



**MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES
MAY 22, 2023
HELD AT ML HIGH SCHOOL, 96 POWERVILLE ROAD, MOUNTAIN LAKES, NJ 07046**

CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 9, 2023 and posted in the municipal building.

Mayor Sheikh called the meeting to order at 6:31p.m.

ROLL CALL ATTENDANCE

| Roll Call | Present | Absent | | Present | Absent |
|------------|-------------------------------------|--------------------------|---------|-------------------------------------|--------------------------|
| Cannon | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Richter | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Korman | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Barnett | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Menard | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Sheikh | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Muilenburg | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | | |

Councilmember Korman arrived at 6:34pm and Councilmember Muilenburg arrived at 6:43pm.

FLAG SALUTE

Mayor Sheikh led the salute to the flag.

EXECUTIVE SESSION

R119-23, Resolution to Enter an Executive Session – Litigation (Tax Appeals) & Attorney - Client Privilege (Approval of Executive Minutes)

Motion made by Councilmember Menard, second by Councilmember Richter to go into Executive Session, with all members in favor signifying by "Aye".

COMMUNITY ANNOUNCEMENTS

Councilmember Muilenburg announced that the Mountain Lakes Library will be holding a Juneteenth Celebration for children on June 9th from 3:15pm-5pm at Wildwood School. The event is free, however, preregistration is required.

Councilmember Korman announced the following: The Whippany River Watershed Action Committee will be holding their meeting at Birchwood Lake on June 7th at 6pm; The first summer concert will be held on May 31st at Island Beach.

Deputy Mayor Barnett announced that the PBA fundraiser will be held on June 17th from noon – 5pm in Mountain Lakes.

Mayor Sheikh made the following announcements: The Memorial Day Parade will be held on Monday, May 29th at 10am (participants will assemble at 9:30am) and will start at Wildwood School. The Memorial Day ceremony will be held at Memorial Park immediately following the parade. If there is inclement weather, the parade will be cancelled and only the ceremony will take place: information will be posted on the Borough website. The Mayor thanked the 2023 Memorial Day Committee for all of their hard work; May is Military Appreciation Month and Mayor Sheikh recognized all of the brave men and women who have served and are currently serving in the armed forces; May is Mental Health Awareness Month and Mayor Sheikh encouraged everyone to take care of their mental and physical health; May is National Bike Month and Mayor Sheikh encouraged everyone to get out and ride their bikes.

SPECIAL PRESENTATIONS

There were no presentations.

REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

There were no reports.



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BOROUGH COUNCIL DISCUSSION ITEMS

There were no discussion items.

PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

There was no one from the public wishing to speak.

ATTORNEY'S REPORT

Borough Attorney Oostdyk reported that in closed session the Council discussed the 2023 tax appeals with the Borough Tax Assessor and also that the Council agreed to settle two tax appeals which will be approved tonight.

MANAGER'S REPORT

Borough Manager Stern provided his report (attached). The council asked questions of Mr. Stern and Mr. Stern answered them.

Mr. Stern advised that the Commercial Landscaping Survey went out to residents tonight.

RESOLUTIONS

There were no resolutions.

ORDINANCES TO INTRODUCE

There were no ordinances to introduce.

ORDINANCES TO ADOPT

10-23, Authorizing the Salary and / or Wages of the Officers and Employees of the Borough of Mountain Lakes, County of Morris, New Jersey

Introduced: 5/8/23

| Council member | M | 2nd | Yes | No | Abstain | Absent |
|----------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Cannon | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Korman | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Menard | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Muilenburg | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Richter | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Barnett | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sheikh | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

PUBLIC COMMENT/HEARING

Mayor Sheikh opened the meeting to the public.

There was no one from the public wishing to speak.

Adopted: 5/22/23

| Council member | M | 2nd | Yes | No | Abstain | Absent |
|----------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Cannon | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Korman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Menard | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Muilenburg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Richter | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Barnett | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sheikh | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |



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***CONSENT AGENDA ITEMS**

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

***RESOLUTIONS**

- a. R120-23, Authorizing the Payment of Bills
- b. R121-23, Resolution Authorizing the Settlement of a Tax Appeal (HIF Midvale 1 v. Borough of Mountain Lakes – Block 106, Lots 1 And 2)
- c. R122-23, Authorizing 2023 Municipal Employee Salary
- d. R123-23, Authorizing the Discretionary Award of a Contract to Purchase an ATV from Ledgewood Powersports in an Amount that May Exceed \$17,500 but Will be Less than \$44,000
- e. R124-23, Authorizing the Discretionary Award of a Contract for Police Lockers to Datum Storage Solutions in an Amount that May Exceed \$17,500 but Will be Less than \$44,000
- f. R125-23, Authorizing the Settlement of a Tax Appeal (Pyllis Lakin v. Borough of Mountain Lakes – Block 24, Lot 9)

***APPROVAL OF MINUTES**

2/27/23 (Executive)

5/8/23 (Regular)

***BOARD, COMMITTEE AND COMMISSION APPOINTMENTS**

***Approval of the Consent Agenda**

| Council member | M | 2nd | Yes | No | Abstain | Absent |
|----------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Cannon | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Korman | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Menard | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Muilenburg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Richter | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Barnett | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sheikh | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

The council discussed Resolution 123-23.

Regarding Resolution 120-23, Deputy Mayor Barnett advised that the Borough's donation to Project Graduation will be paid out of the Municipal Alliance Trust Fund.

DEPARTMENT REPORTS SUBMITTED FOR FILING (reports are included only if checked)

- ☒ Construction Department
- ☒ Department of Public Works
- ☒ Fire Department
- ☒ Health Department
- ☒ Police Department
- ☒ Recreation Department
- ☒ Code Enforcement/Property maintenance report



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COUNCIL REPORTS

Economic Development Advisory Committee (EDAC) – Councilmember Richter reported that the committee reviewed the presentation regarding EDAC's activities including the Midvale area and the committee should be ready to present it at the June 12th Council meeting.

Affordable Housing Committee – Councilmember Korman reported the following: The groundbreaking of the Route 46 veteran's home was held on May 15th and was well attended; The committee discussed the Borough opting into the Highlands Regional Master Plan and the potential impact it would have on affordable housing.

Shade Tree Commission – Councilmember Cannon reported the following: Arbor Day was successful; Twelve people picked up seedlings and the rest of the seedlings were distributed to the Woodlands Committee and at the Trout Derby; The commission discussed using the Shade Tree Trust Fund to incentivize residents (possibly a \$250 rebate) to do additional pruning outside the municipal setbacks; The commission is working on an ordinance revision.

Environmental Commission:

Councilmember Korman reported the following: The gardens at Briarcliff Middle School have been maintained; Commission student members have implemented recycling initiatives at Mountain Lakes High School which include improved signage and conducting trash audits. The student members are looking to expand their recycling initiatives to Briarcliff Middle School; The Environmental Commission sent out a mailer to residents on behalf of a concerned group of citizens from Mountain Lakes Environmental Commission, Health Commission, Shade Tree Commission, Sustainable Jersey Green Team Advisory Committee, and Woodlands Advisory Committee; The commission discussed the living shoreline project; The commission discussed planting wildflowers in the Borough and would like to focus on Borough Hall. Sarah Erb, a landscaper who specializes in environmentally progressive gardening, has volunteered to assist the Borough with a landscape plan for Borough Hall.

Deputy Mayor Barnett requested that prior to any Borough mailing being sent out, the committee(s) / commission(s) that fund the mailing should review and approve it and then recommend it to the Borough Manager for their approval.

Deputy Mayor Barnett advised that the Borough Hall Committee will discuss planting wildflowers at Borough Hall at their 5/31/23 meeting and also advised that the Mountain Lakes Garden Club volunteered to construct a native garden at Borough Hall.

Green Team – Deputy Mayor Barnett reported the following: The Green Team had a table set up at the Garden Club's annual plant sale; The student volunteers are working on some initiatives; A girl scout is trying to figure out what to do for her gold star project which might include having the Borough participate in the Mayor's Monarch Program, National Wildlife Federation Habitat Program and / or working with the Woodlands Committee on a project involving the Borough's pocket parks.

Planning Board – Councilmember Menard reported that the board approved an application from Park Lakes Tennis Club to rearrange the court layout that was previously approved. The Board also approved an application from St. Peter's Church to install a patio near the preschool entrance, enlarge their rain garden and install a stormwater retention system.

Recreation Commission:

Councilmember Muilenburg reported the following: The commission recommended that volunteers be fingerprinted every three years, which aligns with the recommendation of the Joint Insurance Fund; The commission discussed having a Borough dog park. Lifeguards have been hired for the beaches, however, most of them are in high school; The only camp that isn't sold out is sailing camp.

Deputy Mayor Barnett suggested letting residents know the resources that are currently available in the surrounding areas to accommodate their wants / needs, such as the five-acre Morris County dog park located in Morris Plains, Boonton Township dog park and community gardens at the Frelinghuysen Arboretum.



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Councilmember Menard advised that the old racquetball club (420 Boulevard) will be constructing 8 pickleball courts in 2024.

Woodlands Committee – Councilmember Muilenburg reported the following: The tree saplings were planted; The committee discussed noise pollution and the Borough's Red Trail; The committee is working on a proposal regarding redesigning the Red Trail which includes changing it to a multi-use trail. Mayor Sheikh advised that the soonest the proposal could be heard would be the July Council meeting.

Library Board – Councilmember Muilenburg reported the following: The board is in the process of finalizing a contract with Ian Matty (Makerspace Program Manager); The library is working on a contract regarding intellectual property; The library will be hiring a contractor to repair the patio; The library will review whether they will continue to offer passes to the Metropolitan Museum of Art; The board discussed the Juneteenth project.

Shared Services Subcommittee - Deputy Mayor Barnett reported that the committee discussed the following ongoing / upcoming Borough projects: annual road work, Borough Hall renovation, tennis court renovation, water meter replacement, water lead line replacement, Sunset Lake Dam, Trolley Path improvement, Birchwood Lake swim dock renovation, historic preservation renovation of the Station, and maintenance of Borough lakes including a bathymetric survey.

Highlands Subcommittee- Councilmember Korman reported that the committee met with the planner to review the draft assessment and the committee expects to be ready to present the findings of the assessment at one of the June Council meetings.

PUBLIC COMMENT

Mayor Sheikh opened the meeting to the public.

Steve Castellucci – 2 Laurelwood Drive, thanked the Council for the work that they do and their thoughtful deliberations on the issues that they deal with.

NEXT STEPS AND PRIORITIES

Mayor Sheikh reviewed the following next steps and priorities:

| Next Step | Completed by | Completion date |
|--|-------------------|---------------------------------------|
| Reserve Birchwood Lake for June 7 th Whippany River Watershed Action Committee Meeting | Borough Clerk | |
| Commercial Landscaping Hours Ordinance Draft for Possible Introduction | Borough Council | June 12 th Council Meeting |
| Broadcast Borough ATV After Borough Receives It | Police Chief | |
| Presentation of Highlands Assessment Findings | Highlands Council | June Council Meeting |
| EDAC Presentation | EDAC Committee | June Council Meeting |
| Determine if there are Borough Ordinances that Restrict Hours or Parking of Landscapers Near Schools | Police Chief | |



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ADJOURNMENT at 8:32P.M.

Motion made by Deputy Mayor Barnett, second by Councilmember Richter to adjourn the meeting at 8:32p.m., with all members in favor signifying by "Aye".

Respectfully Submitted,

Cara Fox, Borough Clerk



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Mitchell Stern
Borough Manager
mstern@mtnlakes.org

400 Boulevard
Mountain Lakes, NJ 07046
P -973-334-3131 ext.2006

TO: Honorable Mayor and Borough Council
SUBJ: Manager's Report for the Borough Council meeting of May 22, 2023
CC: Robert Oostdyk, Borough Attorney

Local Recreation Improvement Grant Award – We have been notified that the grant award, in the amount of \$70,000, is for the repair and resurfacing of the existing Boulevard walkway from North Glen Road to Elcock Avenue. I am waiting for details of the grant to determine next steps.

Stormwater Assistance Grant – The Borough's application for its portion of funding through this grant has been approved. The award amount is in the amount of \$15,000. I am awaiting details of the award to determine possibilities for how these funds can be spent.

Water Meter Project Update – Meter replacements began February 6th. As of May 1st, approximately 825 water meters have been replaced. Appointments for meter changeout continue to be scheduled with residents.

Should you have any questions, please feel free to contact me.

Respectfully,

Mitchell

**BOROUGH OF MOUNTAIN LAKES
MORRIS COUNTY, NEW JERSEY**

ORDINANCE 10-23

**“ORDINANCE AUTHORIZING THE SALARY AND/OR WAGES OF THE OFFICERS AND EMPLOYEES OF THE
BOROUGH OF MOUNTAIN LAKES, COUNTY OF MORRIS, NEW JERSEY”**

BE IT ORDAINED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, as follows:

Section 1. That the respective salary/wage range, to be paid to the full and part-time professionals, full and part-time department heads and their full or part-time deputies are as follows:

| Position | Minimum | Maximum |
|---|----------|----------|
| Construction Code Assistant / Borough Hall Receptionist | \$40,000 | \$55,000 |

Section 2. The Borough Manager is authorized to prepare an annual salary resolution for consideration and approval by the Borough Council that shall set the salary/wage for all full-time and permanent part-time employees of the Borough. The Borough Manager is authorized to set the hourly rate according to the salary range for all seasonal employees and to notify the Borough Council of such action.

Section 3. If any section or provision of this Ordinance shall be held invalid in any Court of competent jurisdiction, the same shall not affect the other sections or provisions of this Ordinance, except so far as the section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 4. All Ordinances or parts of Ordinances, which are inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 5. This Ordinance shall take effect immediately after final passage and publication in the manner provided by law. The salaries indicated within the range are those that will be in effect retroactive to January 1, 2023 and upon final passage of this ordinance.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of the ordinance duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on April 24, 2023.



Cara Fox, Borough Clerk

Introduced: 5/8/23

Adopted: 5/22/23

| Name | Motion | Second | Aye | Nay | Absent | Abstain | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|--------|--------|-----|-----|--------|---------|
| Cannon | | | X | | | | | X | X | | | |
| Korman | | | X | | | | X | | X | | | |
| Menard | | | | | X | | | | X | | | |
| Muilenburg | | X | X | | | | | | X | | | |
| Richter | X | | X | | | | | | X | | | |
| Barnett | | | X | | | | | | X | | | |
| Sheikh | | | X | | | | | | X | | | |

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 119-23

“RESOLUTION TO ENTER INTO AN EXECUTIVE SESSION”

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist; and

WHEREAS, the Governing Body wishes to discuss:

- ☐ Matters made confidential by state, federal law or rule by court
- ☐ Matters in which the release of information would impair the right to receive funds from the Government
- ☐ Matters involving individual privacy
- ☐ Collective bargaining
- ☐ Purchase or lease of property, setting of bank rates, investment of public funds if disclosure would harm the public interest
- ☐ Public safety
- ☒ Pending, ongoing or anticipated litigation (Tax Appeals) or contract negotiation
- ☐ Personnel matters
- ☐ Civil penalty or loss of license
- ☒ Attorney – Client Privilege (Approval of Executive Minutes)

Minutes will be kept and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes can be made public.

NOW THEREFORE BE IT RESOLVED that the public be excluded from this meeting.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on May 22, 2023.



Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | X | | | |
| Korman | | | | | X | |
| Menard | X | | X | | | |
| Muilenburg | | | | | X | |
| Richter | | X | X | | | |
| Barnett | | | X | | | |
| Sheikh | | | X | | | |

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 120-23

“RESOLUTION AUTHORIZING THE PAYMENT OF BILLS”

WHEREAS, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

WHEREAS, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated **May 22, 2023** and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on May 22, 2023.



Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | X | X | | | |
| Korman | | | X | | | |
| Menard | | | X | | | |
| Muilenburg | X | | X | | | |
| Richter | | | X | | | |
| Barnett | | | X | | | |
| Sheikh | | | X | | | |

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 05/22/2023 For bills from 05/05/2023 to 05/18/2023

| Check# | Vendor | Description | Payment | Check Total |
|--------|--|---|-----------|-------------|
| 22130 | 219 - ACCESS | PO 27020 2023 ARCHIVE SERVICES - CUST# 156NFY0479 | 72.07 | 72.07 |
| 22131 | 4019 - ADVANCED FIREPROOF DOOR, INC | PO 26609 BH: RENOVATIONS - HOLLOW METAL DOOR | 3,898.17 | 3,898.17 |
| 22132 | 3861 - AMAZON CAPITAL SERVICES | PO 26922 RECREATION: ORDER# 112-0856512-6504261 | 29.98 | 29.98 |
| 22133 | 189 - ANCHOR ACE HARDWARE | PO 27016 RECREATION/HOCKEY | 45.90 | 45.90 |
| 22134 | 102 - ANDERSON & DENZLER ASSOC., INC | PO 27033 APRIL 2023 PROFESSIONAL SERVICES - PB | 179.25 | 179.25 |
| 22135 | 4442 - ATLANTIC BUILDING SPECIALTIES | PO 26653 BH: RENOVATIONS - HAND DRYERS | 3,792.00 | |
| | | PO 26769 BH: RENOVATIONS - DISPENSER/WASTE RESPEC | 3,050.00 | 6,842.00 |
| 22136 | 3828 - BOROUGH OF MADISON | PO 27018 IT BILLING FOR JANUARY/ FEBRUARY 2023 | 1,588.98 | 1,588.98 |
| 22137 | 4368 - BUY WISE AUTO PARTS, INC. | PO 26974 POLICE VEHICLE REPAIRS - BLANKET | 227.51 | 227.51 |
| 22138 | 4150 - CLEARY GIACOBBE ALFIERIE JACOBS, | PO 27039 APRIL 2023 LEGAL ATTORNEY SERVICES | 2,074.00 | 2,074.00 |
| 22139 | 4312 - CONNOLLY & HICKEY HISTORICAL ARCHIT | PO 26534 MOUNTAIN LAKES TRAIN STATION ARCHITECT P | 3,375.00 | |
| | | PO 26643 TRAIN STATION: NON CONSTRUCTION FUNDS GR | 4,250.00 | 7,625.00 |
| 22140 | 1170 - FERGUSON ENTERPRISES #501 | PO 25984 BH: RENOVATIONS - PLUMBING SUPPLIES BLAN | 61.18 | |
| | | PO 26827 BH: RENOVATIONS - SUPPLIES BLANKET | 1,373.30 | 1,434.48 |
| 22141 | 3109 - FERRIERO ENGINEERING, INC | PO 27030 PROJ ID: 12ML106 SUNSET LAKE DAM - APRIL | 2,303.00 | 2,303.00 |
| 22142 | 2517 - FF1 FIREFIGHTER ONE, LLC | PO 26981 FIRE DEPT: REPAIRS | 290.34 | 290.34 |
| 22143 | 653 - GANNET NEW JERSEY NEWSPAPERS | PO 27023 CLERK - 2023 ADVERTISING - BLANKET | 86.48 | 86.48 |
| 22144 | 814 - GARDEN STATE HIGHWAY PRODUCTS | PO 26912 POLICE: TRAFFIC CONTROL | 503.07 | 503.07 |
| 22145 | 3991 - GRM INFORMATION MANAGEMENT SERVICES | PO 27010 2023 ARCHIVE STORAGE - 2-4 QTR - ACCT 01 | 87.50 | 87.50 |
| 22146 | 152 - HD SUPPLY CONST & INDUST- WHITECAP | PO 27053 BH: RENOVATIONS - MISC SUPPLIES | 317.60 | 317.60 |
| 22147 | 4188 - HERC RENTALS, INC. | PO 26558 BH: RENOVATIONS - RENTAL BLANKET | 1,555.00 | 1,555.00 |
| 22148 | 4209 - HUNTER CARRIER SERVICES | PO 27055 ADMIN: 2023 PHONES - ACCT BOML- BLANKET | 996.74 | 996.74 |
| 22149 | 984 - IIMC | PO 27003 MEMBERSHIP FOR 2023 - MUNICIPAL CLERK | 185.00 | 185.00 |
| 22150 | 4447 - J. CALDWELL & ASSOCIATES, LLC | PO 27019 INITIAL ASSESSEMENT HIGHLANDS | 1,215.00 | 1,215.00 |
| 22151 | 4234 - JAG CAR WASH HOLDINGS, LLC | PO 26987 POLICE: CAR WASH ETC. - BLANKET | 224.00 | 224.00 |
| 22152 | 859 - JCP&L | PO 27024 ACCT#100 076 421 971/ BILL PRD: 4/06 - 5 | 160.99 | |
| | | PO 27038 MAST ACCT# 200 000 021 275 / BILL DATE: | 5,639.06 | |
| | | PO 27040 MASTER ACCT#200 000 574 000/ BILL DATE: | 70.32 | |
| | | PO 27042 M/A #200 000 054 011/ BILL DATE: MAY 05, | 736.16 | 6,606.53 |
| 22153 | 859 - JCP&L | PO 27043 M/A #200 000 020 764: BILL DATE: MAY 10, | 130.69 | 130.69 |
| 22154 | 4231 - KUIKEN BROTHERS COMPANY | PO 26840 BH: RENOVATIONS - MISC. SUPPLIES | 21.98 | |
| | | PO 27052 BH: RENOVATIONS - METAL STUDS - LOWER | 2,137.51 | 2,159.49 |
| 22155 | 4487 - LAKELAND YOUTH SYMPHONY | PO 27047 POLICE OUTSIDE DETAIL REFUND | 485.71 | 485.71 |
| 22156 | 4486 - MARINA SHERESHEVSKY | PO 27046 GARBAGE BAG REIMBURSEMENT | 75.00 | 75.00 |
| 22157 | 2790 - MC PUBLIC SAFETY TRAINING ACADEMY | PO 26978 POLICE: TRAINING AND EDUCATION | 25.00 | 25.00 |
| 22158 | 1338 - MGL PRINTING SOLUTIONS, LLC | PO 26610 TAX COLLECTOR: TAX BILLS | 910.50 | 910.50 |
| 22159 | 3926 - MITCHELL STERN | PO 27037 REIMBURSEMENT FOR TMC REBAR PIECES | 16.00 | 16.00 |
| 22160 | 3826 - MLHS PROJECT GRADUATION | PO 26982 2023 PROJECT GRADUATION | 1,500.00 | 1,500.00 |
| 22161 | 2907 - MORRIS COUNTY MARINE | PO 26975 POLICE: BOAT REPAIRS | 4,585.90 | 4,585.90 |
| 22162 | 4196 - MOUNTAIN LAKES REALTY, LLC | PO 26309 BH: 2023 MONTHLY LEASE PAYMENTS FOR TEMP | 2,575.00 | 2,575.00 |
| 22163 | 1394 - MTN. LAKES PUBLIC LIBRARY | PO 26924 JUNE - DEC 2023 MTN LAKES PUBLIC LIBRARY | 30,936.25 | 30,936.25 |
| 22164 | 1472 - MURPHY MCKEON P.C. | PO 26891 2023 LEGAL/ RETAINER FEES - BLANKET | 4,166.66 | |
| | | PO 27041 APRIL 2023 LEGAL SERVICES - TAX APPEAL/C | 1,545.00 | 5,711.66 |
| 22165 | 4235 - NET2PHONE, INC. | PO 26391 2023 DEDICATED EFAX LINE - ACCT# 954962 | 32.67 | 32.67 |
| 22166 | 2676 - NORTH JERSEY COPY | PO 26445 CLERK: BUSINESS CARDS | 99.00 | 99.00 |
| 22167 | 2595 - NORTH JERSEY MUNICIPAL EMPLOYEE | PO 27004 2023 DENTAL PREMIUMS - GROUP 1624 - MAY | 2,422.00 | 2,422.00 |
| 22168 | 4465 - ONE SIMPLE SOLUTION, LLC | PO 26986 BH: RENOVATIONS - FIRERAY SMOKE BEAM | 18,600.00 | 18,600.00 |
| 22169 | 4213 - OPTIMUM | PO 26358 2023 BORO (TEMP SPACE) INTERNET SVCS. AC | 171.23 | 171.23 |
| 22170 | 4199 - PASSAIC METAL & BUILDING SUPPLIES | PO 26963 BH: RENOVATIONS - MISC. | 96.56 | 96.56 |
| 22171 | 4143 - PITNEY BOWES GLOBAL FINANCIAL | PO 27031 POSTAGE MACHINE 2023 LEASE - ACCT# 33129 | 448.05 | 448.05 |
| 22172 | 1714 - POWER PLACE, INC. | PO 26132 FIRE DEPT: SUPPLIES | 1,879.77 | 1,879.77 |
| 22173 | 1948 - SHEAFFER SUPPLY, INC. | PO 26616 BH: RENOVATIONS - MISC SUPPLIES BLANKET | 169.65 | 169.65 |
| 22174 | 1994 - SHERWIN-WILLIAMS COMPANY | PO 25955 BH: RENOVATIONS- MISC SUPPLIES BLANKET | 79.93 | |
| | | PO 26803 BH: RENOVATIONS - PAINT SUPPLIES - BLAN | 145.90 | |
| | | PO 26932 BH: RENOVATIONS - PAINT SUPPLIES - BLANK | 423.05 | |
| | | PO 27051 BH: RENOVATIONS - PAINT SUPPLIES - BLANK | 2,283.81 | 2,932.69 |
| 22175 | 2470 - SKYLANDS AREA FIRE EQUIP & TRAINING | PO 26847 FIRE DEPT: HELMETS | 939.00 | |
| | | PO 26848 FIRE DEPT: NAME TAGS | 821.27 | 1,760.27 |
| 22176 | 114 - SOLITUDE LAKE MANAGEMENT | PO 26893 2023 LAKE MANAGEMENT - BLANKET - CUST# M | 7,095.00 | 7,095.00 |
| 22177 | 2774 - STAPLES CONTRACT & COMMERCIAL, LLC | PO 26929 POLICE: ORDER# 7609010353-000-01 | 198.77 | 198.77 |
| 22178 | 3944 - STEVEN M. GLUCK | PO 26985 CONSTRUCTION: REIMBURSEMENT | 763.03 | 763.03 |
| 22179 | 4108 - STO OF NJ, INC | PO 27054 BH: RENOVATIONS - STUCCO SUPPLIES | 4,927.79 | 4,927.79 |
| 22180 | 4342 - SUBURBAN CONSULTING ENGINEERS, INC | PO 25715 PROFESSIONAL SERVICES FOR ENGINEERING CO | 9,167.50 | 9,167.50 |
| 22181 | 1536 - TREAS, STATE OF NJ - D.O.H. | PO 26997 MARCH - APRIL 2023 DOG LICENSE FEES | 43.20 | 43.20 |
| 22182 | 3224 - TREASURER, STATE OF NEW JERSEY | PO 26341 WOODLANDS: 2023 TREE SEEDLING ORDER | 62.50 | 62.50 |
| 22183 | 4088 - TURN OUT UNIFORMS, INC | PO 27050 POLICE: UNIFORMS DIMICK | 1,319.93 | 1,319.93 |
| 22184 | 1736 - TWP OF PARSIPPANY - TROY HILLS | PO 26949 2023 SEWER MAINTENANCE CHARGES - BLANKET | 37,397.05 | 37,397.05 |
| 22185 | 1062 - UNITED SITE SERVICES | PO 27011 2023 WOODS/LAKE RUN - SITE 1401570025 | 25.30 | 25.30 |
| 22186 | 2749 - VERIZON | PO 26881 2023 INTERNET SVC: A/C# 853-478-043-0001 | 37.33 | |

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 05/22/2023 For bills from 05/05/2023 to 05/18/2023

| Check# | Vendor | Description | Payment | Check Total |
|--------|--------------------------------------|---|----------|-------------|
| | | PO 26881 2023 INTERNET SVC: A/C# 853-478-043-0001 | 52.33 | |
| | | PO 26881 2023 INTERNET SVC: A/C# 853-478-043-0001 | 37.33 | 126.99 |
| 22187 | 4480 - VERIZON WIRELESS | PO 27008 DPW: 2023 INTERNET SERVICES ACCT# 357-15 | 198.00 | 198.00 |
| 22188 | 4481 - VERIZON WIRELESS | PO 27009 PD: 2023 INTERNET SERVICES ACCT# 357-156 | 198.00 | 198.00 |
| 22189 | 2135 - VERIZON WIRELESS | PO 27035 ACCT# 882388054-00001 / APR 05 - MAY 04 | 729.80 | 729.80 |
| 22190 | 4003 - WARSHAUER ELECTRIC SUPPLY CO. | PO 26841 BH: LED LIGHTING SUPPLIES | 2,791.51 | 2,791.51 |
| 22191 | 4177 - WEINER LAW GROUP, LLP | PO 26850 Professional Services 2023 Planning Bd A | 600.00 | 600.00 |
| TOTAL | | | | 181,755.06 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|-------------------|---|------------------|-----------------|------------------|------------------|
| 01-201-20-100-020 | GENERAL ADMIN - OTHER EXPENSE | 806.39 | | | |
| 01-201-20-120-020 | MUNICIPAL CLERK - OTHER EXP'S | 370.48 | | | |
| 01-201-20-140-020 | COMPUTER SERVICES | 497.58 | | | |
| 01-201-20-145-020 | TAX COLLECTOR - OTHER EXPENSES | 910.50 | | | |
| 01-201-20-155-020 | LEGAL SERVICES - OTHER EXPENSE | 7,785.66 | | | |
| 01-201-21-180-020 | PLANNING BOARD - OTHER EXPENSE | 779.25 | | | |
| 01-201-22-195-020 | UNIFORM CONST - OTHER EXPENSES | 763.03 | | | |
| 01-201-23-220-020 | GROUP INSURANCE PLANS-EMPLOYEE | 2,422.00 | | | |
| 01-201-25-240-020 | POLICE DEPT - OTHER EXPENSES | 3,660.98 | | | |
| 01-201-25-255-020 | FIRE DEPT - OTHER EXPENSES | 2,050.61 | | | |
| 01-201-26-290-020 | STREETS & ROADS - OTHER EXP. | 198.00 | | | |
| 01-201-26-315-020 | VEHICLE REPAIRS & MAINTENANCE | 227.51 | | | |
| 01-201-27-337-020 | WOODLAND COMMITTEE - OTHER EXPENSE | 62.50 | | | |
| 01-201-28-370-020 | PARKS & PLAYGROUNDS OTHER EXP. | 1,529.98 | | | |
| 01-201-28-375-020 | MAINT OF PARKS (BEACHES/LAKES) | 7,120.30 | | | |
| 01-201-29-390-020 | AID TO PUBLIC LIBRARY | 30,936.25 | | | |
| 01-201-31-435-020 | ELECTRICITY - ALL DEPARTMENTS | 1,027.84 | | | |
| 01-201-31-440-020 | TELECOMMUNICATIONS | 1,683.19 | | | |
| 01-202-55-274-000 | RESERVE FOR GARBAGE BAGS | | | 75.00 | |
| 01-203-25-255-020 | (2022) FIRE DEPT - OTHER EXPENSES | | 1,879.77 | | |
| 01-203-28-375-020 | (2022) MAINT OF PARKS (BEACHES/LAKES) | | 45.90 | | |
| 01-260-05-100 | DUE TO CLEARING | | | 0.00 | 64,832.72 |
| TOTALS FOR | Current Fund | 62,832.05 | 1,925.67 | 75.00 | 64,832.72 |
| 02-200-40-700-380 | Historic Preservation Grant | | | 3,375.00 | |
| 02-200-40-700-490 | AMERICAN RESCUE PLAN | | | 9,167.50 | |
| 02-200-40-700-520 | HIGHLANDS PLAN CONFORMANCE GRANT | | | 1,215.00 | |
| 02-260-05-100 | DUE TO CLEARING | | | 0.00 | 13,757.50 |
| TOTALS FOR | FEDERAL AND STATE GRANTS | 0.00 | 0.00 | 13,757.50 | 13,757.50 |
| 04-215-55-982-000 | 2016 CAPITAL ORDINANCE 06-16 | | | 4,250.00 | |
| 04-215-55-985-000 | 2019 CAPITAL ORDINANCE 2-19 | | | 2,303.00 | |
| 04-215-55-989-000 | 2020 CAPITAL ORD. 8-20 BORO HALL RENOV. | | | 48,315.94 | |
| 04-215-55-996-000 | 2023 CAPITAL ORDINANCE 8-23 | | | 4,585.90 | |
| 04-260-05-100 | DUE TO CLEARING | | | 0.00 | 59,454.84 |
| TOTALS FOR | General Capital | 0.00 | 0.00 | 59,454.84 | 59,454.84 |
| 05-201-55-520-520 | Water Operating - Other Expenses | 5,676.39 | | | |
| 05-260-05-100 | DUE TO CLEARING | | | 0.00 | 5,676.39 |
| TOTALS FOR | Water Operating | 5,676.39 | 0.00 | 0.00 | 5,676.39 |
| 07-201-55-520-520 | Sewer Operating - Other Expenses | 37,504.70 | | | |
| 07-260-05-100 | DUE TO CLEARING | | | 0.00 | 37,504.70 |
| TOTALS FOR | Sewer Operating | 37,504.70 | 0.00 | 0.00 | 37,504.70 |

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|-------------------|------------------------------------|-------------|--------------|---------------|---------------|
| 13-260-05-100 | DUE TO CLEARING | | | 0.00 | 43.20 |
| 13-295-56-000-000 | DOG LICENSE FEES-DUE STATE NJ | | | 43.20 | |
| TOTALS FOR | Animal Trust | 0.00 | 0.00 | 43.20 | 43.20 |
| 19-260-05-100 | DUE TO CLEARING | | | 0.00 | 485.71 |
| 19-300-60-000-027 | LAKELAND SYMPHONY SOCIETY | | | 485.71 | |
| TOTALS FOR | Police Outside Detail Trust | 0.00 | 0.00 | 485.71 | 485.71 |

Total to be paid from Fund 01 Current Fund 64,832.72
 Total to be paid from Fund 02 FEDERAL AND STATE GRANTS 13,757.50
 Total to be paid from Fund 04 General Capital 59,454.84
 Total to be paid from Fund 05 Water Operating 5,676.39
 Total to be paid from Fund 07 Sewer Operating 37,504.70
 Total to be paid from Fund 13 Animal Trust 43.20
 Total to be paid from Fund 19 Police Outside Detail Trust 485.71

 181,755.06

WT# 18 223 198

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Current 64,832.72+
 Fed/State 13,757.50+
 78,590.22*

List of Bills - (1210101001001) PAYROLL AGENCY-CASH-PROVIDENT BANK**Payroll Agency Account**

Meeting Date: 05/22/2023 For bills from 05/05/2023 to 05/18/2023

| Check# | Vendor | Description | Payment | Check Total |
|--------|--|---------------------------------------|---------|-------------|
| 5047 | 3466 - PUBLIC EMPLOYEES' RETIREMENT SYSTEM | PO 27006 REMIT FUNDS FOR RETRO CHECKS | 283.47 | 283.47 |
| TOTAL | | | | 283.47 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|-------------------|------------------------------------|------------|--------------|---------------|--------|
| 12-101-01-001-001 | PAYROLL AGENCY-CASH-PROVIDENT BANK | | | 0.00 | 283.47 |
| 12-200-00-000-600 | PERS WITHHOLDING | | | 265.75 | |
| 12-200-00-000-650 | C.I. - CONTRIBUTORY INSURANCE | | | 17.72 | |
| TOTALS FOR | Payroll Agency Account | 0.00 | 0.00 | 283.47 | 283.47 |

Total to be paid from Fund 12 Payroll Agency Account

283.47

283.47

List of Bills - (1710101001002) Escrow - Developers - Checking**Developer's Escrow**

Meeting Date: 05/22/2023 For bills from 05/05/2023 to 05/18/2023

| Check# | Vendor | Description | Payment | Check Total |
|--------|---|---|----------|-------------|
| 5358 | 102 - ANDERSON & DENZLER ASSOC., INC | PO 27034 APRIL 2023 PROFESSIONAL SERVICES - ESCRO | 4,132.93 | 4,132.93 |
| 5359 | 4170 - DEWBERRY ENGINEERS, INC | PO 27015 APRIL 2023 PROFESSIONAL SERVICES - ESCRO | 2,823.00 | 2,823.00 |
| 5360 | 1916 - STICKEL, KOENIG, SULLIVAN & DRILL, | PO 27013 MAR/APR 2023 PROFESSIONAL SERVICES - ES | 576.00 | 576.00 |
| 5361 | 4177 - WEINER LAW GROUP, LLP | PO 27014 APRIL 2023 PROFESSIONAL SERVICES - ESCRO | 215.00 | 215.00 |
| TOTAL | | | | 7,746.93 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|-------------------|--|------------|--------------|---------------|----------|
| 17-101-01-001-002 | Escrow - Developers - Checking | | | 0.00 | 7,746.93 |
| 17-500-00-091-289 | PARK LAKES TENNIS CLUB INC | | | 313.95 | |
| 17-500-00-091-319 | HIGHVIEW HOMES LLC | | | 1,472.25 | |
| 17-500-00-091-404 | HIGHVIEW HOMES LLC INSPECTION FEE ESCROW | | | 473.85 | |
| 17-500-00-091-412 | TFJ MOUNTAIN LAKES, LLC | | | 3,627.50 | |
| 17-500-00-091-413 | NOUVELLE, LLC - INSPECTON FEES | | | 604.63 | |
| 17-500-00-091-414 | ST. PETERS EPISCOPAL CHURCH | | | 1,254.75 | |
| TOTALS FOR | Developer's Escrow | 0.00 | 0.00 | 7,746.93 | 7,746.93 |

Total to be paid from Fund 17 Developer's Escrow

7,746.93

7,746.93

List of Bills - (3310101001001) CASH - RECREATION**Recreation Trust**

Meeting Date: 05/22/2023 For bills from 05/05/2023 to 05/18/2023

| Check# | Vendor | Description | Payment | Check Total |
|--------|-----------------------------------|---|----------|-------------|
| 5530 | 189 - ANCHOR ACE HARDWARE | PO 27016 RECREATION/HOCKEY | 17.99 | 17.99 |
| 5531 | 4482 - JOSEPH FIGLIOLINO | PO 27017 TRACK: STARTER | 150.00 | 150.00 |
| 5532 | 3878 - PAUL ZIMMERMAN FOUNDRIES | PO 26717 HPC: HOUSE PLAQUE - 210 LAUREL HILL RD | 273.65 | 273.65 |
| 5533 | 3417 - PRO IMAGE PROMOTIONS, INC. | PO 26787 TRACK: 2023 SPRING TRACK | 1,709.96 | 1,709.96 |
| TOTAL | | | | 2,151.60 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|-------------------|---------------------------|------------|--------------|---------------|----------|
| 33-101-01-001-001 | CASH - RECREATION | | | 0.00 | 2,151.60 |
| 33-600-00-090-000 | Recreation Trust Reserves | | | 2,151.60 | |
| TOTALS FOR | Recreation Trust | 0.00 | 0.00 | 2,151.60 | 2,151.60 |

Total to be paid from Fund 33 Recreation Trust

2,151.60

2,151.60

List of Bills - (4910101001001) NET PAYROLL A/C CASH PROVIDENT BANK**Net Payroll Trust**

Meeting Date: 05/22/2023 For bills from 05/05/2023 to 05/18/2023

| Check# | Vendor | Description | Payment | Check Total |
|--------|---------------------------------------|---|----------|-------------|
| 5023 | 4468 - TREASURER, STATE OF NEW JERSEY | PO 27007 UNCLAIMED PROPERTY - BOROUGH OF MOUNTAIN | 1,083.05 | 1,083.05 |
| | TOTAL | | | 1,083.05 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT |
|-------------------|-------------------------------------|------------|--------------|---------------|----------|
| 49-101-01-001-001 | NET PAYROLL A/C CASH PROVIDENT BANK | | | 0.00 | 1,083.05 |
| 49-300-17-000-000 | RESERVE FOR NET PAYROLL | | | 1,083.05 | |
| TOTALS FOR | Net Payroll Trust | 0.00 | 0.00 | 1,083.05 | 1,083.05 |

Total to be paid from Fund 49 Net Payroll Trust

1,083.05

1,083.05

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 121-23

**"RESOLUTION AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (HLF MIDVALE 1 v. BOROUGH OF
MOUNTAIN LAKES – BLOCK 106, LOTS 1 AND 2)**

WHEREAS, a tax appeal has been filed in the Tax Court of New Jersey captioned "HLF Midvale 1 LLC v. Borough of Mountain Lakes" challenging the 2014-2017 tax assessments on Block 106, Lots 1 and 2 (000 Midvale Road); and

WHEREAS, the Plaintiff and the Tax Assessor have agreed to a settlement of this tax appeal as set forth in a proposed Stipulation of Settlement attached hereto; and

WHEREAS, the Borough Council finds that it is in the best interest of the Borough to approve the proposed settlement.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey that the Borough Attorney is authorized to execute a Stipulation of Settlement in settlement of all pending tax appeals captioned "HLF Midvale Road v. Borough of Mountain Lakes"; and be it further;

RESOLVED that the Tax Collector is hereby authorized to process any refund required as a result of the settlement of this tax appeal.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on May 22, 2023.



Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | X | X | | | |
| Korman | | | X | | | |
| Menard | | | X | | | |
| Muilenburg | X | | X | | | |
| Richter | | | X | | | |
| Barnett | | | X | | | |
| Sheikh | | | X | | | |

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 122-23

"RESOLUTION AUTHORIZING 2023 MUNICIPAL EMPLOYEE SALARY"

WHEREAS, the Borough Council adopted Ordinance #3-22 setting the salary ranges for various Borough positions; and

WHEREAS, the Borough Council of the Borough of Mountain Lakes desires to set the specific salaries for full-time and permanent part-time non-contract Borough employees for the year 2023.

NOW, THEREFORE, BE IT RESOLVED, that the following salaries are effective January 1, 2023.

BE IT FURTHER RESOLVED that the Borough Manager is authorized to set the salary level according to the salary ranges in Ordinance #3-22 for all non-permanent part-time and seasonal employees.

| TITLE | SALARY |
|---|---------------|
| Construction Code Assistant / Borough Hall Receptionist | \$48,500 |
| DPW Operations Manager / Assistant DPW Director | \$86,782 |

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on May 22, 2023.



Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|-------------------|---------------|---------------|------------|------------|---------------|----------------|
| Cannon | | X | X | | | |
| Korman | | | X | | | |
| Menard | | | X | | | |
| Muilenburg | X | | X | | | |
| Richter | | | X | | | |
| Barnett | | | X | | | |
| Sheikh | | | X | | | |

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 123-23

**“RESOLUTION AUTHORIZING THE DISCRETIONARY AWARD OF A CONTRACT TO PURCHASE AN ATV FROM
LEDGEWOOD POWERSPORTS IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000”**

WHEREAS, the Borough of Mountain Lakes has a need to purchase an ATV for the Borough Police Department; and

WHEREAS, the Borough of Mountain Lakes has identified Ledgewood Powersports as a supplier of the ATV; and

WHEREAS, it is anticipated that the purchase contract with Ledgewood Powersports will exceed \$17,500 but be less than \$44,000; and

WHEREAS, the New Jersey Pay-to-Play Law N.J.S.A. 19:44A-20.4 et seq. requires contracts in excess of \$17,500 to be issued in a fair and open or non-fair and open manner; and

WHEREAS, Ledgewood Powersports has provided the required documentation, which is on file with the Borough, for a non-fair and open contract to be awarded; and

WHEREAS, the Chief Finance Officer has certified that funds are available for the contract, and;

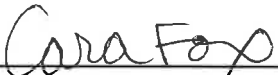
WHEREAS, it is the recommendation of the Borough Manager that should they be needed, contracts in excess of \$17,500 but less than \$44,000 be authorized in the manner required by law.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

1. Should they be needed, contracts in excess of \$17,500 but less than \$44,000 may be authorized in the manner required by law.
2. The Borough Manager is hereby authorized and directed to execute the necessary documents related to this resolution.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on May 22, 2023.



Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | X | X | | | |
| Korman | | | X | | | |
| Menard | | | X | | | |
| Muilenburg | X | | X | | | |
| Richter | | | X | | | |
| Barnett | | | X | | | |
| Sheikh | | | X | | | |

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 124-23

**"RESOLUTION AUTHORIZING THE DISCRETIONARY AWARD OF A CONTRACT FOR POLICE LOCKERS TO DATUM
STORAGE SOLUTIONS IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000"**

WHEREAS, the Borough of Mountain Lakes has a need to purchase police lockers for the Borough Hall Renovation Project;
and

WHEREAS, the Borough of Mountain Lakes has identified Datum Storage Solutions as a supplier of the police lockers;
and

WHEREAS, it is anticipated that the purchase contract with Datum Storage Solutions will exceed \$17,500 but be less than \$44,000; and

WHEREAS, the New Jersey Pay-to-Play Law N.J.S.A. 19:44A-20.4 et seq. requires contracts in excess of \$17,500 to be issued in a fair and open or non-fair and open manner; and

WHEREAS, Datum Storage Solutions has provided the required documentation, which is on file with the Borough, for a non-fair and open contract to be awarded; and

WHEREAS, the Chief Finance Officer has certified that funds are available for the contract, and;

WHEREAS, it is the recommendation of the Borough Manager that should they be needed, contracts in excess of \$17,500 but less than \$44,000 be authorized in the manner required by law.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

1. Should they be needed, contracts in excess of \$17,500 but less than \$44,000 may be authorized in the manner required by law.
2. The Borough Manager is hereby authorized and directed to execute the necessary documents related to this resolution.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on May 22, 2023.



Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | X | X | | | |
| Korman | | | X | | | |
| Menard | | | X | | | |
| Muilenburg | X | | X | | | |
| Richter | | | X | | | |
| Barnett | | | X | | | |
| Sheikh | | | X | | | |

**BOROUGH OF MOUNTAIN LAKES
COUNTY OF MORRIS, NJ**

RESOLUTION 125-23

**“RESOLUTION AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (PYLLIS LAKIN v. BOROUGH OF
MOUNTAIN LAKES – BLOCK 24, LOT 9)”**

WHEREAS, a tax appeal has been filed in the Tax Court of New Jersey captioned “Lakin, Pyllis v. Borough of Mountain Lakes” challenging the 2019-2022 tax assessments on Block 24, Lot 9 (8 Roberts Drive); and

WHEREAS, the Plaintiff and the Tax Assessor have agreed to a settlement of this tax appeal as set forth in a proposed Stipulation of Settlement attached hereto; and

WHEREAS, the Borough Council finds that it is in the best interest of the Borough to approve the proposed settlement.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey that the Borough Attorney is authorized to execute a Stipulation of Settlement in settlement of all pending tax appeals captioned “Pyllis Lakin v. Borough of Mountain Lakes”; and be it further;

RESOLVED that the Tax Collector is hereby authorized to process any refund required as a result of the settlement of this tax appeal.

XX

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on May 22, 2023.



Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | X | X | | | |
| Korman | | | X | | | |
| Menard | | | X | | | |
| Muilenburg | X | | X | | | |
| Richter | | | X | | | |
| Barnett | | | X | | | |
| Sheikh | | | X | | | |



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

CONSTRUCTION OFFICE

MONTHLY ACTIVITY REPORT

APRIL 2023

ADMINISTRATIVE SUMMARY

Both the number of permits issued and fees collected remained relatively flat from the same period last year. We are still optimistic that activity levels will increase with the spring and summer weather.

Site work and initial utility installations for the four unit veterans housing project continued through the month. The footings for the building have been inspected and concrete poured. Work on the foundation walls will now proceed. A redesign of the foundation system was needed as a result of unexpected subsurface soil conditions.

Preliminary mobilization work has occurred for the proposed Wawa project. The temporary electric service and survey mark-outs have been completed. The month of May should see a push to move this project forward.

The new fee schedule for the Construction Office went into effect on April 1, 2023. Fees for all permits issued on or after April 1st were based on the new schedule.

The Construction Office purchased a subscription to the International Code Council Digital Codes Premium offering. This subscription will provide staff access to over 1400 titles for codes, standards, resources and commentaries. Staff will have the ability to access this information from any location with wi-fi access.



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

Construction Permit Activity Report

4/1/2023 -> 4/30/2023

Summary

| | | | | | | |
|-------------|--------------|--------|-----------------|--------------|-----------------|----|
| | Cost: | Count: | | | | |
| New: | \$0.00 | 0 | Cubic Footage: | 14,674 Cu.ft | Permits Issued: | 24 |
| Addition: | \$362,700.00 | 2 | Square Footage: | 2,164 Sq.ft | Updates Issued: | 0 |
| Alteration: | \$247,522.00 | 20 | | | | |
| Demolition: | \$3,150.00 | 2 | | | | |
| Total: | \$613,372.00 | 24 | | | | |

| Permits | Count | Permit Fees | Admin Fees | Total | Inspections | Passed | Failed | Other |
|---------------|-------|-------------|------------|------------|---|----------|---------|---------|
| Building: | 10 | \$1,902.00 | \$0.00 | \$1,902.00 | B 22 | 17 %77.3 | 3 %13.6 | 2 %9.1 |
| Plumbing: | 9 | \$775.00 | \$0.00 | \$775.00 | P 9 | 8 %88.9 | 1 %11.1 | 0 %0 |
| Electrical: | 11 | \$1,952.00 | \$0.00 | \$1,952.00 | E 36 | 29 %80.6 | 7 %19.4 | 0 %0 |
| Fire: | 5 | \$470.00 | \$0.00 | \$470.00 | F 9 | 8 %88.9 | 1 %11.1 | 0 %0 |
| Elevator: | 0 | \$0.00 | \$0.00 | \$0.00 | V 0 | 0 % | 0 % | 0 % |
| Mechanical: | 5 | \$470.00 | \$0.00 | \$470.00 | M 17 | 15 %88.2 | 0 %0 | 2 %11.8 |
| | 40 | \$5,569.00 | \$0.00 | \$5,569.00 | 93 | 77 | 12 | 4 |
| DCA Training: | 2 | | 54 | | (Note: Does not include result of none) | | | |
| DCA State: | 19 | | 709 | \$900.00 | | | | |
| DCA Minimum: | 2 | | 2 | | | | | |
| | 23 | | \$765 | | | | | |

| Variations | Total | Paid | Certificates | Issued Total | Paid Total |
|--------------|--------|--------|--------------|--------------|------------|
| Building 0 | 0 | 0 | CA 9 | \$0.00 | \$0.00 |
| Plumbing 0 | 0 | 0 | CCO 0 | \$0.00 | \$0.00 |
| Electrical 0 | 0 | 0 | CO 3 | \$350.00 | \$0.00 |
| Fire 0 | 0 | 0 | CC 0 | \$0.00 | \$0.00 |
| Mechanical 0 | 0 | 0 | TCO 1 | \$0.00 | \$0.00 |
| Elevator 0 | 0 | 0 | TCC 0 | \$0.00 | \$0.00 |
| Total: | \$0.00 | \$0.00 | Total: 13 | \$350.00 | \$0.00 |

NOTE:

Information gathered is based on the Issue date for that item, ie permit issue date, certificate issue date.

This will cause discrepancies between the payments section which uses Payment date. Example you took in money for a CO but the CO has not been issued yet.

| Permit Subcode Exempted (State) Fees | | | Permit Subcode Waived (Local) Fees | | |
|--------------------------------------|--------------|----------------|------------------------------------|--------------|--------------|
| | Record Count | Total Exempted | | Record Count | Total Waived |
| Building | 1 | \$85 | Building | 0 | \$0 |
| Plumbing | 1 | \$200 | Plumbing | 0 | \$0 |
| Electrical | 1 | \$85 | Electrical | 0 | \$0 |
| Fire | 0 | \$0 | Fire | 0 | \$0 |
| Mechanical | 0 | \$0 | Mechanical | 0 | \$0 |
| Elevator | 0 | \$0 | Elevator | 0 | \$0 |
| Total: | | \$370 | Total: | | \$0 |
| Violations | | | Fines | | |
| | Record Count | Total Exempted | | Record Count | Total Fined |
| DCA Fees | 1 | \$4 | Issued | 0 | \$0.00 |

| Payments (Based on Payment Date) | |
|----------------------------------|------------|
| Permit (48) | \$7,334.00 |
| NON-UCC (0) | \$0.00 |
| Variation Payments | \$0.00 |
| Penalty (0) | \$0.00 |
| Inspection Payments | \$0.00 |
| Ongoing Invoice | \$0.00 |
| Test Payments | \$0.00 |
| Other Payments | \$0.00 |
| Grand Total | \$7,334.00 |



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

CONSTRUCTION OFFICE SUMMARY OF FEES COLLECTED

| PERIOD | 2021 COLLECTED | YEAR TO DATE | COMMENTS | AMOUNT |
|-----------|----------------|--------------|--------------|-----------|
| JANUARY | 11,663.00 | 11,663.00 | | |
| FEBRUARY | 40,193.00 | 51,856.00 | Enclave fees | 27,748.00 |
| MARCH | 37,128.00 | 88,984.00 | Enclave fees | 28,144.00 |
| APRIL | 10,024.00 | 99,008.00 | | |
| MAY | 26,651.00 | 125,659.00 | | |
| JUNE | 11,789.00 | 137,448.00 | | |
| JULY | 12,009.00 | 149,457.00 | | |
| AUGUST | 9,533.50 | 158,990.00 | | |
| SEPTEMBER | 24,580.00 | 183,570.00 | | |
| OCTOBER | 12,533.00 | 196,103.00 | | |
| NOVEMBER | 16,916.00 | 213,019.00 | | |
| DECEMBER | 9,126.00 | 222,145.00 | | |

| PERIOD | 2022 COLLECTED | YEAR TO DATE | COMMENTS | AMOUNT |
|-----------|----------------|--------------|-----------|-----------|
| JANUARY | 13,661.00 | 13,661.00 | | |
| FEBRUARY | 6,934.00 | 20,595.00 | | |
| MARCH | 13,951.00 | 34,546.00 | | |
| APRIL | 8,038.00 | 42,584.00 | | |
| MAY | 11,802.00 | 54,386.00 | | |
| JUNE | 13,103.00 | 67,489.00 | | |
| JULY | 15,811.00 | 83,300.00 | | |
| AUGUST | 14,815.00 | 98,115.00 | | |
| SEPTEMBER | 8,189.00 | 106,304.00 | | |
| OCTOBER | 33,312.00 | 139,616.00 | Wawa fees | 26,104.00 |
| NOVEMBER | 5,991.00 | 145,607.00 | | |
| DECEMBER | 8,991.00 | 154,598.00 | | |

| PERIOD | 2023 COLLECTED | YEAR TO DATE | COMMENTS | AMOUNT |
|-----------|----------------|--------------|----------|--------|
| JANUARY | 6,040.00 | 6,040.00 | | |
| FEBRUARY | 18,631.00 | 24,671.00 | | |
| MARCH | 17,114.00 | 41,785.00 | | |
| APRIL | 7,334.00 | 49,119.00 | | |
| MAY | | | | |
| JUNE | | | | |
| JULY | | | | |
| AUGUST | | | | |
| SEPTEMBER | | | | |
| OCTOBER | | | | |
| NOVEMBER | | | | |
| DECEMBER | | | | |



Mountain Lakes Borough
400 BOULEVARD
MOUNTAIN LAKES, NJ 07046

Building Summary Report Comparison

Building Summary between the dates of 4/1/2023 and 4/30/2023.

| Permit Summary | 4/1/2023-4/30/2023 | 4/1/2022-4/30/2022 | Month Diff % | YTD | YTD last Year | YTD Diff % |
|-----------------------------------|--------------------|--------------------|--------------|------------|---------------|------------|
| Permits Issued: | 24 | 25 | -4% | 105 | 97 | 8.2% |
| Updates Issued: | 0 | 3 | -100% | 12 | 19 | -36.8% |
| Inspections Scheduled: | 93 | 127 | -26.8% | 432 | 511 | -15.5% |
| Inspections Passed: | 77 | 107 | -28% | 340 | 388 | -12.4% |
| Inspections Failed | 12 | 19 | -36.8% | 65 | 103 | -36.9% |
| Certificates Of Occupancy Issued: | 3 | 1 | 200% | 5 | 6 | -16.7% |
| Certificates of Approval Issued: | 9 | 18 | -50% | 59 | 111 | -46.8% |
| Cert Continuing Occupancy Issued: | 0 | 0 | NA | 0 | 0 | NA |
| Permit Payments Count: | 48 | 56 | -14.3% | 233 | 242 | -3.7% |
| Fee Collected: | \$7,234 | \$7,888 | -8.3% | \$47,569 | \$41,684 | 14.1% |
| Fee Collected (Subcodes Only): | \$5,569 | \$7,333 | -22.4% | \$42,290 | \$37,567 | 11.3% |
| Violations | 0 | 0 | NA | 8 | 1 | 700% |
| Violation Payments | \$0.00 | \$0.00 | NA | \$1,250.00 | \$0.00 | NA |
| Ongoing Location Payments | \$0.00 | \$0.00 | NA | \$0.00 | \$0.00 | NA |
| Ongoing Test Payments | \$0.00 | \$0.00 | NA | \$0.00 | \$0.00 | NA |

BOROUGH OF MOUNTAIN LAKES
DEPARTMENT OF PUBLIC WORKS
Department Activity
April 2023

IN HOUSE

All regular work details including building maintenance, vehicle repairs and maintenance, trash and recycling collection, trash bag deliveries, street sweeping, lawn maintenance, leaf and brush disposal, daily maintenance.

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Additionally:

Streets & Roads Department:

- DPW
 - Emergency sweeping after storm.
 - Cleaned out basins after storm.
 - Belgium block repair along Sherwood Dr.
 - New sign installations
 - Pothole repairs throughout town.
 - Bus shelters cleaned.
- Water Department
 - New hydrant installed on the Boulevard.
 - Water fountains at Tennis Courts repaired.
 - Water at beaches and fields turned on.
 - Water main repair – Cobb Rd.
 - Buffalo box repair – Kenilworth
 - Pressure reducing valve rebuilt - Enclave.
 - Curb box locations / repairs for water meter project.
 - Hydrant flushing
- Recreation Department
 - Set up Lakes Run.
 - Set up Trout Derby.
 - Basketball courts cleaned up for clinics.
 - Vegetation removed from Mountain Dam & Midvale Boat Dock.
 - Set up Easter Egg Hunt.



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Joe Mullaney
Fire Chief
info@mlvfd.com

400 Boulevard
Mountain Lakes, NJ 07046
P -973-394-1094

TO: Mitchell Stern
DATE: 5/19/23
SUBJECT: March 2023 Report

The following lists the activity for the Mountain Lakes Volunteer Fire Department during the month of April 2023:

FIRE CALLS (10)

| LOCATION | DATE | TIME | DESCRIPTION |
|--------------------|------|----------|----------------------------|
| 18 Lake Drive | 4/9 | 8:30 AM | Fire Alarm-Culinary Mishap |
| 14 Sherwood Dr | 4/9 | 3:50 PM | CO Alarm-Malfunction |
| 8 Cliffside Way BT | 4/12 | 12:50 PM | Assis BTFD |
| YMCA | 4/14 | 12:37 AM | Mulch Fire |
| 16 Rainbow Trail | 4/14 | 9:36 AM | Propane Tank Leaking |
| 90 Rt 46 | 4/14 | 10:40 PM | Brush Fire |
| 64 Lake Drive | 4/24 | 2:25 PM | CO Alarm-Faulty Detector |
| 130 Ball Rd | 4/27 | 7:30 AM | CO Alarm-Faulty Detector |
| 172 East Shore Rd | 4/28 | 1:27 PM | CO Alarm-Faulty Detector |
| 15 N Crane Rd | 4/28 | 1:42 PM | Fire Alarm-Culinary Mishap |

DRILLS/TRAINING (5)

| LOCATION | DATE | TIME | DESCRIPTION |
|-------------|------|---------|--------------|
| High School | 4/2 | 1:00 PM | JFD Drill |
| Firehouse | 4/4 | 7:00 PM | JFD Training |
| High School | 4/11 | 7:30 PM | Senior Drill |
| Firehouse | 4/18 | 7:00 PM | JFD Training |
| High School | 4/23 | 1:00 PM | JFD Training |

MEETINGS (2)

| LOCATION | DATE | TIME | DESCRIPTION |
|-----------|------|---------|--------------------------|
| Firehouse | 3/28 | 8:00 PM | Monthly Business Meeting |
| Firehouse | 3/28 | 8:30 PM | Relief Association |

WORK DETAILS (1)

| LOCATION | DATE | TIME | DESCRIPTION |
|-----------|------|---------|---------------|
| Firehouse | 4/13 | 7:00 PM | Clean Engines |

COMMUNITY EVENTS (2)

| LOCATION | DATE | TIME | DESCRIPTION |
|-----------------|------|----------|----------------------|
| Main St Boonton | 4/22 | 10:00 AM | Little League Parade |
| Birchwood Lake | 4/22 | 8:00 AM | Trout Derby |

TOTAL MANHOURS: 470

Breakdown of Manhours

Calls- 110
Drills 270
Meetings 12
Community 3
Work Detail 48

Total- 440

Borough of Mountain Lakes

BOARD OF HEALTH

400 BOULEVARD • MOUNTAIN LAKES, NEW JERSEY 07046

Telephone: (973) 334-3131 • Fax: (973) 402-5595



April 2023 Health Department Activity Report

This report highlights various activities of Health Officer and Department staff during the month of April 2023 as well as notable upcoming events and activities. For further detail, please see the individual reports from the Environmental, Nursing, and Health Education Divisions.

- **Environmental Division:**

- Registered Environmental Health Specialists, Melanie Bergstrom, Jonathan Hill, and Stephania Mejia all completed the NJ Lead Inspector/Risk Assessor (LIRA) Training and passed their exams! We are excited that the department has three more LIRAs who can assist with home inspections and assessments for children with elevated blood lead levels. They are also all qualified to use the XRF Lead Analyzers to test the environment for sources of lead.
- Did you know that our department offers a Food Handler's course that is open to all? Our last class was held 4/28 and additional dates for 2023 include 6/14, 9/15, & 11/15. The course is offered at the Bloomfield Civic Center. Anyone interested can call 973-680-4025 for more information.
- The Assistant Health Officer, Sarah Perramant, was subpoenaed to provide testimony regarding a property issue that was investigated by REHS Jessi Cholewczynski in 2021. After speaking with the Borough legal counsel, Jessi was prepared to appear in court. Ultimately, however, the plaintiff is no longer moving forward with the suit.

- **Health Education Division:**

- March Newsletter was printed and distributed on 4/6; topics include National STI Awareness Month, nutrition to support thyroid health, Lyme disease and tips for prevention, public health update regarding MMR vaccine, and information on upcoming health screenings and programs.
- 4/26 Culturally Responsive Approaches to Sexual Assault/ Violence Webinar was a success. This free webinar, with continuing education credits, featured Lauren Phillips from Family Service League/Save of Essex and Dr. Wafiyah Saleem from SheMatters LLC; approximately 20 people attended.
- In April, we launched our new online bulletin board via Padlet. Log on to <https://padlet.com/vdessources/bdh-community-partner-resources-b0rd2kk8wyrh03tt> to check it out!
- We are scheduled for the Public Health Accreditation Board (PHAB) to give their final decision regarding reaccreditation on 5/16.

- **Nursing Division:**

- Department nursing staff continue to fill requests (including for homebound individuals) for COVID-19 and influenza vaccines. They are also working with people qualifying for the Vaccine for Children (VFC) and 317 (Adult VFC) programs to accommodate them at the Madison or Bloomfield clinics.
 - Our expanded-hours pilot is ongoing. We will evaluate the attendance at the evening hours and Saturday clinics this summer to inform future clinic scheduling.
 - COVID-19 booster recommendations have recently changed:
 - People ages 6 months and older who previously received only monovalent doses (original COVID vaccine formula) are recommended to receive 1 or 2 bivalent mRNA vaccine doses, depending on age and vaccine product
 - People who previously received a bivalent mRNA vaccine dose(s) have the option to receive 1 or more additional bivalent mRNA doses
 - Anyone with additional questions about these guidelines can reach our Public Health Nurses at 973-680-4058.
- Nursing staff completed the annual school vaccination audits. The vast majority of schools reached the NJDOH goal of 95% compliance (meaning that 95% of audited students were vaccinated on schedule with records provided or had medical/religious exemptions on file).
- National Nurses Week is 5/6-5/12. Be sure to thank a nurse you know for all of their hard work!

- **Grant Opportunities**

- Bloomfield Health Department, on behalf of the Borough of Mt. Lakes, continues to manage the Childhood Lead Exposure Prevention (CLEP), Strengthening Local Public Health Capacity (SLPHC), Vaccine Supplemental Funding (VSF), and Enhancing Local Public Health Infrastructure (ELPHI) grants through the end of Fiscal Year 2023. These grants help fund childhood lead poisoning case management and home visits/environmental investigations, communicable disease investigation support, our Local Health Outreach Coordinator, and expanded vaccination clinic hours.
- It's grant application season! Bloomfield is preparing to reapply for the aforementioned grants. Of note, the SLPHC grant for FY24 includes funding to support our Public Health Accreditation Board Accreditation.
- Via the ELPHI grant FY23 and FY24, the department will conduct a Community Health Assessment and Improvement Plan with an outside vendor. The Request for Proposals was developed in April and will be posted soon to the Bloomfield Township website.

- **COVID-19**

- The Federal Public Health Emergency declaration for COVID-19 ends 5/11. NJDOH is also decommissioning its remote case investigation/contact tracing workforce as of 5/5. We await further guidance from the Federal and State governments regarding the continued availability of COVID tests, treatment, and vaccines.
- 5/5 will be the last municipal COVID-19 report issued by our department, barring any significant changes in case rates or other items of concern.
- In addition, starting 5/5, our department will once again handle all COVID case investigations in-house; the guidelines now require investigation of those who are severely ill, outbreaks, and novel strains (similar to the requirements for influenza).
- Free COVID-19 home antigen tests are available for distribution in the community. We have has success distributing them at community events and schools/daycares. If you are aware of a group or event who would like COVID-19 home antigen tests, please contact our Local Health Outreach Coordinator, Vanessa (vdessources@bloomfieldtwpnj.com).

Respectfully Submitted,
Sarah Perramant, Assistant Health Officer

MOUNTAIN LAKES BORO POLICE DEPARTMENT

Officer Citation Report

From Date : 4/1/2023 To Date : 4/30/2023

Report Date : 5/16/2023 9:31 AM

| Officers Name | Badge Number | Traffic Stops | Equipment | Moving | Radar | Parking | Ordinance | Warnings | Total |
|---------------|--------------|---------------|-----------|-----------|----------|----------|-----------|----------|-----------|
| XX | XX | 81 | 10 | 6 | 0 | 0 | 0 | 0 | 16 |
| XX | XX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 43 | 7 | 2 | 0 | 0 | 0 | 0 | 9 |
| XX | XX | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 60 | 10 | 8 | 0 | 0 | 0 | 0 | 18 |
| XX | XX | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 56 | 14 | 6 | 0 | 0 | 0 | 0 | 20 |
| XX | XX | 16 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| XX | XX | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | | 274 | 42 | 22 | 0 | 0 | 0 | 0 | 64 |

MOUNTAIN LAKES BORO POLICE DEPARTMENT

Agency Activity Report

By CFS Classification

From Date: 4/1/2023 To Date: 4/30/2023

Report Date: 5/16/2023 9:30:49 AM

| Classification code | Description | Total Events | 0000-0800 | 0801-1600 | 1601-2359 |
|---------------------|-----------------------------|--------------|-----------|-----------|-----------|
| 0500 | Burglary | 1 | 1 | 0 | 0 |
| 0600 | Theft | 2 | 1 | 1 | 0 |
| 1400 | Malicious Mischief | 1 | 1 | 0 | 0 |
| 1500 | Weapons Offense | 1 | 0 | 1 | 0 |
| 2100 | Liquor Laws Drunk Driving | 1 | 0 | 0 | 1 |
| 2400 | Disorderly Conduct | 5 | 0 | 2 | 3 |
| 2600 | All Other Offenses | 3 | 1 | 2 | 0 |
| 4000 | Non Criminal Investigations | 30 | 10 | 10 | 10 |
| 4100 | Fire Related | 10 | 2 | 6 | 2 |
| 4500 | Deaths / Suicides | 1 | 0 | 1 | 0 |
| 5000 | Lost Found Property | 5 | 0 | 5 | 0 |
| 5010 | Missing Persons | 1 | 0 | 0 | 1 |
| 5500 | Animal Complaints | 14 | 1 | 7 | 6 |
| 6000 | Traffic Accidents | 9 | 1 | 7 | 1 |
| 6300 | Traffic Enforcement | 298 | 41 | 134 | 123 |
| 6500 | Parking Enforcement | 2 | 0 | 1 | 1 |
| 6600 | Traffic Services | 8 | 0 | 6 | 2 |
| 7000 | Public Services | 384 | 174 | 67 | 143 |
| 7500 | Assist other Agency | 41 | 4 | 28 | 9 |
| 8000 | Warrants | 1 | 0 | 1 | 0 |
| 8100 | Warrants Other | 1 | 0 | 1 | 0 |
| 8500 | Departmental Services | 1 | 1 | 0 | 0 |
| 9000 | Administrative | 835 | 339 | 178 | 318 |
| | Total: | 1655 | 577 | 458 | 620 |

Time Used/Overtime by Month

| | Sick Time Hours | | | | | | | Vacation/Comp Hours/Per Day/Bereave | | | | | | | Court Overtime | | | | | | | Department Overtime | | | | | | |
|--------|-----------------|------|------|------|------|------|------|-------------------------------------|-------|-------|--------|-------|-------|--------|----------------|-------|---------|-------|---------|-------|------|---------------------|-----------|-----------|-----------|-----------|-----------|----------|
| | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| Jan | 236 | 216 | 79 | 588 | 324 | 36 | 264 | 22 | 15 | 14 | 0 | 42 | 48 | 224.5 | \$0 | \$158 | \$0 | \$154 | \$0 | \$0 | \$0 | \$2,998 | \$4,159 | \$4,348 | \$9,570 | \$7,154 | \$6,557 | \$14,494 |
| Feb | 226 | 252 | 86 | 444 | 266 | 68 | 48 | 84 | 104 | 220 | 111 | 189.5 | 252 | 171.5 | \$0 | \$0 | \$210 | \$258 | \$0 | \$0 | \$0 | \$7,009 | \$4,927 | \$2,138 | \$4,789 | \$21,810 | \$4,999 | \$15,797 |
| March | 236 | 310 | 110 | 332 | 180 | 36 | 118 | 198 | 148.5 | 168 | 74.5 | 81 | 289 | 257.75 | \$151 | \$0 | \$0 | \$0 | \$0 | \$447 | \$0 | \$12,822 | \$29,829 | \$6,254 | \$4,081 | \$7,510 | \$4,771 | \$29,020 |
| April | 209.5 | 0 | 106 | 456 | 240 | 94 | 222 | 154 | 250 | 265.5 | 0 | 226 | 333 | 215 | \$0 | \$0 | \$422 | \$0 | \$263 | \$0 | \$0 | \$5,398 | \$12,146 | \$27,385 | \$3,930 | \$12,820 | \$10,392 | \$18,838 |
| May | 128 | 204 | 96 | 564 | 204 | 46 | | 254 | 178 | 169 | 36 | 681 | 482 | | \$0 | \$0 | \$993 | \$0 | \$0 | \$0 | | \$12,700 | \$24,263 | \$29,828 | \$5,202 | \$18,415 | \$16,882 | |
| June | 140 | 130 | 106 | 540 | 312 | 140 | | 268 | 208 | 254 | 194 | 727.5 | 385 | | \$0 | \$193 | \$0 | \$0 | \$0 | \$161 | | \$17,917 | \$21,572 | \$32,632 | \$21,692 | \$25,194 | \$12,050 | |
| July | 318 | 152 | 47 | 442 | 420 | 44 | | 518 | 524 | 84.5 | 551 | 877 | 482 | | \$0 | \$158 | \$0 | \$0 | \$0 | \$0 | | \$31,018 | \$24,005 | \$27,180 | \$26,802 | \$32,344 | \$25,516 | |
| August | 272 | 94 | 246 | 312 | 168 | 104 | | 606 | 682 | 748 | 708 | 792 | 541 | | \$140 | \$193 | \$0 | \$0 | \$283 | \$0 | | \$21,042 | \$18,754 | \$34,709 | \$22,125 | \$30,577 | \$28,933 | |
| Sept | 276 | 94 | 180 | 256 | 70 | 22 | | 294 | 375.5 | 222.5 | 389 | 280 | 549.5 | | \$0 | \$0 | \$0 | \$0 | \$250 | \$161 | | \$21,047 | \$16,316 | \$22,108 | \$20,166 | \$23,313 | \$23,754 | |
| Oct | 332 | 106 | 154 | 314 | 48 | 120 | | 125 | 208 | 216 | 292 | 204 | 502.5 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$161 | | \$17,876 | \$14,514 | \$15,865 | \$17,041 | \$34,942 | \$25,878 | |
| Nov | 346 | 148 | 426 | 302 | 44 | 80 | | 274.5 | 235.5 | 176 | 287 | 370 | 550.5 | | \$0 | \$246 | \$0 | \$0 | \$363 | \$0 | | \$18,359 | \$15,103 | \$17,554 | \$10,442 | \$30,691 | \$15,820 | |
| Dec | 392 | 254 | 600 | 424 | 206 | 104 | | 171 | 346.5 | 144.5 | 376 | 265 | 642.5 | | \$302 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$18,360 | \$20,920 | \$21,126 | \$25,206 | \$22,102 | \$15,766 | |
| Total | 3113.5 | 1960 | 2236 | 4974 | 2482 | 894 | 652 | 2988.5 | 3275 | 2682 | 3018.5 | 4735 | 5057 | 868.75 | \$593 | \$947 | \$1,625 | \$412 | \$1,139 | \$929 | \$0 | \$181,548 | \$206,506 | \$241,128 | \$171,046 | \$266,872 | \$190,558 | \$78,148 |

April

| |
|-----------------------|
| <u>Total Overtime</u> |
| <u>Hours Paid</u> |
| 216.00 |

| <u>Total</u> | <u>Total</u> | <u>% of Hrs Equating to</u> |
|----------------------|---------------------------------------|-----------------------------|
| <u>Vaca/Comp Hrs</u> | <u>Vaca/Comp/Personal/Bereave Hrs</u> | <u>Creating OT</u> |
| 215 | 87 | 40.47% |

| <u>Total Sick Time</u> | <u>Total Sick Time</u> | <u>% of Hrs Equating to</u> |
|------------------------|------------------------|-----------------------------|
| <u>Hrs</u> | <u>Hrs Creating OT</u> | <u>OT</u> |
| 222 | 89.5 | 40.32% |

**** Operating w/11 Officers.**

10.5 hours mandatory training
 1 hour arrest/investigation
 6 hours dpw tree removal
 19 hours fire hydrant replacement
 3 hours finishing Intervale Road paving poroject.

BOROUGH OF MOUNTAIN LAKES

Recreation Department

Department Activity April 2023

The Recreation Commission met on April 18th via Zoom. New items discussed were sponsoring a new wrestling tournament for the High School wrestlers. Funds raised would go towards the Junior Laker Wrestlers. The Independence Day Swim Races were discussed. The past few years, the races have been attended mostly by members of the ML Club. The Commission discussed whether the use of Borough money and time was justified for the Club members benefit.

- Opened the Rack and Ring Sign Up form on April 3rd. All renewals were finished in March. Began calling from list on April 10th. Finished list with all open spots. Most people satisfied with their spots. There is still availability at Birchwood and Bird Sanctuary for SUPs.
- Easter Egg Hunt very successful. Thank you to Commission Member Phyllis Deering who ran the event. Many HS volunteers helped to coordinate as well as Rec Commission members.
- Trout Derby and Stocking successful. Same 2 winners as last year. Some Trout Derby Committee Members are discouraged by the number of parents fishing for their kids.
- Ongoing planning and promoting, setting up registration, interviewing, staffing, ordering supplies and supporting summer camps and programs including:
 - Swim Team – sold out
 - Summer Recreation Camp – sold out
 - Summer Teen Adventure Camp– sold out
 - Tennis Camp (on hold due to court re-surfacing)
 - Sailing Camp – registration open
 - Surfing camp (Buses leave daily from ML to Asbury Park and home) – sold out
 - ML Day – pushed to fall
 - Art at the Esplanade
 - Bands on the Beach – working on schedule
- Reviewed new Balance Point system with Payroll for upcoming summer
- Assisted residents and town groups with various facilities requests –rule from Rec Commission stating that all Fundraising walks/events should not be during Beach hours.
- Updated website and Facebook page with events and program information.
- Laker 55 – NJ Politics. Discussed putting Laker 55 on hiatus due to low attendance.
- Priced out 3 vendors for busing contract for Teen Camp.
- Secured event entertainment for Rec Camp (magician, reptile, sand sculptor)
- Visited private dog park in Boonton Township and reviewed possible location in ML.



BOROUGH OF MOUNTAIN LAKES

LISTED IN NATIONAL AND STATE REGISTERS OF HISTORIC PLACES

Joe Mullaney
Code Enforcement Officer
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TO: Borough Manager Mitchell Stern
DATE: 5/19/23
SUBJECT: Monthly Report April 2023

The following lists code enforcement/property maintenance issues for the month of April 2023:

4/10: Contractor/advertising signs removed from various locations in town
4/17: Follow up on property maintenance complaint at a Roberts Drive address

Smoke and Carbon Monoxide Detector Inspections

| DATE | LOCATION | PASS/FAIL |
|------|-------------------|-----------|
| 4/6 | 1 Lakeland Court | Pass |
| 4/6 | 23 Albie Drive | Pass |
| 4/18 | 80 Melrose Rd | Pass |
| 4/18 | 112 Briarcliff Rd | Pass |

SIGN ENFORCEMENT –Monitor placement of temporary signs for compliance with ordinance.

Parking Enforcement: Monitor parking of landscaping trucks on Boulevard and around town to ensure compliance.