

AGENDA FOR THE COUNCIL MEETING OF THE BOROUGH OF MOUNTAIN LAKES HELD AT ML HIGH SCHOOL, 96 POWERVILLE ROAD, MOUNTAIN LAKES, NJ 07046 MARCH 27, 2023

PUBLIC SESSION – BEGINS AT 7PM

1) CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT - Mayor

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to <u>The Citizen</u> and the <u>Morris County Daily Record</u> and <u>The Star Ledger</u> on January 9, 2023 and posted in the municipal building.

- 2) ROLL CALL ATTENDANCE Clerk
- 3) FLAG SALUTE Mayor
- 4) EXECUTIVE SESSION
- 5) COMMUNITY ANNOUNCEMENTS
- 6) SPECIAL PRESENTATIONS
- 7) REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES
- 8) BOROUGH COUNCIL DISCUSSION ITEMS
- 9) PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

- 10) ATTORNEY'S REPORT
- 11) MANAGER'S REPORT
- 12) RESOLUTIONS

13) ORDINANCES TO INTRODUCE

 a. 8-23, Appropriating \$1,654,486 and Authorizing the Issuance of \$1,203,202 Bonds or Notes of the Borough, For Various Improvements or Purposes Authorized to be Undertaken by the Borough of Mountain Lakes, in the County of Morris, New Jersey

14) ORDINANCES TO ADOPT

- a. 4-23, Authorizing Tax Exemption and Payment in Lieu of Taxes and Adopting and Authorizing the Execution of a Financial Agreement for Payment in Lieu of Taxes with GFM Properties, Inc. LLC, Pursuant to N.J.S.A. 40A:20-1 ET SEQ
- 5-23, COLA, Calendar Year 2023 Ordinance to Exceed the Municipal Budget Appropriation Limits and Establish a Cap Bank
- c. 6-23, Providing for Various Improvements to be Undertaken by the Borough of Mountain Lakes, in the County of Morris, New Jersey, and Appropriating \$20,764 Therefor, Constituting Proceeds of Bonds of the Borough Heretofore Issued and Funds Available Under Ordinances of the Borough Heretofore Adopted
- d. 7-23, Amending the Chapter 237 of the Revised General Ordinances of the Borough of Mountain Lakes and Requiring the Installation of Meters with Remote Reading Capacity

15) *CONSENT AGENDA ITEMS

Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

*RESOLUTIONS

- a. R98-23, Authorizing the Payment of Bills
- b. R99-23, Authorizing the Submission of a Grant Application by the Borough of Mountain Lakes to the Morris County Historic Preservation Fund for a 2023 Grant for Preparation of Contract Documents for Exterior Restoration of the Mountain Lakes Train Station Owned by the Borough of Mountain Lakes
- c. R100-23, Authorizing a Discretionary Award for the Purchase of Glass from East Moline Glass in an Amount that May Exceed \$17,500 But Will Be Less than \$44,000
- d. R101-23. Authorizing an Amendment to the Temporary Budget for the Calendar Year 2023
- e. R102-23, Authorizing a Discretionary Award for the Purchase of Stone and Related Materials from Athenia Mason Supply, Inc. in an Amount that May Exceed \$17,500 But Will Be Less than\$44,000
- f. R103-23, Authorizing the Submission of a Grant Application by the Borough of Mountain Lakes to the Preserve New Jersey Historic Preservation Fund for a 2023 Grant for Preparation of Contract Documents for Exterior Restoration of the Mountain Lakes Train Station Owned by the Borough of Mountain Lakes

*APPROVAL OF MINUTES

3/13/23 (Regular)

*BOARD, COMMITTEE AND COMMISSION APPOINTMENTS

| 16 |) DEPARTM | ENT REF | PORTS S | SUBMITTE | D FOR | FILING |
|----|-----------|---------|---------|----------|-------|---------------|
| | | | | | | |

- Construction Department
- Department of Public Works
- Health Department
- Police Department
- Recreation Department

17) COUNCIL REPORTS

18) PUBLIC COMMENT

Please state your name and address for the record. Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

19) NEXT STEPS AND PRIORITIES

20) ADJOURNMENT

Memo



To: Mayor and Council, Borough of Mountain Lakes

From: Robert H. Oostdyk, Jr., Esq.

Date: March 23, 2023

Re: Committees and Commissions/ Alternate Members

At our last Council Meeting we discussed a request from the Affordable Housing Committee to consider appointing alternates to that Committee. The Council requested that the Borough Clerk and I provide information concerning which current committees have alternate members and what the process would be to expand the availability of alternates to other committees.

Ms. Fox researched the current commissions and committees and determined the following:

Committees / Commissions that have Alternates:

- Planning Board
- Zoning Board
- Health Commission
- Shade Tree
- Environmental Commission
- HPC

Committees / Commissions that DON'T have Alternates:

- Recreation Commission
- Green Team
- FAC
- Affordable Housing
- Lakes Management
- Memorial Day
- Traffic & Safety
- Woodlands
- EDAC
- Solid Waste

It appears that the standing committees/commissions which are either statutory or established by ordinance all have alternates authorized by ordinance and appointed with the exception of the Recreation Commission (Advisory), which is established by ordinance, but has no alternate members. None of the advisory committees, established on an annual basis by resolution, have appointed alternates.

The process for changing the current composition of the committees to include alternates would be to simply include an alternate appointment in the annual resolution establishing the Committee. Perhaps when we

publicize the availability of open positions on the advisory committees we can invite anyone who may not want to commit to a regular position but would like to serve as an alternate on one of the committees to apply. In the alternatives we could simply wait until a committee expresses an interest in including an alternate and just add the appointment to the resolution re-establishing that committee.

If the Recreation Commission wanted to add an alternate that should be established by ordinance because that is a standing committee so established.

Mitchell Stern Borough Manager mstern@mtnlakes.org 400 Boulevard Mountain Lakes, NJ 07046 P -973-334-3131 ext .2006

TO: Honorable Mayor and Borough Council

SUBJ: Manager's Report for the Borough Council meeting of March 27, 2023

CC: Robert Oostdyk, Borough Attorney

Donation Request – Mountain Lakes High School – Project Graduation Program – Please refer to the attached flyer for program information. In 2017, 2018 and 2019, the Borough has donated \$1500 annually towards this program. I am requesting Borough Council's input on providing a donation for this year.

Recreation Fees – Requested Increases - Recreation Director Karen Brennfleck is requesting several fee increases for several services / programs provided by our recreation department. Attached, you will find a list of the requested fee increases and an explanation for the requested increases.

Water Meter Project Update – Meter replacements began February 6th. As of March 20th, 636 water meters have been replaced. There have been no reported issues to date.

Should you have any questions, please feel free to contact me.

Respectfully,

Mitchell



@MLHSProjectGraduation

MLHS PROJECT GRADUATION

Dear Community Partners,

Every year communities around the country work together to fund PROJECT GRADUATION because.....

In 1979, a community in Maine faced a devastating loss when seven graduates from their small town and 18 graduates in total died from drug and alcohol related deaths during the commencement season. In 1980, this same Maine community conceived of "Project Graduation" so this tragic loss would not happen again.

We are asking for your support because unlike other school programs that receive money from the town's educational budget, this is fully funded by our community. Parents, businesses, and community leaders want to make sure our graduates can celebrate this milestone safely.

In the past, we have had nearly 100% participation from each graduating class. Your contribution helps to make sure that the children you have watched grow up, who stop by your business for a meal, a tank of gas or a haircut, have a future.

It costs approximately \$250/student. We need to raise \$35,000-\$40,000 annually.

Mail your tax deductible
Donation for "MLHS Project Graduation" to:
47 Howell Road
Mountain Lakes, NJ 07046
Our Tax Id #47-3437385

A list of donors will appear in district-wide communications, social media, a graduation banner, and more to recognize your support of our ML graduates!

Please let us know if you prefer to remain anonymous.

For questions contact: MLHSProjectGrad @gmail.com

Project Graduation Committee:

Jen Barrett
Jordana Galloway
Beth Gellert
Elena Goldthwaite
Kathy Higgins
Lynn Murphy
Ina Rose
Allison Samay
Tish Scarola
Amy Schadt
Nadia Sheikh



Please lend us your financial support to make it a success!

Please fill out the form and return by May 5th

Or https://forms.gle/yJui9DvFaYd6qP6W9

| Company Name: | |
|------------------|---|
| Contact: | _ |
| E-mail: | |
| Phone: | |
| Address: | |
| City, State, Zip | |

ON BEHALF OF THE RESIDENTS AND GRADUATES OF MOUNTAIN LAKES,

WE THANK YOU!!!!!!!

YES! WE WOULD LIKE TO SPONSOR A SAFE OUTING FOR THE GRADUATES! A list of

donors, along with sponsorship level, will appear in district-wide communications, Laker social media, and a graduation banner. Please let us know if you prefer to remain anonymous. Our Tax Id #47-3437385

| \$5,000 DIAMOND: Crucial donor |
|--|
| towards an undisclosed venue. Includes 6 months |
| of digital ads with Town Talk online publication. |
| \$2,500 PLATINUM: Significant donor |
| towards food and refreshments. Includes 4 |
| months of digital ads with Town Talk online publication. |
| \$1,000 GOLD: Big contributor towards |
| entertainment. Includes 2 months of digital ads with Town Talk online publication. |
| \$500 SILVER: Sponsor TWO grads! |
| \$250 BRONZE: Sponsor a grad! |
| Community Supporter: Show your |
| support! Any generous amount helps our |
| graduates. |

Please make checks out to:
MLHS PROJECT GRADUATION
47 HOWELL ROAD
MOUNTAIN LAKES, NJ 07046

Recreation Department

Proposed Fee Schedule Changes (March 23, 2023)

| Daily Beach Guest Pass Replacement Beach Tags | 2022 N/A \$5 | 2023 \$8 per day \$20 |
|--|---|---|
| Swim Lessons Sailing lessons Summer camp Recreation Programs (including Teen Camp) | \$100 per week \$100 per week \$125 per week \$50-450 per week | \$150 per week \$150 per week \$150 per week \$50-500 per week |

Daily Guest Fee – The addition of a daily fee for a beach tag at a higher rate than charged for a multi-day passbook is being requested, as many residents have been purchasing single day passes at the beach. Purchases at the beach are handled by an on-duty lifeguard, which takes them away from their duties. Daily purchases also incur higher credit card fees for the Borough.

Replacement Tags – There has been an increase in the number of replacement tag requests, causing staff to spend additional time on this task. It is hopeful that increasing the cost to replace the tag will encourage holders to keep a closer eye on them.

Swim Lessons, Sailing Lessons / Camp, Summer Camp – The minimum wage for lifeguards has increased drastically over the past 4 years. The fees have not been increased since 2017 at which time the minimum wage was \$8.44. The 2023 minimum wage is \$12.93.

Recreation Programs – This increase is necessary due to Teen Camp fees increasing across all field trip locations. The costs for busing, outside programs and supplies have also increased substantially.

RESOLUTION AND ORDINANCE REVIEW FOR THE MARCH 27, 2023 MEETING

TO: MAYOR AND COUNCIL

FROM: MITCHELL STERN, MANAGER

RESOLUTIONS

R99-23, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION BY THE BOROUGH OF MOUNTAIN LAKES TO THE MORRIS COUNTY HISTORIC PRESERVATION FUND FOR A 2023 GRANT FOR PREPARATION OF CONTRACT DOCUMENTS FOR EXTERIOR RESTORATION OF THE MOUNTAIN LAKES TRAIN STATION OWNED BY THE BOROUGH OF MOUNTAIN

LAKES - this resolution authorizes the Borough to submit a grant application to the Morris County Historic Preservation Fund for preparation of contract documents for the exterior restoration of the Mountain Lakes Train Station. The proposed 2023 grant application is for a total of \$38,350, of which the Borough will request \$30,680. The Borough is required to provide a match of \$7,670 which the Borough anticipates will come from a New Jersey Historic Trust Fund grant.

R100-23, AUTHORIZING A DISCRETIONARY AWARD FOR THE PURCHASE OF GLASS DOORS FROM EAST MOLINE GLASS IN AN AMOUNT THAT WILL EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000 – this resolution is necessary because the purchase from this vendor will exceed \$17,500 during the 2023 calendar year.

R101-23. AUTHORIZING AN AMENDMENT TO THE TEMPORARY BUDGET FOR THE CALENDAR YEAR 2023 - this resolution authorizes an increase in the temporary budget, as the original temporary budget is only valid for 90 days. Local budget law provides that the temporary budget may be amended prior to the adoption of the 2023 Budget for purposes and amounts required.

R102-23, AUTHORIZING A DISCRETIONARY AWARD FOR THE PURCHASE OF STONE AND RELATED MATERIALS FROM ATHENIA MASON SUPPLY, INC. IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN\$44,000 – this resolution is necessary because anticipated purchases will bring the total purchased from this vendor to more than \$17,500 during the 2023 calendar year.

R103-23, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION BY THE BOROUGH OF MOUNTAIN LAKES TO THE PRESERVE NEW JERSEY HISTORIC PRESERVATION FUND FOR A 2023 GRANT FOR PREPARATION OF CONTRACT DOCUMENTS FOR EXTERIOR RESTORATION OF THE MOUNTAIN LAKES TRAIN STATION OWNED BY THE BOROUGH OF MOUNTAIN LAKES - this resolution authorizes the Borough to submit a grant application to the Preserve New Jersey Historic Preservation Fund for preparation of contract documents for the exterior restoration of the Mountain Lakes Train Station. The proposed 2023 grant application is for a total of \$38,350, of which the Borough will request \$7,670. The Borough is required to provide a match of \$30,680 which the Borough anticipates will come from a Morris County Historic Preservation Trust Fund grant.

ORDINANCES TO INTRODUCE

8-23, APPROPRIATING \$1,654,486 AND AUTHORIZING THE ISSUANCE OF \$1,203,202 BONDS OR NOTES OF THE BOROUGH, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE BOROUGH OF MOUNTAIN LAKES, IN THE COUNTY OF MORRIS, NEW JERSEY – this bond ordinance appropriates \$1,654,486 for various improvements to be undertaken by the Borough and authorizes the issuance of a maximum \$1,203,202 in

bonds, provides for application of a \$326,484 down payment understood to be presently available and appropriates the expected \$124,800 NJDOT grant. Adoption of this ordinance is recommended by the Borough Manager and CFO.

ORDINANCES TO ADOPT

- 4-23, AUTHORIZING TAX EXEMPTION AND PAYMENT IN LIEU OF TAXES AND ADOPTING AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT FOR PAYMENT IN LIEU OF TAXES WITH GFM PROPERTIES, INC. LLC, PURSUANT TO N.J.S.A. 40A:20-1 ET SEQ this ordinance authorizes the Borough to enter into a Payment in Lieu of Taxes (PILOT) agreement with GFM Properties, Inc. LLC.
- **5-23, COLA, CALENDAR YEAR 2023 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND ESTABLISH A CAP BANK** this ordinance authorizes the Borough to increase the annual budget by up to 3.5% over the previous year, *if necessary*. This ordinance is adopted annually. Adoption of this ordinance is recommended by the Borough CFO and Auditor.
- 6-23, PROVIDING FOR VARIOUS IMPROVEMENTS TO BE UNDERTAKEN BY THE BOROUGH OF MOUNTAIN LAKES, IN THE COUNTY OF MORRIS, NEW JERSEY, AND APPROPRIATING \$20,764 THEREFOR, CONSTITUTING PROCEEDS OF BONDS OF THE BOROUGH HERETOFORE ISSUED AND FUNDS AVAILABLE UNDER ORDINANCES OF THE BOROUGH HERETOFORE ADOPTED this ordinance amends the purpose of previously adopted ordinance #4-20 to allow for the purchase of personal protective equipment and also amends the purpose of previously adopted ordinance #10-22 to allow for the purchase of DPW vehicular equipment.
- 7-23, AMENDING THE CHAPTER 237 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF MOUNTAIN LAKES AND REQUIRING THE INSTALLATION OF METERS WITH REMOTE READING CAPACITY this ordinance amends the fee ordinance to accommodate a \$50.00 fee for unscheduled and manual water meter readings. The fee matches the Borough's fee for final water meter readings and is in line with the costs incurred by the Borough (labor and equipment) and neighboring communities. The fee adjustment has been recommended by the Borough Manager.

If there are any questions prior to the meeting, please feel free to contact me.

BOROUGH OF MOUNTAIN LAKES

MORRIS COUNTY, NEW JERSEY

ORDINANCE # 8-23

BOND ORDINANCE APPROPRIATING \$1,654,486, AND AUTHORIZING THE ISSUANCE OF \$1,203,202 BONDS OR NOTES OF THE BOROUGH, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE BOROUGH OF MOUNTAIN LAKES, IN THE COUNTY OF MORRIS, NEW JERSEY.

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by the Borough of Mountain Lakes, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sum being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$1,654,486 including the aggregate sum of \$326,484 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the Borough for down payment or for capital improvement purposes and including also, in the case of the improvement or purpose described in paragraph (b) of said Section 3, the sum of \$124,800 received or expected to be received by the Borough from the New Jersey Department of Transportation as a grant-in-aid of financing and improvement or purpose.

Section 2. For the financing of said improvements or purposes, including for the purposes of applicable United States Treasury regulations the reimbursement of expenditures heretofore or hereafter made therefor, and to meet the part of said \$1,654,486 appropriations not provided for by application hereunder of said down payments and grant, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$1,203,202 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Borough in a principal amount not exceeding \$1,203,202 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE

- (a) Acquisition by purchase of new and additional equipment, including without limitation. equipment, a recording system, lockers, evidence room equipment, furnishings for the Armory and pistol lockers for use by the Police Department of the Borough, personal protective equipment for use by the Fire Department of the Borough, a skid steer for use by the Department of Public Works of the Borough, and picnic tables and goals for Midvale Field, and picnic tables for Kaufmann Park, together with all appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved (useful life: 15 years)
- (b) Improvement of various roads and locations in and by the Borough by the reconstruction and resurfacing thereof to provide roadway pavements at least equal in useful life or durability to a roadway pavement of Class

APPROPRIATION
AND ESTIMATED COST

ESTIMATED
MAXIMUM AMOUNT
OF BONDS AND NOTES

\$118,007

\$112,388

B construction (as such term is used or referred to in Section 40A:2-22 of said Local Bond Law), including without limitation, Morris Avenue, Barton Road, Brook Lane, Crystal Road, the Esplanage, Lake End Place, Marin's Lane, Wilcox Drive, and Stonewall Lane, together with all curbs, drainage, milling, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved the \$472,176 hereby appropriated therefor being inclusive of the sum of \$124,800 received or expected to be received by the Borough from the New Jersey Department of Transportation as a grant-in-aid of financing said improvement to Morris Avenue (useful life: 10 years)

- (c) Acquisition by purchase and installation, as necessary, of new and additional vehicular equipment, including an all-terrain vehicle for use by the Office of Emergency Management of the Borough, and including also retrofitting equipment for installation in police vehicles for the use by the Police Department of the Borough, together with all equipment, appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved (useful life: 5 years)
- (d) Initial costs associated with the improvement of municipally-owned lakes and ponds in and by the Borough, by the conduction of a Bathymetry Study, together with all studies, surveys, designs, equipment, structures, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved (useful life: 15 years)
- (e) Construction or reconstruction of sidewalks in and along various streets and locations in and by the Borough, including Lake Drive and the Municipal Library, together with all structures, road resurfacing, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved (useful life: 10 years)
- (f) Acquisition by purchase of new and additional firefighting equipment for the preservation of life and property in the Borough, including a pumper truck for use by the Fire Department of the Borough, together with all equipment, appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications

| 472,176 | | 330,834 |
|---------|------|---------|
| 62,747 | a is | 49,807 |
| 120,265 | | 114,538 |
| 67,976 | | 64,739 |
| 796,582 | | 514,960 |

therefor on file or to be filed in the office of the Borough Clerk and hereby approved (useful life: 10 years)

(g) Acquisition by purchase and installation as necessary of new and additional computer equipment for use by the Police Department of the Borough, together with all appurtenances, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved (useful life: 7 years)

16,733

15,936

Totals

\$1,654,486

\$1,203,202

Except as otherwise stated in paragraph (b) above with respect to said \$124,800 grant-in-aid of financing the improvement or purpose described in said paragraph, the excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 1. The following additional matters are hereby determined, declared, recited and stated:

- (A) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the Borough may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (B) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 10.69 years.

- (C) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the Borough Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Borough as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$1,203,202, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.
- (D) Amounts not exceeding \$190,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 2. The funds from time to time received by the Borough on account of the \$124,800 grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3(b) of this bond ordinance by application thereof either to direct payment of the cost of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the Borough authorized by this bond ordinance. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the Borough as funds applicable only to the payment of obligations of the Borough authorized by this bond ordinance

Section 3. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than

one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the Borough at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 4. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Borough, and the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 5. The capital budget or temporary capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the

Director, Division of Local Government Services, are on file with the Borough Clerk and are available for public inspection.

Section 6. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

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CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of the ordinance duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on April 10, 2023.

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|------|------|---------|-------|
| Cara | Fox, | Borough | Clerk |

Introduced: 3/27/23

Adopted: 4/10/23

| Name | Motion | Second | Aye | Nay | Absent | Abstain | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | | | | | | | |
| Korman | | | | | | | | | | | | |
| Menard | | | | | | | | | | | | |
| Muilenburg | | | | | | | | | | | | |
| Richter | | | | | | | | | | | | |
| Barnett | | | | | | | | | | | | |
| Sheikh | | | | | | | | | | | | |

BOROUGH OF MOUNTAIN LAKES MORRIS COUNTY, NEW JERSEY

ORDINANCE 4-23

ORDINANCE AUTHORIZING TAX EXEMPTION AND PAYMENT IN LIEU OF TAXES AND ADOPTING AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT FOR PAYMENT IN LIEU OF TAXES WITH GFM PROPERTIES, INC. LLC, PURSUANT TO N.J.S.A. 40A:20-1 ET SEQ.

WHEREAS, GFM Properties, Inc. has been qualified by the State of New Jersey to do business as urban renewal entity ("<u>URE</u>") under the provisions of the Long-Term Tax Exemption Law, <u>N.J.S.A.</u> 40A:20-1 <u>et seq.</u>, as amended and supplemented (the "<u>LTTE Law</u>"); and

WHEREAS, the URE was created for the redevelopment, operation and maintenance of the Project known as 367 Bloomfield Avenue and also known as Block 9, Lot 3 as shown on the Tax Map of the Borough of Mountain Lakes; and

WHEREAS, in order to improve the feasibility of the renovation, operation and maintenance of the Project, the URE made application to the Borough requesting a long term tax exemption and financial agreement with respect to the Project; and

WHEREAS, there was also submitted as part of the Application a form of a financial agreement (the "<u>Financial Agreement</u>"), pursuant to which the URE agrees to pay, in lieu of tax payments, an Annual Service Charge in lieu of taxes on the Project based on the gross revenues of the Project, with minimum Annual Service Charges pursuant to <u>N.J.S.A.</u> 40A:20-12; and

WHEREAS, the Project will conform to all applicable municipal zoning ordinances and will be in conformance with the Borough's Master Plan; and

WHEREAS, the Borough Council has reviewed the terms of the Financial Agreement, and wishes to approve the Application on such terms; and

WHEREAS, the Borough Council has determined that the Project represents an undertaking permitted by the LTTE Law; and

WHEREAS, the Borough hereby finds that the relevant benefits of the Project to the including the creation of affordable housing will outweigh the costs, if any, associated with the tax exemption, which relevant benefits are further described in the Financial Agreement; and

WHEREAS, the Borough hereby determines that the assistance provided to the Project pursuant to the Financial Agreement will be a significant inducement for the URE to proceed with the Project and contribute to the feasibility of the Project.

NOW THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris, State of New Jersey as follows:

I. GENERAL

The aforementioned recitals are incorporated herein as though fully set forth at length.

II. APPROVAL OF EXEMPTION FROM TAXATION

An exemption from taxation as set forth in the Agreement is hereby approved and granted to the URE with respect to the Project in accordance with the terms set forth in the 1 Agreement; provided that in no event shall the term of the Financial Agreement exceed the earlier of thirty-five (35) years from the date of execution thereof or (ii) to the extent permitted by the LTTE Law, thirty (30) years from the URE's receipt of a Certificate of Occupancy (as defined in the Financial Agreement) for the Project and only so long as the URE remains subject to and in compliance with the Financial Agreement and the LTTE Law and any other agreement related to the Project or the Premises; and provided, further, that in no event shall the resulting property tax obligation in each year the property tax exemption is in effect, when combined with the Annual Service Charge as defined in the Financial Agreement, be less than the amount of the Land Taxes (as defined in the Financial Agreement) prior to redevelopment.

III. EXECUTION OF FINANCIAL AGREEMENT AUTHORIZED

- (a) The Mayor, in consultation with legal counsel to the Borough, is hereby authorized and directed to execute the Financial Agreement, substantially in the form as it has been presented to the Mayor and Council, and attached hereto as **Exhibit A**, subject to additions, deletions, modifications, or revisions deemed necessary and appropriate in consultation with counsel, and any other agreements necessary to effectuate the Financial Agreement.
- (b) The Borough Clerk is hereby authorized and directed, upon the execution of the Financial Agreement in accordance with the terms of Section III (a) hereof, to attest to the signature of the Mayor upon such document and is hereby further authorized and directed to affix the seal of the Borough upon such document.
- (c) Within thirty (30) days of its execution, the Borough Clerk shall file certified copies of this ordinance and the executed Financial Agreement with the Tax Assessor of the Borough and shall forward a certified copy of this Ordinance and the executed Financial Agreement to the Director of the Division of Local Government Services within the New Jersey Department of Community Affairs in accordance with Section 12 of the LTTE Law.
- (d) The executed copy of the Financial Agreement shall be filed with the Office of the Borough Clerk.

IV. ENTITY OBLIGATIONS

- (a) The Project shall conform with all Federal and State laws and ordinances and regulations of the Borough relating to its construction and use.
- (b) The URE shall, in the operation of the Project, require compliance with all laws so that no person because of race, religious principles, color, national origin or ancestry, will be subject to discrimination.
- (c) The URE shall, form the time the Annual Service Charge becomes effective, pay the Annual Service Charge as set forth in the Financial Agreement.

V. <u>SEVERABILITY</u>

If any part of this Ordinance shall be deemed invalid, such parts shall be severed and the invalidity thereby shall not affect the remaining parts of this Ordinance.

VI. ACTION REGARDING FINANCIAL AGREEMENT

The Mayor, the Borough Clerk and any other Borough official, officer or professional, including but not limited to, Borough legal counsel, and the auditor to the Borough, are each hereby authorized and directed to execute and deliver such documents as are necessary to facilitate the transactions contemplated hereby, and to take such actions or refrain from such actions as are necessary to facilitate the transactions contemplated hereby, and any and all actions taken heretofore with respect to the transactions contemplated hereby are hereby ratified and confirmed.

VI. AVAILABILITY OF THE ORDINANCE

A copy of this Ordinance shall be available for public inspection at the offices of the Borough.

VII. EFFECTIVE DATE

This Ordinance shall take effect according to law.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of the ordinance duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on February 27, 2023.

Cara Fox, Borough Clerk

Introduced: 2/27/23

Adopted: 3/27/23

| Name | Motion | Second | Aye | Nay | Absent | Abstain | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|--------|--------|-----|-----|--------|---------|
| Cannon | | | х | | | | | | | | | |
| Korman | | х | х | | | | | | | | | |
| Menard | х | | х | | | | | | | | | |
| Muilenburg | | | х | | | | | | | | | |
| Richter | | | х | | | | | | | | | |
| Barnett | | | Х | | | | | | | | | |
| Sheikh | | | Х | | | | | | | | | |

BOROUGH OF MOUNTAIN LAKES MORRIS COUNTY, NEW JERSEY

ORDINANCE 5-23

CALENDAR YEAR 2023 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and.

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Borough Council of the Borough of Mountain Lakes in the County of Morris finds it advisable and necessary to increase its CY 2023 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Borough Council hereby determines that a 2.5% increase in the budget for said year, amounting to \$158,053.85 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS the Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Borough Council of the Borough of Mountain Lakes, in the County of Morris, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2023 budget year, the final appropriations of the Borough of Mountain Lakes shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$221,275.40, and that the CY 2023 municipal budget for the Borough of Mountain Lakes be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of the ordinance duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on March 27, 2023.

| Cara | Fox, | Borou | gh Cl | lerk |
|------|------|-------|-------|------|
|------|------|-------|-------|------|

Introduced: 3/13/23

Adopted: 3/27/23

| Name | Motion | Second | Ауе | Nay | Absent | Abstain | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|--------|--------|-----|-----|--------|---------|
| Cannon | | | х | | | | | | | | | |
| Korman | | | х | | | | | | | | | |
| Menard | | | х | | | | | | | | | |
| Muilenburg | | х | х | | | | | | | | | |
| Richter | | | х | | | | | | | | | |
| Barnett | x | | х | | | | | | | | | |
| Sheikh | | | х | | | | | | | | | |

BOROUGH OF MOUNTAIN LAKES MORRIS COUNTY, NEW JERSEY

ORDINANCE #6-23

ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO BE UNDERTAKEN BY THE BOROUGH OF MOUNTAIN LAKES, IN THE COUNTY OF MORRIS, NEW JERSEY, AND APPROPRIATING \$20,764 THEREFOR, CONSTITUTING PROCEEDS OF BONDS OF THE BOROUGH HERETOFORE ISSUED AND FUNDS AVAILABLE UNDER ORDINANCES OF THE BOROUGH HERETOFORE ADOPTED.

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES, IN THE COUNTY OF MORRIS, NEW JERSEY, AS FOLLOWS:

Section 1. The improvements described in Section 2 of this ordinance has heretofore been and is hereby authorized to be made or acquired by the Borough of Mountain Lakes, New Jersey, as a general improvement, and there is hereby appropriated therefor the sum of \$20,764, said sum, to the extent of \$3,889, constituting proceeds of bonds of the Borough heretofore issued and not necessary for financing the purposes for which issued and now available for financing the said improvements or purposes and, to the extent of \$16,875, from funds available under ordinances of the Borough heretofore adopted and not necessary for the purposes for which appropriated.

Section 2. The improvements hereby authorized and the several purposes for the financing of which the appropriation is made as provided in Section 1 of this ordinance is the acquisition of equipment, including personal protective equipment, for use by the Fire Department of the Borough, and the acquisition of vehicular equipment, including all appurtenances, equipment, work and materials, necessary therefor or incidental thereto, all as shown on and in accordance with the plans therefor on file or to be filed in the office of the Borough Clerk and heretofore and hereby approved.

Section 3. It is the opinion of the Borough Council of the Borough, as the governing body thereof, that it is in the best interest of the Borough that \$20,764, to the extent of \$3,889, constituting proceeds of bonds of the Borough heretofore issued under Ordinance No. 4-20 (Section 3(d)) and to the extent of \$16,875, constituting funds available under Ordinance No. 10-22 (Section 3(a)), shall be appropriated to and used to finance costs, including incidental expenses, of the improvements or purposes above described in Section 2 of this ordinance.

Section 4. The capital budget or temporary capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the Borough Clerk and are available for public inspection.

Section 5. This ordinance shall take effect after publication after final adoption, as provided by law.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of the ordinance duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on March 27, 2023.

Cara Fox, Borough Clerk

Introduced: 3/13/23

Adopted: 3/27/23

| Name | Motion | Second | Aye | Nay | Absent | Abstain | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|--------|--------|-----|-----|--------|---------|
| Cannon | х | | Х | | | | | | | | | |
| Korman | | | х | | | | | | | | | |
| Menard | | | х | | | | | | | | | |
| Muilenburg | | | Х | | | | | | | | | |
| Richter | | | х | | | | | | | | | |
| Barnett | | X | х | | | | | | | | | |
| Sheikh | | | х | | | | | | | | | |

BOROUGH OF MOUNTAIN LAKES MORRIS COUNTY, NEW JERSEY

ORDINANCE 7-23

ORDINANCE AMENDING THE CHAPTER 237 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF MOUNTAIN LAKES AND REQUIRING THE INSTALLATION OF METERS WITH REMOTE READING CAPACITY

BE IT ORDAINED by the Borough Council of the Borough of Mountain Lakes, in the County of Morris and State of New Jersey, as follows:

Section 1. Chapter 237, Section 237-4 entitled "Water Meters", of the Revised General Ordinance of the Borough of Mountain Lakes subsection C, "Installation" shall be amended to read, in its entirety, as follows:

C. Installation. Provision shall be made for the convenient installation of a meter where it shall be accessible at all times. Installation shall be made in accordance with the specifications of the Department. All new meters shall be equipped for remote reading. In the event owner of property with an existing meter declines an offer by the Borough to install a meter with remote reading capability there shall be an additional fee for each meter readings as provided for in Chapter 111-3 for final meter readings for account closure. All Borough water used on any premises where a meter is installed shall pass through the meter.

Section 2. If any section or provision of this Ordinance shall be held invalid in any Court of competent jurisdiction, the same shall not affect the other sections or provisions of this Ordinance, except so far as the section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 3. All Ordinances or parts of Ordinances which are inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 4. This Ordinance shall take effect immediately after final passage and publication in the manner provided by law.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of the ordinance duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on March 27, 2023.

| Cara Fox, Borough | Clerk |
|-------------------|-------|

Introduced: 3/13/23

Adopted: 3/27/23

| Name | Motion | Second | Aye | Nay | Absent | Abstain | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|--------|--------|-----|-----|--------|---------|
| Cannon | | | х | | | | | | | | | |
| Korman | X | | х | | | | | | | | | |
| Menard | | | х | | | | | | | | | |
| Muilenburg | | | х | | | | | | | | | |
| Richter | | | Х | | | | | | | | | |
| Barnett | | х | х | | | | | | | | | |
| Sheikh | | | Х | | | | | | | | | |

BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

RESOLUTION 98-23

"RESOLUTION AUTHORIZING THE PAYMENT OF BILLS"

WHEREAS, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

WHEREAS, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated <u>March 27, 2023</u> and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on March 27, 2023.

| Cara | Fox | Borough | Clerk |
|------|------|----------|-------|
| Cara | 100, | DOLOREIT | CIELK |

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 03/27/2023 For bills from 03/10/2023 to 03/23/2023

| Check# | Vendor | Descr | ription | Payment | Check Total |
|----------------|---|----------------------|---|----------------------|----------------------|
| 21844 | 124 - AC DAUGHTRY, INC. | PO 26344 | DDW ODWEDAY OFFICE VONTERTY AND | 44.00 | |
| 21011 | 121 RO DAUGHIRI, INC. | PO 26344 | 2010 | 66.90 | |
| | | PO 26729 | | 183.63 187.99 | 438.52 |
| 21845 | 4343 - ALARMAX DISTRIBUTORS, INC | PO 26632 | | 1,370.35 | 1,370.35 |
| 21846 | 196 - ALLIED OIL | PO 26731 | | 2,258.52 | 2,258.52 |
| 21847 | 3861 - AMAZON CAPITAL SERVICES | PO 26631 | | 25.98 | 2/250.52 |
| | | PO 26635 | | 251.75 | |
| | | PO 26647 | | 369.99 | |
| | | PO 26675 | ADMIN: ORDER# 112-1833165-6943424 | 30.33 | |
| 01040 | 400 | PO 26713 | | 12.53 | 690.58 |
| 21848 | 189 - ANCHOR ACE HARDWARE | PO 25412 | | 139.88 | |
| 21849 | 102 | PO 26282 | | 26.17 | 166.05 |
| 21049 | 102 - ANDERSON & DENZLER ASSOC., INC | PO 26691 | | 179.25 | |
| | | PO 26710 PO 26710 | | 1,702.88 | |
| | | | FEBRUARY 2023 PROFESSIONAL SERVICES FEBRUARY 2023 PROFESSIONAL SERVICES | 179.25 | |
| | | PO 26710 | | 1,254.38 1,261.95 | 4 577 71 |
| 21850 | 3957 - ATLANTIC COAST RECYLING, LLC | PO 26517 | | 2,011.31 | 4,577.71 2,011.31 |
| 21851 | 220 - ATLANTIC SALT, INC. | PO 26627 | | 4,502.62 | 4,502.62 |
| 21852 | 4368 - BUY WISE AUTO PARTS, INC. | PO 26398 | | 497.04 | 4,502.02 |
| | | PO 26626 | | 65,27 | |
| | | PO 26679 | POLICE REPAIR 2010 CHEVY TAHOE | 173.80 | |
| | | PO 26720 | POLICE: VEHICLE REPAIRS | 20.70 | 756.81 |
| 21853 | 2196 - CHRISTINA WHITAKER | PO 26467 | 2023 QUATERLY HEALTH BENEFITS REIMBURSEM | 550.02 | 550.02 |
| 21854 | 4150 - CLEARY GIACOBBE ALFIERIE JACOBS, | PO 26686 | | 901.00 | 901.00 |
| 21855 | 4445 - CONNELL CONSULTING, LLC | PO 26678 | | 149.00 | 149.00 |
| 21856 21857 | 2438 - EAGLE AUTO & TRUCK SERVICES, INC | PO 26683 | 100 | 174.96 | 174.96 |
| 21857 | 3921 - EVERBRIDGE, INC | PO 26735 | · · · · · · · · · · · · · · · · · · · | 3,500.00 | 3,500.00 |
| 21859 | 4262 - FELDMAN LUMBER - US LEM, LLC 1170 - FERGUSON ENTERPRISES #501 | PO 26630 | | 6,010.00 | 6,010.00 |
| 21005 | 1170 - FERGUSON ENTERPRISES #301 | PO 25822 PO 25984 | | 1,700.00 | |
| | | PO 25364 PO 26706 | | 633.69 272.15 | 0 605 04 |
| 21860 | 3109 - FERRIERO ENGINEERING, INC | PO 26704 | PROJ ID: 12ML106 SUNSET LAKE DAM - FEBRU | 4,014.46 | 2,605.84 4,014.46 |
| 21861 | 2517 - FF1 FIREFIGHTER ONE, LLC | PO 26418 | FIRE DEPT: HALLIGAN BAR | 260.80 | 260.80 |
| 21862 | 152 - HD SUPPLY CONST & INDUST- WHITECAP | PO 24245 | BH RENO: SUPPLIES - BLANKET | 234.57 | 234.57 |
| 21863 | 503 - HERBERT J. COHRS | PO 26417 | 2023 QUARTERLY HEALTH BENEFITS REIMBURSE | 1,431.51 | 1,431.51 |
| 21864 | 4188 - HERC RENTALS, INC. | PO 26558 | BH: RENOVATIONS - RENTAL BLANKET | 1,555.00 | 1,555.00 |
| 21865 | 4384 - HOFF, INC. | PO 26287 | WATER DEPARTMENT - REPAIRS | 8,555.00 | 8,555.00 |
| 21866 | 911 - HOME DEPOT CREDIT SERVICES | PO 26230 | DPW BATHROOM RENOVATION - BLANKET | 300.00 | 300.00 |
| 21867 | 4209 - HUNTER CARRIER SERVICES | PO 26392 | ADMIN: 2023 PHONES - ACCT BOML- BLANKET | 1,003.33 | 1,003.33 |
| 21868 | 633 - JASON DIMICK | PO 26707 | POLICE REIMBURSEMENT - JASON DIMICK | 64.80 | 64.80 |
| 21869 | 859 - JCP&L | | ACCT#100 076 421 971/ BILL PRD: 2/05 - 3 | 279.68 | |
| | | | MASTER ACCT#200 000 574 000/ BILL DATE: | 73.02 | |
| | | PO 26714 PO 26715 | M/A #200 000 054 011/ BILL DATE: MAR 07, | 980.68 | |
| 21870 | 1090 - KENVIL POWER MOWER | PO 26715 PO 26345 | | 2,585.73 | 3,919.11 |
| 21871 | 2436 = LAKELAND AUTO PARTS | PO 26409 | DPW - EQUIPMENT REPAIR DPW / WATER DEPARTMENT - VEHICLE REPAIRS | 410.64 | 410.64 |
| 21872 | 1182 - LINCOLN NATIONAL LIFE INS. | PO 26583 | 2022 LOSAP CONTRIBUTIONS/CONTRACT# CR334 | 14.49 12,650.00 | 14.49 12,650.00 |
| 21873 | 4341 - LUCE, SCHWAB & KASE, INC | PO 26619 | BH: RENOVATIONS -HVAC MATERIALS - BLANKE | 181.38 | 181.38 |
| 21874 | 4067 - MALL CHEVROLET | PO 26115 | POLICE: Vehicle Purchase ESCNJ 20/21-09 | 51,710.25 | 51,710.25 |
| 21875 | 2308 - MCNERNEY & ASSOCIATES, INC. | PO 26716 | | 600.00 | 600.00 |
| 21876 | 3886 - MISSION COMMUNICATIONS, LLC | PO 26708 | WATER DEPARTMENT - SOFTWARE/ SYSTEMS | 310.00 | 310.00 |
| 21877 | 1408 - MMSGS | PO 26449 | POLICE: MEDICAL SUPPLIES | 199.23 | 199.23 |
| 21878 | 3033 - MORRIS COUNTY TAX COLLECTORS | PO 26312 | TAX COLLECTOR: 2023 ETHIICS & LEGISLATIO | 30.00 | 30.00 |
| 21879 | 1295 - MORRIS CTY MUNICIPAL UTILITIES | PO 26560 | SOLID WASTE DISPOSAL - BLANKET | 8,976.24 | 8,976.24 |
| 21880 | 1309 - MORRIS CTY TAX COLL/TREAS ASSN | PO 26382 | FINANCE + 2023 LEGISLATIVE UPDATE IN THE | 30.00 | 30.00 |
| 21881 21882 | 1311 - MORRIS CTY TREASURER | PO 26651 | MORRIS COUNTY COMMUNICATIONS DISPATCH SE | 26,447.42 | 26,447.42 |
| 21882 | 4196 - MOUNTAIN LAKES REALTY, LLC | PO 26309 | BH: 2023 MONTHLY LEASE PAYMENTS FOR TEMP | 2,575.00 | 2,575.00 |
| 21884 | 1394 - MTN. LAKES PUBLIC LIBRARY 1472 - MURPHY MCKEON P.C. | PO 26649 PO 26688 | APR 2023 MTN LAKES PUBLIC LIBRARY AID | 26,004.25 | 26,004.25 |
| | TOWNER MOREON F.C. | PO 26694 | FEBRUARY 2023 LEGAL SERVICES - TAX APPEA | 2,633.00 | 6 700 66 |
| 21885 | 4235 - NET2PHONE, INC. | PO 26391 | MAR 2023 PROFESSIONAL SERVICES - RETAINE 2023 DEDICATED EFAX LINE - ACCT# 954962 | 4,166.66 32.67 | 6,799.66 |
| 21886 | 1553 - NEW JERSEY NATURAL GAS | PO 26734 | FEB - MAR 2023 SERVICE | 4,011.26 | 32.67 4,011.26 |
| 21887 | 4356 - NEW JERSEY STATE LEAGUE OF MUNICIPA | PO 26650 | DPW: BUDGET ETHICS AND PROCUREMENT UPDAT | 75.00 | 75.00 |
| 21888 | 3415 - NJ CRIMINAL INTERDICTION LLC | PO 26676 | POLICE: EDUCATION AND TRAINING | 249.00 | 249.00 |
| 21889 | 1526 - NJAPZA | PO 26690 | Spring Luncheon & Education Session | 50.00 | 50.00 |
| 21890 | 2595 - NORTH JERSEY MUNICIPAL EMPLOYEE | PO 26695 | MARCH 2023 DENTAL PREMIUMS - GROUP 1624 | 2,422.00 | 2,422.00 |
| 21891 | 4213 - OPTIMUM | PO 26358 | 2023 BORO (TEMP SPACE) INTERNET SVCS. AC | 171.23 | 171.23 |
| 21892 | 3659 - OPTIMUM | PO 26442 | 2023 BORO TRAILER INTERNET SERVICES ACCT | 161.28 | 161.28 |

List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 03/27/2023 For bills from 03/10/2023 to 03/23/2023

| " | | | | | |
|--------|--|----------|--|-----------|-------------|
| Check# | Vendor | Descr | iption | Payment | Check Total |
| 21893 | 3113 - PHILLIPS PREISS GRYGIEL LEHENY HUGH | PO 25624 | 2022 PROFESSIONAL SERVICE CONTRACT - BLA | 2,645.00 | |
| | | PO 26689 | Professional Service - PB Master Plan | 40.00 | 2,685.00 |
| 21894 | 3888 - PLANET TECHNOLOGIES, INC | PO 26693 | | 253.44 | 253.44 |
| 21895 | 1734 - READYREFRESH BY NESTLE | PO 26443 | 2023 BLANKET-3 MONTHS - ACCT# 0016496903 | 305.03 | 305.03 |
| 21896 | 1821 - REED SYSTEMS, LTD. | PO 26685 | DPW - SNOW REMOVAL | 512.16 | 512.16 |
| 21897 | 3990 - RICH TREE SERVICE, INC. | PO 26179 | DPW - TREE REMOVAL | 2,718.75 | 2,718.75 |
| 21898 | 417 - RONALD CARROLL | PO 26661 | 2023 QUARTERLY HEALTH BENEFITS REIMBURSE | 518.88 | 518.88 |
| 21899 | 4370 - ROTHO BLAAS USA, INC | PO 26502 | BH: RENOVATIONS | 651.71 | 651.71 |
| 21900 | 3205 - SECURITY SHREDDING | PO 26582 | 2023 SHREDDING SERVICES - BLANKET | 65.00 | 65.00 |
| 21901 | 1948 - SHEAFFER SUPPLY, INC. | PO 26616 | BH: RENOVATIONS - MISC SUPPLIES BLANKET | 484.82 | 484.82 |
| 21902 | 1994 - SHERWIN-WILLIAMS COMPANY | PO 25444 | BH RENO: SUPPLIES - BLANKET | 55.00 | 55.00 |
| 21903 | 2774 - STAPLES CONTRACT & COMMERCIAL, LLC | PO 26667 | ADMIN: ORDER# 7374877655 | 407.92 | 407.92 |
| 21904 | 1981 - SUBURBAN DISPOSAL, INC | PO 26730 | SOLID WASTE / RECYCLING COLLECTION FEB | 68,016.66 | 68,016.66 |
| 21905 | 1536 TREAS, STATE OF NJ - D.O.H. | PO 26680 | FEBRUARY 2023 DOG LICENSE FEES | 171.60 | 171.60 |
| 21906 | 4088 - TURN OUT UNIFORMS, INC | PO 25656 | POLICE: UNIFORMS - GRADY | 335.96 | |
| | | PO 25657 | POLICE: UNIFORMS - BROWN | 335.96 | |
| | | PO 25658 | POLICE: UNIFORMS - TORRES | 420.96 | |
| | | PO 26425 | POLICE: UNIFORMS- WALSH | 199.00 | |
| | | PO 26722 | POLICE: UNIFORM PURCHASES - SHAWN BENNET | 140.99 | 1,432.87 |
| 21907 | 1736 - TWP OF PARSIPPANY - TROY HILLS | PO 26644 | MARCH 2023 SEWER MAINTENANCE CHARGES | 37,397.06 | 37,397.06 |
| 21908 | 3822 - ULINE, INC | PO 26654 | BH: RENOVATIONS - ORDER# 83683154 | 1,427.98 | 1,427.98 |
| 21909 | 1062 - UNITED SITE SERVICES | PO 26363 | DPW BATHROOM RENOVATION | 43.75 | 43.75 |
| 21910 | 2536 - UNUM LIFE INSURANCE COMPANY | PO 26709 | POLICE: Overpayment - Claim #22426749, P | 428.57 | 428.57 |
| 21911 | 4452 - VALERIE HOFER, ESQ. | PO 26703 | TAX APPEAL REFUND - BHATIA | 8,526.22 | 8,526.22 |
| 21912 | 4452 - VALERIE HOFER, ESQ. | PO 26724 | TAX APPEAL: SEN - 29 Arden Block 25 Lot | 4,565.31 | 4,565.31 |
| 21913 | 4452 - VALERIE HOFER, ESQ. | PO 26725 | TAX APPEAL: MILLER 48 Ball Blk 97 Lt 7 | 7,274.75 | 7,274.75 |
| 21914 | 2749 - VERIZON | PO 26723 | MAR 2023 INTERNET SVC: A/C# 853-478-043- | 37.33 | |
| | | PO 26723 | MAR 2023 INTERNET SVC: A/C# 853-478-043- | 37.33 | |
| | | PO 26723 | MAR 2023 INTERNET SVC: A/C# 853-478-043- | 52.33 | 126.99 |
| 21915 | 2135 - VERIZON WIRELESS | PO 26705 | ACCT# 882388054-00001 / FEB 05 - MAR 04 | 554.52 | 554.52 |
| 21916 | 832 - W.W. GRAINGER, INC | PO 26636 | BH; RENOVATIONS - ORDER# 1474558590 | 212.71 | 212.71 |
| 21917 | 4177 - WEINER LAW GROUP, LLP | PO 26692 | JAN/FEB 2023 PROFESSIONAL SERVICES - PB | 505.00 | 505.00 |
| | TOTAL | | | | 335,454.57 |

335,454.57

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDI |
|-------------------|---------------------------------------|------------|--------------|---------------|-----------|
| 01-201-20-100-020 | GENERAL ADMIN - OTHER EXPENSE | 4,003.25 | | | |
| 01-201-20-130-020 | FINANCE - OTHER EXPENSES | 30.00 | | | |
| 01-201-20-140-020 | COMPUTER SERVICES | 714.34 | | | |
| 01-201-20-145-020 | TAX COLLECTOR - OTHER EXPENSES | 30.00 | | | |
| 01-201-20-155-020 | LEGAL SERVICES - OTHER EXPENSE | 8,300.66 | | | |
| 01-201-20-165-020 | ENGINEERING SERVICES | 1,261.95 | | | |
| 1-201-21-180-020 | PLANNING BOARD - OTHER EXPENSE | 749.25 | | | |
| 01-201-21-185-020 | BD OF ADJUST - OTHER EXPENSES | 25.00 | | | |
| 01-201-23-220-020 | GROUP INSURANCE PLANS-EMPLOYEE | 4,922.41 | | | |
| 01-201-25-240-001 | POLICE DEPT - SALARY & WAGE | 428.57 | | | |
| 01-201-25-240-020 | POLICE DEPT - OTHER EXPENSES | 1,182.40 | | | |
| 1-201-25-250-020 | INTERLOCAL SERVICES: MC DISPATCH - OE | 26,447.42 | | | |
| 1-201-25-255-020 | FIRE DEPT - OTHER EXPENSES | 260.80 | | | |
| 1-201-26-290-020 | STREETS & ROADS - OTHER EXP. | 6,123.79 | | | |
| 1-201-26-305-020 | SOLID WASTE - OTHER EXPENSES | 78,753.71 | | | |
| 1-201-26-306-020 | Recycling Tax | 250.50 | | | |
| 1-201-26-310-020 | BLDG & GROUNDS - MUNIC BLDG | 293.05 | | | |
| 1-201-26-315-020 | VEHICLE REPAIRS & MAINTENANCE | 751.76 | | | |
| 1-201-29-390-020 | AID TO PUBLIC LIBRARY | 26,004.25 | | | |
| 1-201-31-435-020 | ELECTRICITY - ALL DEPARTMENTS | 1,260.36 | | | |
| 1-201-31-437-020 | NATURAL GAS | 4,011.26 | | | |
| 1-201-31-440-020 | TELECOMMUNICATIONS | 1,514.46 | | | |
| 1-201-31-447-020 | PETROLEUM PRODUCTS | 2,258.52 | | | |
| 1-203-21-185-020 | (2022) BD OF ADJUST - OTHER EXPENSES | | 2,645.00 | | |
| 1-203-25-240-020 | (2022) POLICE DEPT - OTHER EXPENSES | | 1,092.88 | | |
| 1-203-26-290-020 | (2022) STREETS & ROADS - OTHER EXP. | | 2,718.75 | | |
| 1-203-36-476-020 | (2022) LENGTH OF SVS AWARDS (LOSAP) | | 12,650.00 | | |
| 1-260-05-100 | DUE TO CLEARING | | | 0.00 | 209,050.6 |
| 1-400-65-100 | Fund Balance Clearing | | | 20,366.28 | |

| ACCOUNT | DESCRIPTION | | CURRENT YR | | NON-BUDGETARY | CREDIT |
|------------------------------------|---|----------|------------------------|---------------|--|----------------------------------|
| TOTALS FOR | Current Fund | ******** | 169,577.71 | 19,106.63 | 20,366.28 | 209,050.62 |
| | | | | ************* | ************* | |
| 02-200-40-700-490 | AMERICAN RESCUE PLAN | | | | 1,702.88 | |
| 02-260-05-100 | DUE TO CLEARING | | | | 0.00 | 1,702.88 |
| TOTALS FOR | FEDERAL AND STATE GRANTS | | 0.00 | 0.00 | 1,702.88 | 1,702.88 |
| 04-215-55-985-000 | 2019 CAPITAL ORDINANCE 2-19 | | | | 4,014.46 | |
| 04-215-55-989-000 | 2020 CAPITAL ORD. 8-20 BORO HALL RE | NOV. | | | 15,830.22 | |
| 04-215-55-991-000 | 2021 CAPTIAL ORDINANCE 10-21 | | | | 333.68 | |
| 04-215-55-992-000 | 2022 CAPITAL ORDINANCE 2-22 | | | | 53,039.50 | |
| 04-260-05-100 | DUE TO CLEARING | | | | 0.00 | 73,217.86 |
| TOTALS FOR | General Capital | | 0.00 | 0.00 | 73,217.86 | 73,217.86 |
| 05-201-55-520-520 | Water Operating - Other Expenses | | 11,924.95 | | | |
| 05-203-55-520 -5 20 | (2022) Water Operating - Other Expe | nses | , | 1,700.00 | | |
| 05-260-05-100 | DUE TO CLEARING | | | | 0.00 | |
| TOTALS FOR | Water Operating | | 11,924.95 | 1,700.00 | 0.00 | |
| 07-201-55-520-520 07-260-05-100 | Sewer Operating - Other Expenses DUE TO CLEARING | | 37,686.66 | | 0.00 | |
| TOTALS FOR | Sewer Operating | | 37,686.66 | 0.00 | 0.00 | 37,686.66 |
| .3-260-05-100 .3-295-56-000-000 | DUE TO CLEARING DOG LICENSE FEES-DUE STATE NJ | | | | 0.00 171.60 | 171.60 |
| OTALS FOR | Animal Trust | | 0.00 | 0.00 | 171.60 | 171.60 |
| | DUE TO CLEARING Water Operating Sewer Operating - Other Expenses DUE TO CLEARING Sewer Operating DUE TO CLEARING DUE TO CLEARING DOG LICENSE FEES-DUE STATE NJ | | 11,924.95 37,686.66 | 0.00 | 0.00 0.00 0.00 0.00 171.60 | 37,686.66 37,686.66 171.60 |

335,454.57

MOUNTAIN LAKES

List of Bills - (1710101001002) Escrow - Developers - Checking Developer's Escrow

Meeting Date: 03/27/2023 For bills from 03/10/2023 to 03/23/2023

| Check# | Vendor | Descri | ption | Payment | Check Total |
|--------|--|----------|--|----------|-------------|
| 5345 | 102 - ANDERSON & DENZLER ASSOC., INC | PO 26702 | JAN/FEB 2023 PROFESSIONAL SERVICES - ESC | 8,238.34 | 8,238,34 |
| 5346 | 4157 - BRIGHT VIEW ENGINEERING | PO 26697 | JAN/FEB 2023 PROFESSIONAL SERVICES - ESC | 3,753.75 | 3,753.75 |
| 5347 | 4170 - DEWBERRY ENGINEERS, INC | PO 26700 | JAN 2023 PROFESSIONAL SERVICES - ESCROW | 1,173.00 | 1,173,00 |
| 5348 | 3113 - PHILLIPS PREISS GRYGIEL LEHENY HUGH | PO 26698 | JAN 2023 PROFESSIONAL SERVICES - ESCROW | 1,240.00 | 1,240.00 |
| 5349 | 1916 - STICKEL, KOENIG, SULLIVAN & DRILL, | PO 26696 | FEB 2023 PROFESSIONAL SERVICES - ESCROW | 261.00 | 261.00 |
| 5350 | 4177 - WEINER LAW GROUP, LLP | PO 26701 | JA/FEB 2023 PROFESSIONAL SERVICES - ESCR | 895.00 | 895.00 |
| | | | | | ****** |
| | TOTAL | | | | 15,561.09 |

Summary By Account

| ACCOUNT | DESCRIPTION | CURRENT YR | APPROP. N | YEAR | NON-BUDGETARY | CREDIT |
|-------------------|--|------------|--|------|---------------|-----------|
| 17-101-01-001-002 | Escrow - Developers - Checking | | ************************************** | | 0.00 | 15,561.09 |
| 17-500-00-091-319 | HIGHVIEW HOMES LLC | | | | 2,419,88 | |
| 17-500-00-091-323 | Nouvelle, LLC (GFM Propeties) | | | | 2,053.25 | |
| 17-500-00-091-402 | THE CRAIG SCHOOL | | | | 4,121.00 | |
| 17-500-00-091-404 | HIGHVIEW HOMES LLC INSPECTION FEE ESCROW | | | | 458.10 | |
| 17-500-00-091-409 | EUROIMMUN US INC. | | | | 551.75 | |
| 17-500-00-091-412 | TFJ MOUNTAIN LAKES, LLC | | | | 4,816.33 | |
| 17-500-00-091-413 | NOUVELLE, LLC - INSPECTON FEES | | | | 1,140.78 | |
| TOTALS FOR | Developer's Escrow | 0.00 | 0 | 0.00 | 15,561.09 | 15,561.09 |
| | | | | | | |

Total to be paid from Fund 17 Developer's Escrow

15,561.09

15,561.09

MOUNTAIN LAKES

List of Bills - (3310101001001) CASH - RECREATION Recreation Trust

Meeting Date: 03/27/2023 For bills from 03/10/2023 to 03/23/2023

| Check# | Vendo | or | Descri | ption | | Payment | Check Total |
|----------------------------------|--------------------|--|----------|-----------------------------|-------------|------------------|-------------|
| 5525 37 | 731 - GROUP | SALES BOX OFFICE | PO 26699 | TEEN ADVENTURE TRIP JULY 19 | 9, 2023 | 4,898.00 | , |
| | TOTAL | | | | | | 4,898.00 |
| Summary By Acc | count | | | | | | |
| ACCOUNT | | DESCRIPTION | | CURRENT YR AP | PPROP. YEAR | NON-BUDGETARY | CREDIT |
| 33-101-01-001- 33-600-00-090- | | CASH - RECREATION Recreation Trust Reserves | | | | 0.00 4,898.00 | 4,898.00 |
| TOTALS FOR | | Recreation Trust | | 0.00 | 0.00 | 4,898.00 | 4,898.00 |

Total to be paid from Fund 33 Recreation Trust

4,898.00

4,898.00

BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

RESOLUTION 99-23

"RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION BY THE BOROUGH OF MOUNTAIN LAKES TO THE MORRIS COUNTY HISTORIC PRESERVATION TRUST FUND FOR A 2023 GRANT FOR PREPARATION OF CONTRACT DOCUMENTS FOR EXTERIOR RESTORATION OF THE MOUNTAIN LAKES TRAIN STATION OWNED BY THE BOROUGH OF MOUNTAIN LAKES"

WHEREAS, the Borough of Mountain Lakes ("Borough") is the owner of the 1912 Mountain Lakes Train Station, located at 99 Midvale Road in the Borough of Mountain Lakes;

WHEREAS, the Borough has been offered the opportunity to apply for a 2023 Grant from the Morris County Historic Preservation Trust Fund grant program; and

WHEREAS, the Borough's grant application must be signed by an authorized representative of the Borough.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- 1. The Borough hereby authorizes the submission of an application to the Morris County Historic Preservation Trust Fund for a 2023 Non-Construction Grant for preparation of Contract Documents for Exterior Restoration of the Mountain Lakes Train Station.
- 2. The Borough hereby authorizes Mayor Khizar Sheikh, or his authorized designee, to sign the assurances.
- 3. The proposed 2023 grant application is for a total project of \$38,350, of which the Borough will request \$30,680 and is required to provide a match of \$7,670; this match requirement will come from an anticipated 2023 application to the New Jersey Historic Trust and will be used in accordance with applicable grant rules and regulations.
- 4. This resolution shall be submitted as part of the 2023 grant application package submittal to the Morris County Historic Preservation Trust Fund.
- 5. The Mayor, the Borough Clerk, together with all other appropriate officers, employees, professionals and staff of the Borough are hereby authorized and directed to take all steps necessary to effectuate the purpose of this resolution.

| CERTIFICATION: 1 | hereby certify the foi | egoing to be a true | e and correct | t copy of a res | solution duly add | opted by the | Borough |
|-------------------|------------------------|---------------------|---------------|-----------------|-------------------|--------------|---------|
| Council of Mounta | in Lakes, New Jersey, | at a meeting held | on March 27 | 7, 2023. | | | |

Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

RESOLUTION 100-23

"RESOLUTION AUTHORIZING THE DISCRETIONARY AWARD OF A CONTRACT FOR GLASS DOORS TO EAST MOLINE GLASS IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000"

WHEREAS, the Borough of Mountain Lakes has a need to purchase glass doors; and

WHEREAS, the Borough of Mountain Lakes has identified East Moline Glass as a supplier of the required doors; and

WHEREAS, it is anticipated that the purchase contract with East Moline Glass will exceed \$17,500 but be less than \$44,000; and

WHEREAS, the New Jersey Pay-to-Play Law N.J.S.A. 19:44A-20.4 et seq. requires contracts in excess of \$17,500 to be issued in a fair and open or non-fair and open manner; and

WHEREAS, East Moline Glass, has provided the required documentation, which is on file with the Borough, for a non-fair and open contract to be awarded; and

WHEREAS, the Chief Finance Officer has certified that funds are available for all work to date and will certify the availability of funds prior to any future contracts being authorized, and;

WHEREAS, it is the recommendation of the Borough Manager that should they be needed, contracts in excess of \$17,500 but less than \$44,000 be authorized in the manner required by law.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- 1. Should they be needed, contracts in excess of \$17,500 but less than \$44,000 may be authorized in the manner required by law.
- The Borough Manager is hereby authorized and directed to execute the necessary documents related to this resolution.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on March 27, 2023.

Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

RESOLUTION 101-23

"RESOLUTION AUTHORIZING AN AMENDMENT TO THE TEMPORARY BUDGET FOR THE CALENDAR YEAR 2023"

WHEREAS, N.J.S.A. 40A:4-19.1, Local Budget Law, provides that the temporary budget may be amended prior to the adoption of the 2023 Budget for the purposes and amounts required in the manner therein provided; and WHEREAS, the total appropriations in the 2022 Budget less appropriations made for Capital Improvement Fund, Debt Service, and Public Assistance are as follows:

Current Fund

\$9,905,586.24

Water Operating Fund

\$914,840.79

Sewer Operating Fund

\$1,011,546.62

WHEREAS, 1/12th of the total appropriations in the **2022** Budget, less appropriations made for Capital Improvement Fund, Debt Service, and Public Assistance are as follows:

Current Fund

\$825,465.52

Water Operating Fund

\$76,236.94

Sewer Operating Fund

\$84,295.56

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the following temporary appropriations be made and a copy of this shall be transmitted to the Chief Financial Officer for his/her records.

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on March 27, 2023.

Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

2023 AMENDMENT TO TEMPORARY BUDGET

| 01-201-20-100-001 | GENERAL ADMIN: SALARIES & WAGES | 7,000.00 |
|-------------------|--|------------|
| 01-201-20-100-020 | GENERAL ADMIN: OTHER EXPENSES | 2,000.00 |
| 01-201-20-110-020 | MAYOR & COUNCIL: OTHER EXPENSES | 1,000.00 |
| 01-201-20-120-001 | MUNICIPAL CLERK: SALARIES & WAGES | 4,500.00 |
| 01-201-20-120-020 | MUNICIPAL CLERK: OTHER EXPENSES | 1,000.00 |
| 01-201-20-130-001 | FINANCIAL ADMIN: SALARIES & WAGES | 4,300.00 |
| 01-201-20-130-020 | FINANCIAL ADMIN:OTHER EXPENSES | 2,000.00 |
| 01-201-20-140-020 | COMPUTER SERVICES: OTHER EXPENSES | 2,000.00 |
| 01-201-20-145-001 | TAX COLLECTOR: SALARIES & WAGES | 2,000.00 |
| 01-201-20-145-020 | TAX COLLECTOR: OTHER EXPENSES | 1,000.00 |
| 01-201-20-150-001 | TAX ASSESSOR: SALARIES & WAGES | 1,300.00 |
| 01-201-20-150-020 | TAX ASSESSOR: OTHER EXPENSES | 2,000.00 |
| 01-201-20-155-020 | LEGAL: OTHER EXPENSES | 25,000.00 |
| 01-201-20-165-020 | ENGINEERING SERVICES: OTHER EXPENSES | 5,000.00 |
| 01-201-21-180-001 | PLANNING BOARD: SALARIES & WAGES | 1,100.00 |
| 01-201-21-180-020 | PLANNING BOARD: OTHER EXPENSES | 2,500.00 |
| 01-201-21-185-001 | ZONING BD OF ADJ: SALARIES & WAGES | 1,100.00 |
| 01-201-21-185-020 | ZONING BD OF ADJ: OTHER EXPENSES | 4,000.00 |
| 01-201-22-195-001 | UNIFORM CONSTRUC CODE: SALARIES & WAGES | 4,600.00 |
| 01-201-22-195-020 | UNIFORM CONSTRUC CODE: OTHER EXPENSES | 12,000.00 |
| 01-201-22-196-001 | CODE ENFORCEMENT: SALARIES & WAGES | 2,500.00 |
| 01-201-23-220-020 | EMPLOYEE GROUP INSURANCE | 85,000.00 |
| 01-20123-222-020 | HEALTH BENEFIT WAIVER | 2,000.00 |
| 01-201-25-240-001 | POLICE DEPT: SALARIES & WAGES | 230,000.00 |
| 01-201-25-240-020 | POLICE DEPT: OTHER EXPENSES | 70,000.00 |
| 01-201-25-250-020 | INTERLOCAL SERVICE: MC POLICE DISPATCH | 27,000.00 |
| 01-201-25-251-020 | INTERLOCAL SERVICE: DENVILLE COURT | 15,000.00 |
| 01-201-25-252-001 | EMERGENCY MANAGEMENT: SALARIES & WAGES | 500.00 |
| 01-201-25-255-001 | FIRE DEPT: SALARIES & WAGES | 5,000.00 |
| 01-201-25-255-020 | FIRE DEPT: OTHER EXPENSES | 2,000.00 |
| 01-201-25-266-001 | FIRE DEPT. SAFETY: SALARIES & WAGES | 2,000.00 |
| 01-201-25-266-020 | FIRE DEPT. SAFETY: OTHER EXPENSES | 100.00 |
| 01-201-26-290-001 | STREETS AND ROADS: SALARIES & WAGES | 20,000.00 |
| 01-201-26-290-020 | STREETS AND ROADS: OTHER EXPENSES | 60,000.00 |
| 01-201-26-300-020 | SHADE TREE COMMISSION: OTHER EXPENSES | 100.00 |
| 01-201-26-305-001 | SOLID WASTE: SALARIE & WAGES | 1,000.00 |
| 01-201-26-305-020 | SOLID WASTE: OTHER EXPENSES | 76,965.52 |
| 01-201-26-310-020 | BUILDINGS & GROUNDS: MUNICIPAL BUILDING | 3,000.00 |
| 01-201-26-315-020 | VEHICLE REPAIRS & MAINTENANCE | 20,000.00 |
| 01-201-27-330-001 | BOARD OF HEALTH: SALARIES & WAGES | 500.00 |
| 01-201-27-335-020 | ENVIRONMENTAL COMMISSION: OTHER EXPENSES | 200.00 |
| 01-201-27-337-020 | WOODLAND COMMITTEE: OTHER EXPENSES | 200.00 |
| 01-201-26-306-020 | RECYCLING TAX | 1,500.00 |
| 01-201-28-370-001 | RECREATION DEPT: SALARIES & WAGES | 3,000.00 |
| 01-201-28-370-020 | PARKS & PLAYGROUNDS: OTHER EXPENSES | 15,000.00 |
| 01-201-28-375-020 | MAINTENANCE OF PARKS, BEACHES & LAKES | 1,000.00 |
| 01-201-29-390-020 | AID TO THE PUBLIC LIBRARY | 45,000.00 |
| | | , |

| 01-201-31-435-020 | ELECTRICITY | | 4,500.00 |
|-------------------|-----------------------------------|----|------------|
| 01-201-31-436-020 | STREET LIGHTING | | 6,000.00 |
| 01-201-31-437-020 | NATURAL GAS | | 6,000.00 |
| 01-201-31-440-020 | TELECOMMUNICATIONS | | 3,000.00 |
| 01-201-31-447-020 | PETROLEUM PRODUCTS | | 20,000.00 |
| 01-201-36-472-020 | SOCIAL SECURITY SYSTEM (O.A.S.I.) | | 10,000.00 |
| 01-201-36-477-020 | DCRP | | 2,000.00 |
| | TOTALS | | 825,465.52 |
| | WATER UTILITY | | |
| 05-201-55-510-001 | OPERATING: SALARIES & WAGES | | 30,000.00 |
| 05-201-55-520-520 | OPERATING: OTHER EXPENSES | | 43,236.74 |
| 05-201-55-531-000 | SOCIAL SECURITY SYSTEM (O.A.S.I.) | | 3,000.00 |
| | TOTALS | | 76,236.74 |
| | SEWER UTILITY | | |
| 07-201-55-510-001 | OPERATING: SALARIES & WAGES | 3- | 12,000.00 |
| 07-201-55-520-520 | OPERATING: OTHER EXPENSES | | 71,295.56 |
| 07-201-55-531-000 | SOCIAL SECURITY SYSTEM (O.A.S.I.) | | 1,000.00 |
| | TOTALS | | 84,295.56 |

BE IT FURTHER RESOLVED that the following Temporary Debt Appropriations be made.

| 01-201-45-920-020 01-201-45-925-020 01-201-45-930-020 01-201-45-935-020 | CURRENT FUND BOND PRINCIPAL BAN PRINCIPAL BOND INTEREST NOTE INTEREST | |
|--|---|--------|
| | | TOTALS |
| 05-201-45-920-520 05-201-45-930-020 05-201-45-935-520 | WATER OPERATING BOND PRINCIPAL BOND INTEREST NOTE INTEREST | TOTALS |
| 07-201-45-920-520 07-201-45-930-520 07-201-45-935-520 | SEWER OPERATING BOND PRINCIPAL BOND INTEREST NOTE INTEREST | |

TOTALS

BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

RESOLUTION 102-23

"RESOLUTION AUTHORIZING A DISCRETIONARY AWARD FOR PURCHASE OF STONE AND RELATED MATERIALS FROM ATHENIA MASON SUPPLY, INC. IN AN AMOUNT THAT MAY EXCEED \$17,500 BUT WILL BE LESS THAN \$44,000"

WHEREAS, the Borough of Mountain Lakes has utilized Athenia Mason Supply, Inc. for the purchase of stone and related materials; and

WHEREAS, the Borough of Mountain Lakes has entered into purchase order contracts with Athenia Mason Supply, Inc. in the current year; and

WHEREAS, it is anticipated that additional purchase contracts will be required in an amount in excess of \$17,500 but less than \$44,000; and

WHEREAS, the New Jersey Pay-to-Play Law N.J.S.A. 19:44A-20.4 et seq. requires contracts in excess of \$17,500 to be issued in a fair and open or non-fair and open manner; and

WHEREAS, Athenia Mason Supply, Inc. has provided the required documentation, which is on file with the Borough, for a non-fair and open contract to be awarded; and

WHEREAS, the Chief Finance Officer has certified that funds are available for all work to date and will certify the availability of funds prior to any future contracts being authorized, and;

WHEREAS, it is the recommendation of the Borough Manager that should they be needed, contracts in excess of \$17,500 but less than \$44,000 be authorized in the manner required by law.

NOW, **THEREFORE**, **BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- 1. Should they be needed, contracts in excess of \$17,500 but less than \$44,000 may be authorized in the manner required by law.
- 2. The Borough Manager is hereby authorized and directed to execute the necessary documents related to this resolution

CERTIFICATION: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on March 27, 2023.

Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |

BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

RESOLUTION 103-23

"RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION BY
THE BOROUGH OF MOUNTAIN LAKES TO THE PRESERVE NEW JERSEY HISTORIC PRESERVATION FUND FOR A 2023
GRANT FOR PREPARATION OF CONTRACT DOCUMENTS FOR EXTERIOR RESTORATION OF THE MOUNTAIN LAKES
TRAIN STATION OWNED BY THE BOROUGH OF MOUNTAIN LAKES"

WHEREAS, the Borough of Mountain Lakes ("Borough") is the owner of the 1912 Mountain Lakes Train Station, located at 99 Midvale Road in the Borough of Mountain Lakes;

WHEREAS, the Borough has been offered the opportunity to apply for a 2023 Grant from the Preserve New Jersey Historic Preservation Fund administered by the New Jersey Historic Trust; and

WHEREAS, the Borough's grant application must be signed by an authorized representative of the Borough.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey as follows:

- 1. The Borough hereby authorizes the submission of an application to the Preserve New Jersey Historic Preservation Fund for a 2023 Non-Construction Grant for preparation of Contract Documents for Exterior Restoration of the Mountain Lakes Train Station.
- 2. The Borough hereby authorizes Mayor Khizar Sheikh, or his authorized designee, to sign the assurances.
- 3. The proposed 2023 grant application is for a total project of \$38,350, of which the Borough will request \$7,670 with a match of \$30,680 that will come from an anticipated 2023 grant application to the Morris County Historic Preservation Trust Fund and will be used in accordance with applicable grant rules and regulations.
- 4. This resolution shall be submitted as part of the 2023 grant application package submittal to the Preserve New Jersey Historic Preservation Fund.
- 5. The Mayor, the Borough Clerk, together with all other appropriate officers, employees, professionals and staff of the Borough are hereby authorized and directed to take all steps necessary to effectuate the purpose of this resolution.

| CERTIFICATION: | I hereby certify th | e foregoing to b | e a true and | correct copy | of a resolution | duly adopted | by the Bo | rough |
|------------------|---------------------|-------------------|--------------|----------------|-----------------|--------------|-----------|-------|
| Council of Mount | tain Lakes, New Je | rsey, at a meetir | ng held on M | larch 27, 2023 | 3. | | | |

Cara Fox, Borough Clerk

| Name | Motion | Second | Aye | Nay | Absent | Abstain |
|------------|--------|--------|-----|-----|--------|---------|
| Cannon | | | | | | |
| Korman | | | | | | |
| Menard | | | | | | |
| Muilenburg | | | | | | |
| Richter | | | | | | |
| Barnett | | | | | | |
| Sheikh | | | | | | |



CONSTRUCTION OFFICE MONTHLY ACTIVITY REPORT

FEBRUARY 2023

ADMINISTRATIVE SUMMARY

The number of permits issued this year was slightly up from the same period last year. This increase, hopefully, is an indication that construction activity will continue to improve through the year. Favorable weather has helped in allowing construction to continue through the above average winter temperatures.

Final approvals and sign-offs were obtained for the four unit veterans housing project and the construction permits have been issued. The developer has begun the initial site work and expects to continue with the site and building construction as the weather permits.

The developer for the Wawa project anticipates a mid-March date for mobilization at the site. This project, too, will be dependent on favorable weather for the end of the winter season.

A proposed fee schedule modification has been submitted and upon adoption will aid in increasing revenues to keep the Construction Office in compliance with DCA regulations as self-sufficient.



Cost:

Count:

Construction Permit Activity Report

2/1/2023 -> 2/28/2023

Summary

| | | Costi | Country | | | | | | | | | |
|--------------|------------|--------------|---------|---------------|-------------|------|----------|-------------------|--------|-----------|-----|-------|
| New: | | \$245,000.00 | 1 | Cubic Footag | ge: 88, | ,960 | Cu.ft | Permits Issue | ed: | | | 23 |
| Addition: | | \$0.00 | 0 | Square Footag | ge: 4 | ,498 | Sq.ft | Updates Issue | ed: | | | 6 |
| Alteration: | | \$153,401.00 | 28 | | | | | | | | | |
| Demolition: | | \$0.00 | 0 | | | | | | | | | |
| Total: | | \$398,401.00 | 29 | | | | | | | | | |
| Permits | Count | Permit Fees | Α | dmin Fees | Total | Ins | pections | Passed | Faile | ed | Oth | er |
| Building: | 4 | \$6,848.00 | | \$0.00 | \$6,848.00 | В | 9 | 3 %33.3 | 3 (| %33.3 | 3 (| %33.3 |
| Plumbing: | 4 | \$3,600.00 | | \$0.00 | \$3,600.00 | Р | 4 | 3 %75 | 0 | %0 | 1 | %25 |
| Electrical: | 23 | \$4,030.00 | | \$0.00 | \$4,030.00 | Е | 41 | 30 %73.2 | 7 9 | %17.1 | 4 | %9.8 |
| Fire: | 5 | \$2,050.00 | | \$0.00 | \$2,050.00 | F | 6 | 3 %50 | 3 | %50 | 0 | %0 |
| Elevator: | 0 | \$0.00 | | \$0.00 | \$0.00 | ٧ | 0 | 0 % | 0 | % | 0 | % |
| Mechanical: | 13 | \$1,240.00 | | \$0.00 | \$1,240.00 | М | 29 | 27 %93.1 | 0 | %0 | 2 | %6.9 |
| 5 | 49 | \$17,768.00 | 7 | \$0.00 | \$17,768.00 | | 89 | 66 | 13 | - | 10 | |
| DCA Training | g : | 1 | 330 | Other | Fees | | (Note | e: Does not inclu | de res | ult of no | ne) | |
| DCA State | e: | 23 | 275 | | \$0.00 | | | | | | | |
| DCA Minimun | ղ: | 4 | 4 | | | | | | | | | |

| Variations | | Total Paid | ı |
|------------|---|---------------|---|
| Building | 0 | 0 0 | |
| Plumbing | 0 | 0 0 | |
| Electrical | 0 | 0 0 | |
| Fire | 0 | 0 0 | |
| Mechanical | 0 | 0 0 | |
| Elevator | 0 | 0 0 | |
| Total: | | \$0.00 \$0.00 | |

28

| Certifi | icates | Issued Total | Paid Total |
|---------|--------|--------------|------------|
| CA | 26 | \$0.00 | \$0.00 |
| cco | 0 | \$0.00 | \$0.00 |
| co | 2 | \$100.00 | \$200.00 |
| cc | 0 | \$0.00 | \$0.00 |
| TCO | 0 | \$0.00 | \$0.00 |
| TCC | 0 | \$0.00 | \$0.00 |
| Total: | 28 | \$100.00 | \$200.00 |

| NIC 3 | |
|-------|----|
| 1111 | ⊏. |
| | |

Information gathered is based on the Issue date for that item, ie permit issue date, certificate issue date.

This will cause discrepancies between the payments section which uses Payment date. Example you took in money for a CO but the CO has not been issued yet.

| Permit Sub | Permit Subcode Exempted (State) Fees | | | Permit Subcode Waived (Local) Fees | | | |
|------------|--------------------------------------|----------------|------------|------------------------------------|------------|------------|--|
| | Record Count | Total Exempted | t | Record | Count To | tal Waived | |
| Building | 1 | \$80 | Building | 0 | | \$0 | |
| Plumbing | 0 | \$0 | Plumbing | 0 | | \$0 | |
| Electrical | 0 | \$0 | Electrical | 0 | | \$0 | |
| Fire | 0 | \$0 | Fire | 0 | | \$0 | |
| Mechanical | 0 | \$0 | Mechanica | 1 0 | | \$0 | |
| Elevator | 0 | \$0 | Elevator | 0 | | \$0 | |
| Total: | : | \$80 | Total: | | - | \$0 | |
| Reco | ord Count Total | Exempted | Violations | | Fines | Paid | |
| DCA Fees 1 | l | \$3 | Issued | 4 | \$2,750.00 | \$0.00 | |

\$609

| Payments (Based on Pay | ment Date) |
|----------------------------|-----------------------|
| Permit (57) | \$18,631.00 |
| NON-UCC (0) | \$0.00 |
| Variation Payments | \$0.00 |
| Penalty (0) | \$0.00 |
| Inspection Payments | \$0.00 |
| Ongoing Invoice | \$0.00 |
| Test Payments | \$0.00 |
| Other Payments Grand Total | \$0.00 \$18,631.00 |
| Grand Total | φ10,031.00 |



Building Summary Report Comparison Building Summary between the dates of 2/1/2023 and 2/28/2023.

| Permit Summary | 2/1/2023-2/28/2023 | 2/1/2022-2/28/2022 | Month Diff % | YTD | YTD last Year | YTD Diff % |
|-----------------------------------|--------------------|--------------------|--------------|----------|---------------|------------|
| Permits Issued: | 23 | 19 | 21.1% | 48 | 44 | 9.1% |
| Updates Issued: | 6 | 6 | 0% | 8 | 11 | -27.3% |
| Inspections Scheduled: | 89 | 123 | -27.6% | 213 | 226 | -5.8% |
| Inspections Passed: | 66 | 91 | -27.5% | 168 | 164 | 2.4% |
| Inspections Failed | 13 | 32 | -59.4% | 30 | 58 | -48.3% |
| Certificates Of Occupancy Issued: | 2 | 3 | -33.3% | 2 | 4 | -50% |
| Certificates of Approval Issued: | 26 | 28 | -7.1% | 50 | 68 | -26.5% |
| Cert Continuing Occupancy Issued: | 0 | 0 | NA | 0 | 0 | NA |
| Permit Payments Count: | 57 | 49 | 16.3% | 110 | 111 | -0.9% |
| Fee Collected: | \$18,577 | \$6,809 | 172.8% | \$24,471 | \$20,345 | 20.3% |
| Fee Collected (Subcodes Only): | \$17,768 | \$6,122 | 171% | \$22,559 | \$18,316 | 20.9% |
| Violations | 4 | 0 | NA | 4 | 0 | NA |
| Violation Payments | \$0.00 | \$0.00 | NA | \$0.00 | \$0.00 | NA |
| Ongoing Location Payments | \$0.00 | \$0.00 | NA | \$0.00 | \$0.00 | NA |
| Ongoing Test Payments | \$0.00 | \$0.00 | NA | \$0.00 | \$0.00 | NA |



CONSTRUCTION OFFICE SUMMARY OF FEES COLLECTED

| PERIOD | 2021 COLLECTED | YEAR TO DATE | COMMENTS | AMOUNT |
|----------------|------------------------|--------------|--------------|-----------|
| JANUARY | 11,663.00 | 11,663.00 | | |
| FEBRUARY | 40,193.00 | | Enclave fees | 27,748.00 |
| MARCH | 37,128.00 | | Enclave fees | 28,144.00 |
| APRIL | 10,024.00 | | | , |
| MAY | 26,651.00 | | | |
| JUNE | 11,789.00 | | | |
| JULY | 12,009.00 | | | |
| AUGUST | 9,533.50 | 158,990.00 | | |
| SEPTEMBER | 24,580.00 | 183,570.00 | | |
| OCTOBER | 12,533.00 | 196,103.00 | | |
| NOVEMBER | 16,916.00 | 213,019.00 | | |
| DECEMBER | 9,126.00 | 222,145.00 | | |
| PERIOD | 2022 COLLECTED | YEAR TO DATE | COMMENTS | AMOUNT |
| LAAHLABY | 42.554.00 | 10.551.00 | | |
| JANUARY | 13,661.00 | | | |
| FEBRUARY | 6,934.00 | | | |
| MARCH APRIL | 13,951.00 | | | |
| MAY | 8,038.00 | | | |
| JUNE | 11,802.00 | | | |
| JULY | 13,103.00 15,811.00 | | | |
| AUGUST | 14,815.00 | | | |
| SEPTEMBER | 8,189.00 | | | |
| OCTOBER | 33,312.00 | | Wawa fees | 26,104.00 |
| NOVEMBER | 5,991.00 | | | 26,104.00 |
| DECEMBER | 8,991.00 | 154,598.00 | | |
| J LOZINI J LIN | 0,552100 | 254,356100 | | |
| PERIOD | 2023 COLLECTED | YEAR TO DATE | COMMENTS | AMOUNT |
| JANUARY | 6,040.00 | 6,040.00 | | |
| FEBRUARY | 18,631.00 | 24,671.00 | | |
| MARCH | | | | |
| APRIL | | | | |
| MAY | | | | |
| JUNE | | | | |
| JULY | | | | |
| AUGUST | | | | |
| SEPTEMBER | | | | |
| OCTOBER | | | | |
| NOVEMBER | | | | |
| DECEMBER | | | | |
| | | | | |

BOROUGH OF MOUNTAIN LAKES DEPARTMENT OF PUBLIC WORKS

Department Activity February 2023

IN HOUSE

All regular work details including building maintenance, vehicle repairs and maintenance, trash and recycling collection, trash bag deliveries, street sweeping, lawn maintenance, leaf and brush disposal, daily maintenance

Additionally:

Streets & Roads Department:

- o DPW
 - o Esplanade cleanup
 - o Placed mulch around newly planted trees on boulevard
 - o Addressed Dam repairs from engineering company
 - o Clean up at Bird Sanctuary and Cove
 - o Tree limb removals/ pickups
 - o Street repairs on Laurelwood Rd.
 - o New stop signs installed per direction of Police
- o Water Department
 - o Valve box repairs throughout town
- o Recreation Department
 - o Wind net repairs at tennis courts

Vacation/Sick Time:

• 64 Vacation Hours; 54 Sick Hours

Joe Mullaney Fire Chief info@mlvfd.com

400 Boulevard Mountain Lakes, NJ 07046 P -973-394-1094

TO: Mitchell Stern

DATE: 3/3/23

SUBJECT: February 2023 Report

The following lists the activity for the Mountain Lakes Volunteer Fire Department during the month of February 2023:

FIRE CALLS (18)

| LOCATION | DATE | TIME | DESCRIPTION |
|------------------------|------|----------|---------------------------------|
| 5 Rainbow Trail | 2/2 | 4:20 AM | Furnace Malfunction |
| 2 Ball Road | 2/2 | 12:30 PM | Fire Alarm-Malfunction |
| 2 Ball Road | 2/2 | 10:22 PM | Fire Alarm-Malfunction |
| 50 Dartmouth Rd | 2/3 | 6:47 AM | Furnace Malfunction |
| Briarcliff Rd/Oak Lane | 2/3 | 12:39 PM | Tree/Wires Down |
| Area of 21 Pollard Rd | 2/3 | 10:37 PM | Wires burning |
| 27 Albie Drive | 2/8 | 5:39 PM | Contractor struck gas line |
| 5 Deer Trail BT | 2/6 | 1:27 PM | Assist Boonton Twp |
| 17 Yorke Rd | 2/8 | 1:40 PM | Fire Alarm-set off in error |
| 61 Bellvale Rd | 2/10 | 11:46 PM | Fire Alarm-Set off in error |
| 1 Briarcliff Rd | 2/17 | 6:30 PM | Fire Alarm-Culinary Mishap |
| 381 Morris Ave | 2/18 | 7:20 AM | Fire Alarm-Set off in error |
| 55 Pocono Rd | 2/20 | 10:09 AM | Fire Alarm-set off by dust from |
| | - | | Construction |
| 23 Old Bloomfield Ave | 2/20 | 2:13 PM | Fire Alarm- Set off in error |
| 30 Cobb Rd | 2/21 | 12:32 AM | Fire Alarm-Culinary Mishap |
| 271 Blvd | 2/23 | 2:09 PM | Fire Alarm-Space Heater |
| 12 Raynold Rd | 2/24 | 1:20 PM | Oven Fire |
| 23 Park Place | 2/26 | 1:02 PM | Smoke Condition-Unfounded |
| | | | |
| | | | |

DRILLS/TRAINING (4)

| LOCATION | DATE | TIME | DESCRIPTION |
|-----------------|------|---------|-------------|
| High School | 2/5 | 1:00 PM | JFD Drill |
| Wildwood School | 2/7 | 7:00 PM | JFD Drill |

High School 2/19 1:00 PM JFD Training **MEETINGS (1)** LOCATION TIME **DESCRIPTION** DATE Firehouse 2/28 8:00 PM **Monthly Business Meeting** WORK DETAILS (0) LOCATION TIME **DATE DESCRIPTION COMMUNITY EVENTS (0)** LOCATION DATE **DESCRIPTION** TIME TOTAL MANHOURS: 385

Calls- 183

Drills/Training 176 (All Junior Training)

Meeting 26

Borough of Mountain Lakes

BOARD OF HEALTH

400 BOULEVARD • MOUNTAIN LAKES, NEW JERSEY 07046

Telephone: (973) 334-3131 Fax: (973) 402-5595



February 2023 Health Department Activity Report

This February 2023 report identifies the activities of the Health Officer and Health Department staff and provides an overview of the various tasks completed by the department during the month. Additional supplemental reports from Environmental, Nursing, and Health Education provide additional details for those activities.

Environmental Division

- The department Registered Environmental Health Specialists (REHS) and Public Health Investigators (PHI) continue to conduct routine inspections for retail food establishments and other licensed establishments and respond to complaints as needed. Additional details are found in the Environmental Division report.
- Our certified Lead Inspector/Risk Assessors worked with our nursing staff to conduct home visits for children with elevated blood lead levels in order to identify potential sources of lead in the home. Our staff respond to these cases as they are reported throughout the year.
- Did you know that our department offers a Food Handler's course that is open to all? Our last class was held 2/15 and additional dates for 2023 include 4/28, 6/14, 9/15, & 11/15. The course is offered at the Bloomfield Civic Center. Anyone interested can call 973-680-4025 for more information.

Health Education Division

- February was Heart Health Month and health education staff spent the month promoting heart health tips via our newsletter, in-person events, and social media.
- On 2/2/23 the department offered a webinar open to all (but particularly promoted to local practitioners and school nurses) entitled "STDs in New Jersey: Some Useful Stuff to Know." Amelia Hamarman from the NJDOH Division of HIV/STD/TB provided information on NJ trends, reporting requirements, screening, and treatment. CEUs were provided for free.
- On 2/28/23 we completed submission for PHAB's reaccreditation action plan and receipt confirmed by PHAB. We now await the final review for our PHAB reaccreditation.

• Public Health Nursing Division

- Vaccination program
 - Department staff continue to fill requests (including for homebound individuals) for COVID-19 and influenza vaccines. They are also working with individuals qualifying for the Vaccine for Children (VFC) and 317 (Adult VFC) programs to accommodate them in our clinics in Bloomfield and Madison and other sites as needed.
 - The department began a pilot project to expand clinic hours to include early
 evening and weekend hours for these clients. Both of the February clinics had
 several families attend and we plan to continue making these hours available in
 the upcoming months.

o Communicable Disease Control

- Communicable Disease Team Staff continue to investigate cases of reportable diseases and assist district schools, daycares, and long-term care/rehabilitation facilities with outbreaks.
- Staff are currently conducting immunization audits to verify the vaccination status of school-aged children as per NJ law. We expect the audits to be complete by mid-April.

o COVID-19 Updates:

The Health Department is currently distributing free home antigen test kits to community partners, schools, day care centers, senior groups, etc. The nurses have offered test kits to every school and daycare during their immunization audits.

• Grant opportunities:

 On behalf of Mt. Lakes, The Bloomfield Department of Health applied for NJDOH grant funding intended for improving public health infrastructure on January 20, 2023. This initial year of funding must be spent by June 30, 2023 and a second year of funding is anticipated. We are currently awaiting the official grant award and look forward to beginning the proposed initiatives. As you know by now, Friday was my last day with the Bloomfield Department of Health. It has been a pleasure working with all of you and I wish you all the best.

4 Amy

Respectfully Submitted,

Amy Monaco, Acting Director/Health Officer Sarah Perramant, Assistant Health Officer

MOUNTAIN LAKES BORO POLICE DEPARTMENT

Officer Citation Report From Date: 2/1/2023 To Date: 2/28/2023

rom Date : 2/1/2023 To Date : 2/28/2023 Report Date : 3/20/2023 11:38 AM

| Officers Name | Badge Number | Traffic Stops | Equipment | Moving | Radar | Parking | Ordinance | Warnings | Total |
|---------------|--------------|---------------|-----------|--------|-------|---------|-----------|----------|-------|
| XX | XX | 57 | 5 | 4 | 0 | 0 | 0 | 0 | 9 |
| XX | XX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 17 | 1 | 5 | 0 | 0 | 0 | 0 | 6 |
| XX | XX | 36 | 4 | 3 | 0 | 0 | 0 | 0 | 7 |
| XX | XX | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 60 | 10 | 6 | 0 | 0 | 0 | 0 | 16 |
| XX | XX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 50 | 4 | 7 | 0 | 0 | 0 | 0 | 11 |
| XX | XX | 5 | 2 | 6 | 0 | 0 | 0 | 0 | 8 |
| XX | XX | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| XX | XX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Traffic Stops | Equipment | Moving | Radar | Parking | Ordinance | Warnings | Total |
| | Total: | 228 | 26 | 31 | 0 | 0 | 0 | 0 | 57 |

MOUNTAIN LAKES BORO POLICE DEPARTMENT

Agency Activity Report

By CFS Classification

From Date: 2/1/2023 To Date: 2/28/2023

Report Date: 3/20/2023 11:48:20 AM

| Classification code | Description | Total Events | 0000-0800 | 0801-1600 | 1601-2359 |
|---------------------|-----------------------------|--------------|-----------|-----------|-----------|
| 0500 | Burglary | 1 | 0 | 1 | 0 |
| 0600 | Theft | 1 | 0 | 1 | 0 |
| 1100 | Fraud | 1 | 0 | 1 | 0 |
| 2400 | Disorderly Conduct | 2 | 0 | 1 | 1 |
| 2600 | All Other Offenses | 2 | 0 | 2 | 0 |
| 4000 | Non Criminal Investigations | 34 | 9 | 14 | 11 |
| 4100 | Fire Related | 15 | 4 | 7 | 4 |
| 4500 | Deaths / Suicides | 3 | 0 | 1 | 2 |
| 5000 | Lost Found Property | 3 | 0 | 1 | 2 |
| 5500 | Animal Complaints | 7 | 0 | 5 | 2 |
| 6000 | Traffic Accidents | 8 | 1 | 4 | 3 |
| 6300 | Traffic Enforcement | 246 | 25 | 119 | 102 |
| 6600 | Traffic Services | 6 | 0 | 5 | 1 |
| 7000 | Public Services | 309 | 164 | 47 | 98 |
| 7500 | Assist other Agency | 44 | 1 | 39 | 4 |
| 9000 | Administrative | 701 | 264 | 155 | 282 |
| | Total: | 1383 | 468 | 403 | 512 |

Page: 1 of 1

Time Used/Overtime by Month

| | | | k Time | | | | | | | | p Hours | | | | | | | t Overt | | | | | | | tment Ove | | | |
|--------|--------|------|--------|------|------|------|------|--------|-------|-------|---------|-------|--------------------|-------|-------|-------|---------|---------|---------|-------|------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| Jan | 236 | 216 | 79 | 588 | 324 | 36 | 264 | 22 | 15 | 14 | 0 | 42 | 48 | 224.5 | \$0 | \$158 | 50 | \$154 | \$0 | \$0 | \$0 | \$2,998 | \$4,159 | \$4,348 | \$9,570 | \$7,154 | \$6,557 | \$14,494 |
| Feb | 226 | 252 | 86 | 444 | 266 | 68 | 48 | 84 | 104 | 220 | 111 | 189,5 | 252 | 171,5 | \$0 | \$0 | \$210 | \$258 | \$0 | ŚO | 50 | \$7,009 | \$4,927 | \$2,138 | \$4,789 | \$21,810 | \$4,939 | \$15,797 |
| March | 238 | 310 | 110 | 332 | 180 | 36 | | 198 | 148,5 | 168 | 74,5 | 81 | 289 | | \$151 | \$0 | \$0 | \$0 | \$0 | \$447 | | \$12,822 | \$29,829 | \$6,254 | \$4,081 | \$7,510 | \$4,771 | |
| April | 209.5 | 0 | 106 | 456 | 240 | 94 | | 154 | 250 | 265.5 | 0 | 226 | 333 | | \$0 | \$0 | \$422 | \$0 | \$263 | \$0 | | \$5,399 | \$12,146 | \$27,385 | \$3,930 | \$12,820 | \$10,392 | |
| May | 128 | 204 | 96 | 564 | 204 | 46 | | 254 | 178 | 169 | 36 | 681 | 482 | | \$0 | \$0 | \$993 | \$0 | \$0 | \$0 | | \$12,700 | \$24,263 | \$29,928 | \$5,202 | \$18,415 | \$16,682 | |
| June | 140 | 130 | 106 | 540 | 312 | 140 | | 269 | 208 | 254 | 194 | 727,5 | 385 | | \$0 | \$193 | \$0 | \$0 | \$0 | \$161 | | \$17,917 | \$21,572 | \$32,632 | \$21,692 | \$25,194 | \$12,050 | |
| July | 318 | 152 | 47 | 442 | 420 | 44 | | 518 | 524 | 84.5 | 551 | 877 | 482 | | \$0 | \$15B | \$0 | \$0 | \$0 | \$0 | | \$31,018 | \$24,005 | \$27,180 | \$25,802 | \$32,344 | \$25,516 | |
| August | 272 | 94 | 246 | 312 | 168 | 104 | | 606 | 682 | 748 | 708 | 792 | 541 | | \$140 | \$193 | \$0 | \$0 | \$263 | \$0 | | \$21,042 | \$18,754 | \$34,709 | \$22,125 | \$30,577 | \$28,933 | |
| Sept | 276 | 94 | 180 | 256 | 70 | 22 | | 294 | 375.5 | 222,5 | 389 | 280 | 549.5 | | \$0 | \$0 | \$0 | \$0 | \$250 | \$161 | | \$21,047 | \$16,316 | \$22,108 | \$20,166 | \$23,313 | \$23,754 | |
| Oct | 332 | 106 | 154 | 314 | 48 | 120 | | 125 | 208 | 216 | 292 | 204 | 502 _, S | | \$0 | \$0 | \$0 | \$0 | \$0 | \$151 | | \$12,876 | \$14,514 | \$15,865 | \$17,041 | \$34,942 | \$25,878 | |
| Nov | 346 | 148 | 426 | 302 | 44 | 80 | | 274,5 | 235.5 | 176 | 287 | 370 | 550,5 | | ŚD | \$246 | \$0 | \$0 | \$363 | \$0 | | \$18,359 | \$15,103 | \$17,554 | \$10,442 | \$30,691 | \$15,320 | |
| Dec | 392 | 254 | 600 | 424 | 206 | 104 | | 171 | 346 5 | 144,5 | 376 | 265 | 642,5 | | \$302 | \$0 | \$0 | \$0 | \$0 | \$0 | | \$18,360 | \$20,920 | \$21,126 | \$25,206 | \$22,102 | \$15,766 | |
| Total | 3113.5 | 1960 | 2236 | 4974 | 2482 | 894 | 312 | 2968,5 | 3275 | 2682 | 3018.5 | 4735 | 5057 | 396 | \$593 | \$947 | \$1,625 | \$412 | \$1,139 | \$929 | \$0 | \$181,548 | \$206,506 | \$241,128 | \$171,046 | \$266,872 | \$190,558 | \$30,291 |

February

Total Overtime Hours Paid 175.00

| | | | Total | |
|--------------|------|-------|-------------|----------------------|
| | | Vaca/ | Comp/Perso | <u>)</u> |
| <u>Total</u> | | nal/E | Bereave Hrs | % of Hrs Equating to |
| Vaca/Comp | Hrs | Cre | eating OT | OT |
| 171.5 | | | 114 | 66.47% |
| | 0.00 | | 9 9 | |

| Total Sick Time | % of Hrs Equating to |
|------------------------|----------------------|
| Hrs Creating OT | <u>0T</u> |
| 29 | 60.42% |
| | Hrs Creating OT |

^{**} Operating with 12 Officers.

- 10 hours fire hydrant replacement
- 18 hours training
- 4 hours tree removal

BOROUGH OF MOUNTAIN LAKES

Recreation Department

Department Activity February 2023

The Recreation Commission met on February 28th, 2023. Some topics discussed were: Dates for upcoming Mountain Lakes Day Carnival. The Commission recommends Saturday, June 3rd as a possible date. We also discussed the vendor acceptance policy for ML Day. A new sub committee was formed to address all policies for ML Day.

We welcomed new Commission member Heather Hornyak.

- Continued to support and supervise the Mountain Lakes Middle School Ski club and the Mountain Lakes High School Ski club every Tuesday and Thursday. We cancelled the 12th date as there was no snow on the mountain. Participants received a partial refund for the bus.
- Continued to support recreation Laker Basketball. Many teams made the playoffs this year and extra gym time was needed.
- Assisted the ML Youth Lacrosse program in securing the High School Gym for HS/Rec together clinics.
- Secured Field time for 2 Adult Soccer Leagues. Coordinating mowing and goals with School District.
- Assisted residents with various facilities requests.
- Contacted Trout Derby vendor to secure delivery for this year, changed mix of trout species in hopes of more robust, hungrier fish. Secured date for April 21 & 22. Attended Trout Derby committee meeting.
- Assisted youth Spring sports including track, girls lacrosse, boys lacrosse and TriTown Little League, and MLBT soccer with promotion and gym facilities requests.
- Assisted youth rec programs with fingerprint checks for all youth coaches.
- Worked with Spring and Summer sports and camps and Schools to begin to schedule and acquire turf and facility time.
- Planned upcoming meetings for 55+ Lakers and hosted February meeting: Arlene Ferris Waks from NJ Securities Bureau. The topic was investment planning.
- Began planning for annual Easter Egg Hunt (4/9) Trout Stocking and Derby (4/21 & 4/22).
- Began hiring process for summer seasonal employees for the borough beaches and programs. This year the applications will be via Google Docs.
- Set up registration and laid out initial plans for both Recreation Summer Camp and Teen Adventure Camp.
- Attended several planning and personnel meetings with both the Sailing Board and Mountain Lakes Swim and Dive Associations.
- Attended DPW meeting.
- Secured Fireworks vendor with date of 7/2/23 & Raindate of 7/3/23
- Secured several dates for 5K runs. Created internal and external checklists for proposed 5Ks.

Joe Mullaney Code Enforcement Officer jmullaney@mtnlakes.org

400 Boulevard Mountain Lakes, NJ 07046 P -973-334-3131 ext .2014 F -973-402-3466

TO:

Borough Manager Mitchell Stern

DATE:

3/23/23

SUBJECT:

Monthly Report February 2023

The following lists code enforcement/property maintenance issues for the month of February 2023:

No activity to report

Smoke and Carbon Monoxide Detector Inspections

| DATE | LOCATION | PASS/FAIL |
|------|--------------------|-----------|
| 2/14 | 5 Lockley Court | Pass |
| 2/21 | 24 Hillcrest Rd | Pass |
| 2/21 | 15 Crestview Rd | Pass |
| 2/21 | 28 Robinhood Drive | Pass |

SIGN ENFORCEMENT –Monitor placement of temporary signs for compliance with ordinance.

Parking Enforcement: Monitor parking of landscaping trucks on Boulevard and around town to ensure compliance.