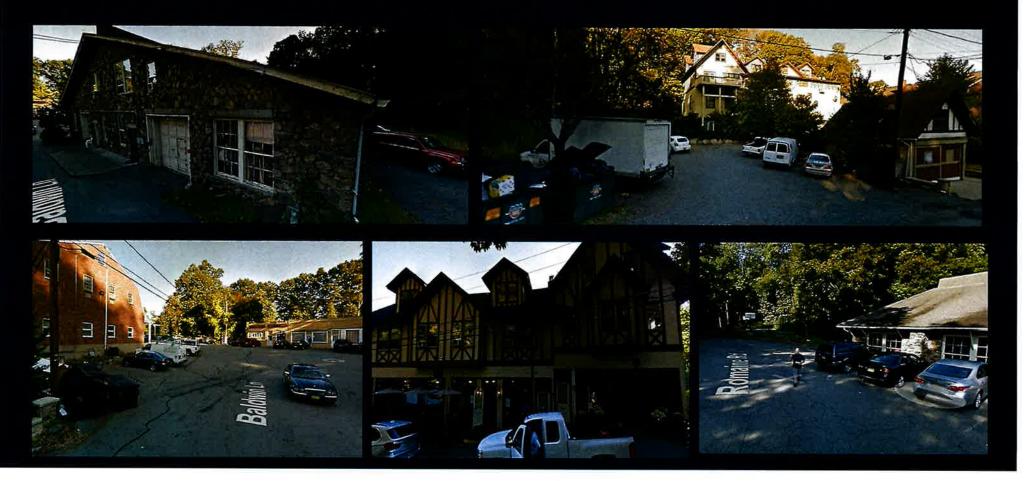
2. Promote the redevelopment of the Midvale area to enhance its viability and functionality as the town center.

# **Existing Site Conditions**





# **Existing Site Conditions**



# Illustrative Multi-family Amenities









- Transit village opportunity
- Opportunity for empty nesters and young
   families to live in ML
- Create additional
   opportunities for
   community engagement

# Illustrative Mixed Use



# Next Step

= Public engagement to develop resident input and support



# **Commercial Landscaping Hours**

Resident Survey Results & Recommendations to Borough Council June 12, 2023

# **Agenda**

- Background
- Resident Survey Methodology & Results
- Recommendations
- Next Steps

# **Background**

- Commercial landscaping is a service that many residents rely on to maintain their properties and keep our community looking beautiful. At the same time, the Borough has received resident complaints about the impact these activities have on their quality of life, e.g., noise, traffic, and large vehicles obstructing narrow streets and sidewalks. In 2022 and again in 2023, Borough Council supported discussing this issue and considering recommendations to address resident concerns.
- On May 8th, Borough Council discussed this issue, considering a proposal to modify the hours when commercial landscaping activities are permitted. Currently, commercial landscaping is permitted 8am - 8pm, Monday -Sunday. The proposals discussed would permit a minimum of 50 hours/week for commercial landscaping while providing additional hours without these activities. This approach was recommended for consideration by the Borough's Attorney based on enforceability and its use in other New Jersey towns, e.g. Ridgewood and Cresskill.
- At the May 8th meeting, Borough Council requested that a survey be conducted to gather additional feedback from residents in advance of a follow-up discussion regarding commercial landscaping hours.

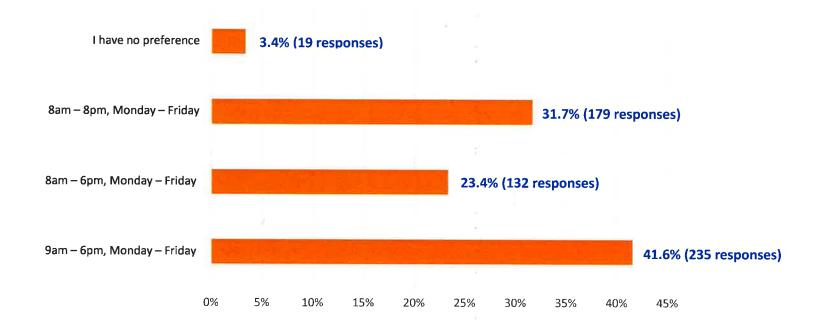
# **Survey Methodology**

- Mountain Lakes residents were encouraged to complete a four-question Commercial Landscaping Hours Survey during a two-week period beginning May 22, 2023.
- The survey was publicized via the Borough website, Borough e-mails, and social media.
- 568 residents completed the survey, a response rate of approximately 20% of adult Mountain Lakes residents.

# **Resident Survey Results**

Q1: Which option for weekday commercial landscaping hours do you prefer?

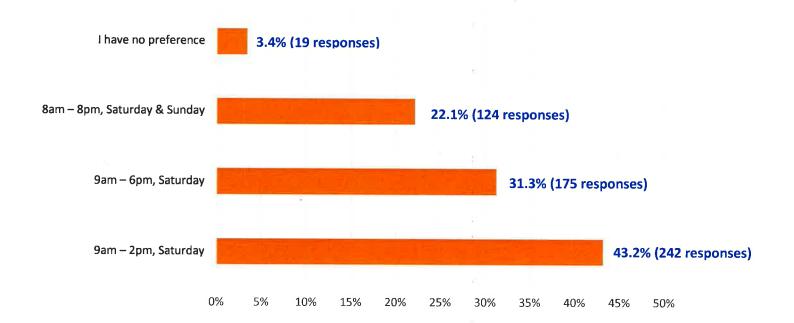
Answered: 565 Skipped: 3



# **Resident Survey Results**

Q2: Which option for weekend commercial landscaping hours do you prefer?

Answered: 560 Skipped: 8



# **Resident Survey Results**

Q3: What is your street address?

Q4: Do you have any comments you would like to share regarding this issue?

Q3: Answered: 568 Skipped: 0 Q4: Answered: 317 Skipped: 251

- 56% of survey respondents (317 of 568 respondents) shared a comment in their survey response
- Some of the big themes reflected in resident comments:
  - Wide variety of views on proposed hours: from support for no change, to support for much more restrictive permitted hours, to support for more modest changes to permitted hours
  - Detailed feedback on quality-of-life concerns: primarily related to noise and large vehicles parked on narrow roads
  - Concern that a change in permitted hours would adversely affect landscapers or result in increased prices or other service changes for residents
  - Desire for additional approaches to noise mitigation, e.g., promoting use of electric landscaping equipment
  - · Concern that any change to permitted hours would also apply to homeowners
  - · Recommendation that commercial landscaping vehicles park in customer driveways or in front of customer properties

# Recommendations

- 9am 6pm, Monday Friday as permitted weekday hours for commercial landscaping activities
- 9am 6pm, Saturday as permitted weekend hours for commercial landscaping activities
- The recommended hours recognize that residents have strong and varied opinions on this issue – with a significant percentage of respondents (65% for weekday hours; 75% for weekend hours) wanting to see a change in the hours that commercial landscaping hours are permitted
- Having the same permitted hours (9am-6pm) on each permitted day, instead of a different set of permitted hours on Saturday, may allow for easier communication and enforcement

# **Next Steps**

- Borough Council discussion
- Borough Council decision on permitted hours
- Possible ordinance introduction June 26th Borough Council meeting

Mitchell Stern Borough Manager mstern@mtnlakes.org 400 Boulevard Mountain Lakes, NI 07046 P-973-334-3131 ext.2006

TO:

Honorable Mayor and Borough Council

SUBJ: Manager's Report for the Borough Council meeting of June 12, 2023

CC:

Robert Oostdyk, Borough Attorney

Tennis Court Rehabilitation Project - The tennis courts have been cleared of all equipment and we are awaiting arrival of the vendor to start work, which is anticipated for the week of June 12th.

Lakes Management - We have advertised a Request For Proposals (RFP) for a new lakes management vendor. Proposals are due June 27th. While awaiting the results of the RFP, I am in the process of finalizing a short-term agreement with a lakes management vendor. Once I have the agreement in place, I will provide more information about the vendor and services to be performed.

Water Meter Project Update -As of June 2nd, approximately 905 water meters have been replaced. Water line types are as follows: 820 Copper; 80 Galvanized; 2 Iron Pipe; 2 Poly; 1 Lead

Based on the requirements of the lead line act, approximately nine percent of the identified water lines will need to be replaced (galvanized and lead).

Appointments for meter changeout continue to be scheduled with residents.

Should you have any questions, please feel free to contact me.

Respectfully,

Mitchell

#### **RESOLUTION 126-23**

# "RESOLUTION AUTHORIZING THE PAYMENT OF BILLS"

**WHEREAS**, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

**WHEREAS**, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated <u>June 12, 2023</u> and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

# 

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 12, 2023.

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			Х			
Korman					Х	
Menard		Х	Х			
Muilenburg	Х		Х			
Richter			Х			
Barnett			Х			
Sheikh			Х			

# List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 06/12/2023 For bills from 05/19/2023 to 06/08/2023

Check#	Vendor	Desci	ription	Payment	Check Total
22195	219 - ACCESS	PO 27020	2023 ARCHIVE SERVICES - CUST# 156NFY0479	70.07	B0 0B
22196	2426 - AGL WELDING SUPPLY CO.	PO 26970		72.07 180.67	72.07
22197	4493 - ALICE SCHUSSLER	PO 27085		37.50	180.67
22198	4051 - ALL TRAFFIC SOLUTIONS	PO 26917		1,500.00	37.50 1,500.00
22199	206 - ALLEN PAPER & SUPPLY CO.	PO 26995		642.60	642.60
22200	196 - ALLIED OIL	PO 26810	,	3,254.81	642.60
		PO 27094		3,236.51	6,491.32
22201	4496 - AMRITA SINGH	PO 27100		100.00	100.00
22202	189 - ANCHOR ACE HARDWARE	PO 25412		52.56	100.00
		PO 26282		52.87	
		PO 26368		89.97	
		PO 26573	DPW / WATER DEPT- DEPARTMENT SUPPLIES -	126.13	
		PO 26762	RECREATION - DEPARTMENT SUPPLIES - BLANK	77.09	398.62
22203	102 - ANDERSON & DENZLER ASSOC., INC	PO 27113	APRIL 2023 PROFESSIONAL SERVICES	2,509.50	
11		PO 27113	APRIL 2023 PROFESSIONAL SERVICES	15,964.90	
		PO 27113	22112020	179.25	
0000		PO 27113	APRIL 2023 PROFESSIONAL SERVICES	2,267.33	20,920.98
22204	205 - APOLLO FLAG	PO 26996	POLICE: FLAG EQUIPMENT	189.25	
22225	4074	PO 27067		24.04	213.29
22205	4374 - ATHENIA MASON SUPPLY	PO 26971	The state of the s	196.50	196.50
22206	3957 - ATLANTIC COAST RECYLING, LLC	PO 26517		1,515.95	1,515.95
22207	4368 - BUY WISE AUTO PARTS, INC.	PO 26450		89.68	
22208	E42 C3 TV C COVC	PO 27074	rollor, thurong whilit phyck indop	305.71	395.39
22209	542 - CAIN & SONS FIRE EQUIPMENT, INC 3650 - CARA FOX	PO 27064		234.00	234.00
22210	545 - CERTIFIED SPEEDOMETER SVC., INC	PO 27132		240.00	240.00
22211	4090 - CLEAN MAT SERVICES, LLC	PO 27045		176.00	176.00
22212	455 - CONDURSOS GARDEN CENTER	PO 26294		93.17	93.17
22213	1481 = CORE & MAIN, LP	PO 26865 PO 24354		75.00	75.00
22214	2396 - COUNTY WELDING SUPPLY CO.	PO 24354 PO 26564	FURNISH & INSTALL WATER METERS - RESO# 1	69,765.00	69,765.00
22215	4077 - COUREL ENGINEERING, LLC	PO 27087	DPW - EQUIPMENT & TOOLS - BLANKET SUNSET LAKE DAM ENGINEERING SERVICES - D	36.00	36.00
22216	506 - DAN COMO & SONS, INC	PO 26972	SOLID WASTE - LEAF AND BRUSH REMOVAL - B	686.00	686.00
22217	4138 - EASTERN CONCRETE MATERIALS, INC	PO 27102		2,100.00 1,232.24	2,100.00
22218	3276 - EDWARD J. ALBERT & SON, INC.	PO 26977		267.22	1,232.24
22219	4215 - ENGINEERED AIR SOLUTIONS, LLC	PO 26768	BH: RENOVATIONS - ELECTRIC HEATERS	3,160.00	267.22 3,160.00
22220	742 = F.B.I.N.A.A N.J.	PO 27118	POLICE: FBI NATIONAL ACADEMY MEETING	50.00	50.00
22221	3715 - FED EX	PO 27117	POLICE: DRUG TESING/LABS	11.59	30.00
		PO 27139	BH: RENOVATIONS - POSTAGE	55.13	66.72
22222	4125 - FELDMAN BROTHERS ELECTRICAL SUPPLY	PO 26604	BH: RENOVATIONS - ELECTRICAL SUPPLIES BL	1,020.71	1,020.71
22223	1170 - FERGUSON ENTERPRISES #501	PO 26831	DPW: BATHROOM RENOVATION	17.52	17.52
22224	4494 - FRANCES PELLICCIA	PO 27084	GARBAGE BAG REIMBURSEMENT	12.50	12.50
22225	801 - FREDON WELDING & IRON WORKS	PO 23953	BH RENO: RAILINGS & STAIRS	2,630.00	2,630.00
22226	653 - GANNET NEW JERSEY NEWSPAPERS	PO 26527	PLANNING/ZONING - 2023 ADVERTISING - BLA	64.74	
		PO 27023	CLERK - 2023 ADVERTISING - BLANKET	253.98	318.72
22227	814 - GARDEN STATE HIGHWAY PRODUCTS	PO 26833	RECYCLING TONNAGE GRANT	82.00	
22200		PO 26834	DPW - STREET SIGNS	690.55	772.55
22228 22229	876 - GARDEN STATE LABORATORIES, INC	PO 26973	WATER DEPARTMENT - 2023 TREATMENT OF WEL	2,888.00	2,888.00
22229	826 - GENERAL PLUMBING SUPPLY, INC	PO 27028		1,045.53	
22230	2001 - 004 19900000000000000000000000000000000	PO 27029	BH: RENOVATIONS - ELKAY COMBO	1,353.13	2,398.66
22230	3991 - GRM INFORMATION MANAGEMENT SERVICES		2		87.50
22232	4447 - J. CALDWELL & ASSOCIATES, LLC 4234 - JAG CAR WASH HOLDINGS, LLC		INITIAL ASSESSEMENT HIGHLANDS	3,037.50	3,037.50
22233	633 - JASON DIMICK	PO 26987 PO 27090	POLICE: CAR WASH ETC BLANKET POLICE: FIREARM REIMBURSEMENT	367.00	367.00
22234	859 - JCP&L			45.95	45.95
	507 50142	PO 27100	MASTER ACCT# 200 000 569 000 - MAY 24, 2 MAST ACCT#200 000 054 011/ BILL DATE: MA		
			ACCT#100 151 758 974 - / BILL PRD: 4-22	4.75 481.21	
			ACCT#100 145 670 533 - / BILL PRD: 4/22	447.92	
	2 <b>4</b> 7		ACCT#100 141 241 693 BILL PRD: 4/22 - 5/	48.70	
			ACCT#100 075 505 725 - BILL PRD: 4/22 -	4.09	
			ACCT#100 050 702 156 - BILL PRD: 4/28 -		5,017.04
22235	1040 - <b>JESCO</b> , <b>INC</b> .	PO 26594		4,211.91	4,211.91
22236	1040 - JESCO, INC. 4497 - JOHN NERRI 1416 - JOSEPH MOLA, JR. 4492 - JUN MENG CHAN		GARBAGE BAG REIMBURSEMENT	200.00	200.00
22237	1416 - JOSEPH MOLA, JR.		POLICE: REIMBURSEMENT	100.00	100.00
22238	4492 - JUN MENG CHAN	PO 27086	GARBAGE BAG REIMBURSEMENT	25.00	25.00
22239	1074 - JW PIERSON CO.		DPW - DEISEL FUEL - BLANKET	1,519.24	1,519.24
22240	3153 - KANSAS STATE BANK 3153 - KANSAS STATE BANK		COPIER-JULY 2023 - ACCT 3355594 SEMI ANN	2,308.00	2,308.00
22241		PO 27093			24,336.47
22242	4231 - KUIKEN BROTHERS COMPANY		BH: RENOVATIONS - MISC. SUPPLIES -BLANKE	396.00	396.00
22243	4262 - L & W SUPPLY CORPORATION	PO 27080	BH: RENOVATIONS - DRYWALL	2,271.44	2,271.44

# List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 06/12/2023 For bills from 05/19/2023 to 06/08/2023

Check#	Vendor	Descr	iption	Payment	Check Total
22244	1191 - LORCO PETROLEUM SERVICES	PO 26989	SOLID WASTE - OIL RECYCLING - BLANKET	75.00	
22245	4116 - MANNING MATERIALS, CORP	PO 27062	Data to the state of the state	75.00	75.00
22246	2790 - MC PUBLIC SAFETY TRAINING ACADEMY	PO 27044	Damile.	873.02	873.02
22247	2308 - MCNERNEY & ASSOCIATES, INC.	PO 27060		20.00	20.00
22248	3926 - MITCHELL STERN	PO 27072		600.00	600.00
22249	2534 - MORRIS COUNTY OVERHEAD DOOR COMPANY	PO 26976	The state of the s	586.33	586.33
	John Collins	PO 27099		427.70	***
22250	1295 - MORRIS CTY MUNICIPAL UTILITIES	PO 26968		375.00	802.70
22251	1371 - MTN. LAKES BOARD OF EDUCATION	PO 27091		11,159.57	11,159.57
22252	1553 - NEW JERSEY NATURAL GAS	PO 27031			
22253	1517 - NICKEL ARTISTIC SERVICES LLC	PO 27009		833.97	833.97
22254	1559 - NJ STATE ASSOC. OF CHIEFS OF POLICE	PO 26990		313.00	313.00
	no of the passe. Of thiers of folice	PO 26993		425.00	
22255	2727 - ONE CALL CONCEPTS, INC.	PO 20993		75.00	500.00
22256	2968 - OPTIMIM		The state of the s	218.43	218.43
22257	2968 - <b>OPTIMUM</b>	PO 26331		161.73	161.73
22258	3659 - OPTIMUM	PO 26332	111000	11.87	11.87
22259	3173 - OPTIMUM	PO 26933	52.11.02	161.28	161.28
22260	4141 - PITNEY BOWES BANK, INC	PO 27103	30	4.99	4.99
22261	1734 - READYREFRESH BY NESTLE	PO 27105		2,500.00	2,500.00
22262	4477 - SAFCO PRODUCTS		2023 BLANKET (2) - ACCT# 0016496903	318.51	318.51
22263		PO 27026	20020112000	228.67	228.67
22264	1948 - SHEAFFER SUPPLY, INC.	PO 26616		670.51	670.51
22204	1994 - SHERWIN-WILLIAMS COMPANY		BH: RENOVATIONS- MISC SUPPLIES BLANKET	208.57	
22265	4171	PO 27063		1,007.99	1,216.56
22265	4171 - SHORT LOAD CONCRETE, LLC	PO 26822		670.00	670.00
22266	114 - SOLITUDE LAKE MANAGEMENT	PO 26167		20,000.00	20,000.00
22268	3931 - SPORTDECAL, INC	PO 26920		191.52	191.52
22200	2774 - STAPLES CONTRACT & COMMERCIAL, LLC	PO 26983		85.59	
22260	4150	PO 27049	ADMIN: ORDER# 7376803113	181.48	267.07
22269 22270	4152 - TARGET SOLUTIONS LEARNING, LLC	PO 26916	POLICE: GUARDIAN TRACKING SUBSCRIPTION	1,127.00	1,127.00
	3956 - TEAM LIFE, INC.	PO 26994	POLICE - MEDICAL SUPPLIES .	157.00	157.00
22271	1343 - TILCON NY, INC	PO 27095	STREETS & ROADS - ROAD REPAIRS - MORRIS	1,171.25	
00000	004	PO 27095	STREETS & ROADS - ROAD REPAIRS - MORRIS	1,169.94	2,341.19
22272	881 - TMS, INC		ADMIN: 2023 DNS HOSTING / ACCT# GTI - BL	25.24	25.24
22273	4088 - TURN OUT UNIFORMS, INC	PO 25657	POLICE: UNIFORMS - BROWN	15.00	
		PO 25658	POLICE: UNIFORMS - TORRES	22.50	
		PO 26425	POLICE: UNIFORMS- WALSH	48.94	
		PO 27002	POLICE: UNIFORM BODY ARMOUR - KEVIN STEW	1,246.13	
00004	0.077	PO 27005	POLICE: UNIFORM FOR KEVIN STEWART #178	1,670.57	3,003.14
22274	2977 - UGI ENERGY SERVICES, INC.	PO 27088	CUST# J0001077, 1078, 1079 - MOUNTAIN LA	168.00	168.00
22275	3822 - ULINE, INC	PO 26792	DPW - DEPARTMENT SUPPLIES	34.50	34.50
22276	1062 - UNITED SITE SERVICES	PO 26363	DPW BATHROOM RENOVATION	43.75	
		PO 26395		301.00	
00055	4450		PORTA JOHNS - 2023 MAY-DEC - CUST ID# 1	494.75	839.50
22277	4452 - VALERIE HOFER, ESQ.	PO 27104	TAX APPEAL: LAKIN - 8 ROBERTS RD	7,852.98	7,852.98
22278	832 - W.W. GRAINGER, INC	PO 26934	WATER DEPARTMENT - JIF COMPLIANCE	491.46	491.46
22279	4489 - WALLINGTON PLUMBING & HEATING SUPPLY CO.	PO 27070	BH: RENOVATIONS - PLUMBING SUPPLIES	2,150.57	2,150.57
22280	4177 - WEINER LAW GROUP, LLP	PO 26850	Professional Services 2023 Planning Bd A	600.00	600.00
22281	2161 - WELDON ASPHALT, INC.	PO 26726	POTHOLE REPAIR - BLANKET	308.92	308.92
22282	4225 - WILLIAMS SCOTSMAN, INC	PO 26340	BH: RENOVATIONS - 2023 TRAILER RENTAL -	224.00	224.00
22283	2737 - YUCKOS, INC.	PO 27066	CLEAN COMMUNITIES - DOG LITTER BAGS	1,055.00	1,055.00

# Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEA	R NON-BUDGETARY	CREDIT
01-201-20-100-020	GENERAL ADMIN - OTHER EXPENSE	4,535.77		******	
01-201-20-120-020	MUNICIPAL CLERK - OTHER EXP'S	253.98			
01-201-20-130-020	FINANCE - OTHER EXPENSES	45.61			
01-201-20-140-020	COMPUTER SERVICES	198.39			
01-201-20-155-020	LEGAL SERVICES - OTHER EXPENSE	600.00			
01-201-20-165-020	ENGINEERING SERVICES	1,620.45			
01-201-21-180-020	PLANNING BOARD - OTHER EXPENSE	652.26			
01-201-21-185-020	BD OF ADJUST - OTHER EXPENSES	659.36			
01-201-25-240-020	POLICE DEPT - OTHER EXPENSES	7,875.32			
01-201-25-255-020	FIRE DEPT - OTHER EXPENSES	238.99			

CREDI	NON-BUDGETARY	APPROP. YEAR	CURRENT YR	DESCRIPTION	ACCOUNT
~~~~			θ,236.06	STREETS & ROADS - OTHER EXP.	01-201-26-290-020
			156.50	SHADE TREE COMMISSION - O/E	01-201-26-300-020
			14,539.09	SOLID WASTE - OTHER EXPENSES	01-201-26-305-020
			311.43	Recycling Tax	01-201-26-306-020
			1,379.10	BLDG & GROUNDS - MUNIC BLDG	01-201-26-310-020
			395.39	VEHICLE REPAIRS & MAINTENANCE	01-201-26-315-020
			156.50	WOODLAND COMMITTEE - OTHER EXPENSE	01-201-27-337-020
			354.20	PARKS & PLAYGROUNDS OTHER EXP.	01-201-28-370-020
			494.75	MAINT OF PARKS (BEACHES/LAKES)	01-201-28-375-020 01-201-31-435-020
			994.99	ELECTRICITY - ALL DEPARTMENTS ELECTRICITY - STREET LIGHTING	01-201-31-436-020
			4,022.05	NATURAL GAS	01-201-31-437-020
			1,001.97	TELECOMMUNICATIONS	01-201-31-440-020
			240.00	PETROLEUM PRODUCTS	01-201-31-447-020
	275 00		8,010.56	RESERVE FOR GARBAGE BAGS	01-202-55-274-000
	375.00	37.50		(2022) POLICE DEPT - OTHER EXPENSES	01-203-25-240-020
		20,000.00		(2022) MAINT OF PARKS (BEACHES/LAKES)	01-203-28-375-020
	2,061,669.00	20,000.00		LOCAL SCHOOL TAXES PAYABLE	01-207-55-000-000
2,146,907.2	0.00			DUE TO CLEARING	01-260-05-100
2,140,907.2	7,852.98			Fund Balance Clearing	01-400-65-100
2,146,907.2	2,069,896.98		56,972.72	Current Fund	TOTALS FOR
	1,055.00			Clean Communities Grant	02-200-40-700-340
	82.00			Recycling Tonnage Grant	02-200-40-700-400
	3,037.50			HIGHLANDS PLAN CONFORMANCE GRANT	02-200-40-700-520
4,174.50	0.00			DUE TO CLEARING	02-260-05-100 
4,174.5	4,174.50	0.00	0.00	FEDERAL AND STATE GRANTS	TOTALS FOR
	ente de proposition de la company de la comp			2019 CAPITAL ORDINANCE 2-19	04-215-55-985-000
_	686.00			2020 CAPITAL ORD. 8-20 BORO HALL RENOV.	04-215-55-989-000
	18,652.40			2021 CAPTIAL ORDINANCE 10-21	04-215-55-991-000
	69,765.00 821.24			2022 CAPITAL ORDINANCE 2-22	04-215-55-992-000
	16,193.57			2023 CAPITAL ORDINANCE 8-23	04-215-55-996-000
106 110 0				DUE TO CLEARING	04-260-05-100
106,118.2	0.00				
106,118.21	106,118.21	0.00	0.00	General Capital	FOTALS FOR
			7,544.55	Water Operating - Other Expenses	05-201-55-520-520
7,544.55	0.00			DUE TO CLEARING	05-260-05-100
7,544.55	0.00	0.00	7,544.55	Water Operating	COTALS FOR
=========					
			179.25	Sewer Operating - Other Expenses	7-201-55-520-520
179.25	0.00			DUE TO CLEARING	97-260-05-100 
179.25	0.00	0.00	179.25	Sewer Operating	OTALS FOR
24,336.47	0.00			DUE TO CLEARING	9~260-05-100
	24,336.47			RESERVE FOR POLICE VEHICLE	9-300-60-000-005

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MOUNTAIN LAKES

# List of Bills - (3310101001001) CASH - RECREATION **Recreation Trust**

Meeting Date: 06/12/2023 For bills from 05/19/2023 to 06/08/2023

Check#	Vendor	Description	Payment	Check Total
5534 5535 5536 5537 5538 5539	3861 - AMAZON CAPITAL SERVICES 4430 - BILL CEDDIA 3745 - BRANCHBURG SPORTS COMPLEX, LLC 3730 - DORNEY PARK & WILDWATER KINGDOM, LL 2429 - GARDEN STATE FIREWORKS 4331 - NJ SNAKE MAN, LLC	PO 27069 TRACK: ORDER# 112-2319318-599704 PO 26566 SUMMER REC: JUGGLER PO 27057 TEEN ADVENTURE: 2023 LASER TAG PO 27059 7/12/23, 7/21/23, 7/26/23 - Dorne PO 26532 RECREATION: 2023 FIREWORKS PO 26565 SUMMER REC - REPTILE PROGRAM	250.00 3,120.00	36.49 250.00 3,120.00 5,940.00 20,400.00 637.50
Summaru B	TOTAL  y Account		3	30,383.99

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
33-101-01-001-001 33-600-00-090-000	CASH - RECREATION Recreation Trust Reserves			0.00 30,383.99	30,383.99
TOTALS FOR	Recreation Trust	0.00	0.00	30,383.99	30,383.99

Total to be paid from Fund 33 Recreation Trust

30,383.99

30,383.99

#### **RESOLUTION 127-23**

"RESOLUTION AUTHORIZING THE DISCRETIONARY AWARD OF A CONTRACT FOR TILE AND RELATED MATERIALS TO GARDEN STATE TILE DISTRIBUTORS IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000"

WHEREAS, the Borough of Mountain Lakes has a need to purchase tile and related materials for the Borough Hall Renovation Project; and

WHEREAS, the Borough of Mountain Lakes has identified Garden State Tile Distributors as a supplier of the tile; and

WHEREAS, it is anticipated that the purchase contract with Garden State Tile Distributors will exceed \$17,500 but be less than \$44,000; and

**WHEREAS,** the New Jersey Pay-to-Play Law N.J.S.A. 19:44A-20.4 et seq. requires contracts in excess of \$17,500 to be issued in a fair and open or non-fair and open manner; and

WHEREAS, Garden State Tile Distributors has provided the required documentation, which is on file with the Borough, for a non-fair and open contract to be awarded; and

WHEREAS, the Chief Finance Officer will certify that funds are available upon submission of a purchase requisition, and;

**WHEREAS**, it is the recommendation of the Borough Manager that should they be needed, contracts in excess of \$17,500 but less than \$44,000 be authorized in the manner required by law.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- 1. Should they be needed, contracts in excess of \$17,500 but less than \$44,000 may be authorized in the manner required by law.
- 2. The Borough Manager is hereby authorized and directed to execute the necessary documents related to this resolution.

### 

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 12, 2023.

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			Х			
Korman					Х	
Menard		Х	Х			
Muilenburg	X		Х			
Richter			Х			
Barnett			Х			
Sheikh			Х			

#### **RESOLUTION 128-23**

"RESOLUTION AUTHORIZING THE DISCRETIONARY AWARD OF A CONTRACT FOR ENGINEERING SERVICES TO COUREL ENGINNERING, LLC IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000"

WHEREAS, the Borough of Mountain Lakes has a need for engineering services for the Sunset Lake Dam Project; and

WHEREAS, the Borough of Mountain Lakes has identified Courel Engineering, LLC as a provider of engineering services; and

WHEREAS, it is anticipated that the purchase contract with Courel Engineering, LLC will exceed \$17,500 but be less than \$44,000; and

WHEREAS, the New Jersey Pay-to-Play Law N.J.S.A. 19:44A-20.4 et seq. requires contracts in excess of \$17,500 to be issued in a fair and open or non-fair and open manner; and

WHEREAS, Courel Engineering, LLC has provided the required documentation, which is on file with the Borough, for a non-fair and open contract to be awarded; and

WHEREAS, the Chief Finance Officer will certify that funds are available upon submission of a purchase requisition, and;

**WHEREAS**, it is the recommendation of the Borough Manager that should they be needed, contracts in excess of \$17,500 but less than \$44,000 be authorized in the manner required by law.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- 1. Should they be needed, contracts in excess of \$17,500 but less than \$44,000 may be authorized in the manner required by law.
- 2. The Borough Manager is hereby authorized and directed to execute the necessary documents related to this resolution.

#### 

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 12, 2023.

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			Х			
Korman					Х	
Menard		Х	Х			
Muilenburg	Х		Х			
Richter			Х			
Barnett			Х			
Sheikh			Х			

#### **RESOLUTION 129-23**

"RESOLUTION AUTHORIZING THE DISCRETIONARY AWARD OF A CONTRACT FOR SOIL ENGINEERING SERVICES TO GZA GEOENVIRONMENTAL, INC. IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000"

WHEREAS, the Borough of Mountain Lakes has a need for soil engineering services for the Sunset Lake Dam Project; and

WHEREAS, the Borough of Mountain Lakes has identified GZA GeoEnvironmental, Inc. as a provider of those engineering services; and

WHEREAS, it is anticipated that the purchase contract with GZA GeoEnvironmental, Inc. will exceed \$17,500 but be less than \$44,000; and

WHEREAS, the New Jersey Pay-to-Play Law N.J.S.A. 19:44A-20.4 et seq. requires contracts in excess of \$17,500 to be issued in a fair and open or non-fair and open manner; and

WHEREAS, GZA GeoEnvironmental, Inc. has provided the required documentation, which is on file with the Borough, for a non-fair and open contract to be awarded; and

WHEREAS, the Chief Finance Officer will certify that funds are available upon submission of a purchase requisition, and;

**WHEREAS**, it is the recommendation of the Borough Manager that should they be needed, contracts in excess of \$17,500 but less than \$44,000 be authorized in the manner required by law.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- 1. Should they be needed, contracts in excess of \$17,500 but less than \$44,000 may be authorized in the manner required by law.
- 2. The Borough Manager is hereby authorized and directed to execute the necessary documents related to this resolution.

# 

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 12, 2023.

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			Х			
Korman					Х	
Menard		Х	Х			
Muilenburg	X		Х			
Richter			Х			
Barnett			Х			
Sheikh			Х			

#### **RESOLUTION 130-23**

#### "RESOLUTION AUTHORIZING THE HIRING OF A HEARING OFFICER FOR DISCIPLINARY MATTERS"

**WHEREAS**, the Borough requires the services of a hearing officer to conduct a disciplinary hearing for the Borough of Mountain Lakes Police Department; and

**WHEREAS,** Raymond J. Hayducka is an experienced and well qualified hearing officer for matters regarding police officers.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, as follows:

- 1. Raymond J. Hayducka shall serve as the hearing officer for disciplinary matters in the Borough of Mountain Lakes Police Department.
- 2. Raymond J. Hayducka shall be compensated \$175.00 an hour for his services, for an amount not to exceed \$7500.00.

#### 

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 12, 2023.

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			Х			
Korman					Х	
Menard		Х	Х			
Muilenburg	X		Х			
Richter			Х			
Barnett			Х			
Sheikh			Х			

#### **RESOLUTION 131-23**

"RESOLUTION AUTHORIZING THE DISCRETIONARY AWARD OF A CONTRACT FOR FIREFIGHTER VEHICLE MAINTENANCE AND EQUIPMENT TO FIREFIGHTER ONE IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000"

WHEREAS, the Borough of Mountain Lakes has a need for firefighter vehicle maintenance and equipment; and

**WHEREAS**, the Borough of Mountain Lakes has identified Firefighter One as a supplier of the firefighter vehicle maintenance and equipment; and

WHEREAS, it is anticipated that the purchase contract with Firefighter One will exceed \$17,500 but be less than \$44,000; and

**WHEREAS**, the New Jersey Pay-to-Play Law N.J.S.A. 19:44A-20.4 et seq. requires contracts in excess of \$17,500 to be issued in a fair and open or non-fair and open manner; and

**WHEREAS,** Firefighter One has provided the required documentation, which is on file with the Borough, for a non-fair and open contract to be awarded; and

WHEREAS, the Chief Finance Officer will certify that funds are available upon submission of a purchase requisition, and;

**WHEREAS**, it is the recommendation of the Borough Manager that should they be needed, contracts in excess of \$17,500 but less than \$44,000 be authorized in the manner required by law.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- 1. Should they be needed, contracts in excess of \$17,500 but less than \$44,000 may be authorized in the manner required by law.
- 2. The Borough Manager is hereby authorized and directed to execute the necessary documents related to this resolution.

#### 

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 12, 2023.

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			Х			
Korman			_		Х	
Menard		Х	Х			
Muilenburg	Х		Х			
Richter			Х			
Barnett			Х			
Sheikh			Х			

#### **RESOLUTION 132-23**

"RESOLUTION AUTHORIZING THE DISCRETIONARY AWARD OF A CONTRACT FOR BUILDING MATERIAL TO 84 LUMBER CO. IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000"

WHEREAS, the Borough of Mountain Lakes has a need to purchase building material for the Borough Hall Renovation Project; and

WHEREAS, the Borough of Mountain Lakes has identified 84 Lumber Co. as a supplier of the building material; and

WHEREAS, it is anticipated that the purchase contract with 84 Lumber Co. will exceed \$17,500 but be less than \$44,000; and

**WHEREAS,** the New Jersey Pay-to-Play Law N.J.S.A. 19:44A-20.4 et seq. requires contracts in excess of \$17,500 to be issued in a fair and open or non-fair and open manner; and

WHEREAS, 84 Lumber Co. has provided the required documentation, which is on file with the Borough, for a non-fair and open contract to be awarded; and

WHEREAS, the Chief Finance Officer will certify that funds are available upon submission of a purchase requisition, and;

**WHEREAS**, it is the recommendation of the Borough Manager that should they be needed, contracts in excess of \$17,500 but less than \$44,000 be authorized in the manner required by law.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- 1. Should they be needed, contracts in excess of \$17,500 but less than \$44,000 may be authorized in the manner required by law.
- 2. The Borough Manager is hereby authorized and directed to execute the necessary documents related to this resolution

# 

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 12, 2023.

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			Х			
Korman					Х	
Menard		Х	Х			
Muilenburg	Х		Х			
Richter			Х			
Barnett			Х			
Sheikh			Х			

## **RESOLUTION 133-23**

# "RESOLUTION AUTHORIZING THE AWARD OF CONTRACT FOR BUS TRANSPORTATION TO FIRST STUDENT INC."

WHEREAS, the Borough published specifications and solicited bids for the furnishing and delivering of bus transportation services for the Mountain Lakes Recreation Department; and

WHEREAS, only one bid was received on June 8, 2023; and

WHEREAS, the amount of the low bid for the bus transportation services is \$125.00 per bus per hour; and

WHEREAS, the Chief Financial Officer will certify that funds are available upon submission of a purchase requisition.

**NOW, THEREFORE, BE IT RESOLVED,** by the Borough Council of the Borough of Mountain Lakes, County of Morris, and the State of New Jersey that the award of bid for the furnishing and delivering of bus transportation services for the Mountain Lakes Recreation Department is hereby awarded to First Student Inc.

#### 

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on June 12, 2023.

Name	Motion	Second	Aye	Nay	Absent	Abstain
Cannon			Х			
Korman					х	
Menard		Х	Х			
Muilenburg	х		Х			Y
Richter			Х			
Barnett			Х			
Sheikh			Х			