

# MEETING MINUTES OF THE COUNCIL OF THE BOROUGH OF MOUNTAIN LAKES JULY 25, 2022

HELD AT ML HIGH SCHOOL, 96 POWERVILLE ROAD, MOUNTAIN LAKES, NJ 07046

# CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is being held in compliance with Public Law 1975, Chapter 231, Sections 4 and 13, as notice of this meeting has been reported to The Citizen and the Morris County Daily Record and The Star Ledger on January 4, 2022 and posted in the municipal building.

Mayor Menard called the meeting to order at 7:32p.m.

# ROLL CALL ATTENDANCE

Roll Call	Present	Absent		Present	Absent
Barnett	$\boxtimes$		Richter	$\overline{\boxtimes}$	
Happer	$\boxtimes$		Sheikh	茵	Ħ
Korman	$\boxtimes$		Menard	岗	Ħ
Lane	図	П	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	~_3	

#### **FLAG SALUTE**

Mayor Menard led the salute to the flag.

#### **EXECUTIVE SESSION**

There was no executive session.

# **COMMUNITY ANNOUNCEMENTS**

Councilmember Barnett announced the following: Mountain Lakes Police Department, in conjunction with Boonton and Boonton Township, will be holding a National Night Out event August 2<sup>nd</sup> at RVA fields in Boonton; The Tourne Boys concert will be held at Island Beach on August 4th at 7:30pm.

Councilmember Happer announced that the Denville String Band concert will be held at Island Beach on July 28th at 7pm.

Councilmember Barnett congratulated the Lakeland Hills YMCA (LHY) for the following accomplishments: LHY boys swim team won the national championship, LHY Coach Kiera Cruz won coach of the year and the LHY swim team won third place overall.

Councilmember Korman encouraged the public to buy an electric vehicle and pointed out that there are various credits available for purchasing electric vehicles by visiting https://www.firstenergycorp.com/help/saving energy/electricvehicles/nj-ev/new-jersey-ev.html.

Mountain Lakes Volunteer Fire Department Chief Mullaney announced that the Borough received a grant from Verizon on behalf of one of their employees, who is a resident, and thanked them for the contribution.

Police Chief Bennett recognized Corporal Mark Zacchini who retired from the Mountain Lakes Police Department on July 1st after 25 years of service.

Police Chief Bennett advised that the Boulevard and Pocono intersection project is scheduled to be completed by Morris County this week.

# SPECIAL PRESENTATIONS

There were no presentations.

REPORTS OF BOROUGH ESTABLISHED BOARDS, COMMISSIONS AND COMMITTEES

There were no reports.



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# BOROUGH COUNCIL DISCUSSION ITEMS Sewer Rate

Councilmember Happer, Liaison to the Finance Advisory Committee, presented options for the Borough's billing policy for residential sewer usage.

The Council had a discussion and asked questions of Councilmember Happer, and he answered them. All councilmembers were in favor of the Borough charging a flat rate for residential sewer usage.

The Finance Advisory Committee also recommends that the Borough eliminate the need for a second irrigation water meter and combine the usage of both water meters to set appropriate rates. The council requested that the Borough Manager obtain a quote for the elimination of a second irrigation water meter.

The Borough will be focusing on aiding conservation efforts in the Borough.

#### Mid-Year Council Goal Review

Deputy Mayor Sheikh provided an overview of the 2022 Borough Council Goals. The council discussed how the goals were addressed / accomplished and made suggestions on how to accomplish more.

Deputy Mayor Sheikh agreed to create a discussion item focusing on improving communication with residents.

# **PUBLIC COMMENT**

Mayor Menard opened the meeting to the public.

Fang Fang – 71 Ball Road, said "thank you" to the Borough for handling the incident at Mountain Lakes Day regarding the Epoch Times booth.

Henry Wang – 41 Glen Road, said "thank you" to the Borough for allowing Epoch Times to have a booth at Mountain Lakes Day.

Mayor Menard, Councilmember Happer, Councilmember Richter, Councilmember Lane responded to the public's comment.

# ATTORNEY'S REPORT

Mr. Oostdyk had nothing to report.

#### **MANAGER'S REPORT**

Borough Manager Stern provided his report (attached). The council asked questions of Mr. Stern and Mr. Stern answered them.

# **RESOLUTIONS**

There were no resolutions.

# **ORDINANCES TO INTRODUCE**

There were no ordinances to introduce.

#### ORDINANCES TO ADOPT

There were no ordinances to adopt.

#### \*CONSENT AGENDA ITEMS



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Matters listed as Consent Agenda Items are considered routine and will be enacted by one motion of the Council and one roll call vote. There will be no separate discussion of these items unless a Council member requests an item be removed for consideration.

# \*RESOLUTIONS

- a. R133-22, Authorizing the Payment of Bills
- b. R134-22, Resolution Authorizing the Borough of Mountain Lakes to Apply for a New Jersey Department of Community Affairs Grant to Support the Mountain Lakes Volunteer Fire Department through the Purchase of Fire Protection, Cleaning, and Sanitization Equipment
- c. R135-22, Authorizing Submission of a Highlands Initial Grant Application

# \*APPROVAL OF MINUTES

6/27/22 (Regular)

*BOARD, a. Do								NTS a term expiring 12/31/22
*Approva	l of the	Cons	sent A	aenda	1			
Council m Barnett Happer Korman Lane Richter Sheikh Menard	ember		2nd	Yes	<u> </u>	Abstain		
Attorney.	ember Borou	нарр ugh M	er dis anage	cusse r Ster	a Kes n agre	ed to hir	(135-22 \ e the ve	vith the Council, Borough Manager and Borough ndor to perform the assessment.
DEPARTN		Constru Departi Fire De Health Police I	RTS S  uction ment o epartme Depart Depart tion De	Depar of Publ ent tment ment	tment ic Wor		<b>NG</b> (repo	rts are included only if checked)

# **COUNCIL REPORTS**

Lakes Management Committee – Councilmember Richter reported that the committee discussed the conditions of the lakes and advised that the committee will be reviewing a proposal from Ferriero Engineering to conduct a lake bottom survey and determine a plan for Sunset Lake sediment removal.

Economic Development Advisory Committee – Councilmember Richter reported that the committee is working on finalizing their zoning recommendations for Westbound Route 46. The committee discussed creating a subcommittee to work with the Borough Planner to update the zoning ordinances. Mayor Menard and Councilmember Richter volunteered to be on the subcommittee.



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Woodlands Committee – Councilmember Lane reported that the committee has been working on the following: pocket park inventory, trail construction, and deer management.

DPW Committee – Councilmember Korman reported the following: The committee discussed dead trees at Island Beach and Co-op road paving projects; A light is being installed at the flag pole; The Island Beach pavilion is being used a lot; Additional racks are being installed at the Bird Sanctuary.

Borough Hall Renovation Committee - Mayor Menard advised that the project is ongoing and an update will be provided at a Council meeting in September.

# **PUBLIC COMMENT**

Mayor Menard opened the meeting to the public.

There was no one from the public wishing to speak.

# **NEXT STEPS AND PRIORITIES**

Mayor Menard reviewed the following next steps and priorities:

Next Step	Completed by	Completion date
Determine if a resolution is needed for the Train Station Grant	Borough Manager	
Requote - removal of 2 <sup>nd</sup> water meter (sprinkler)	Borough Manager	
Sewer rate ordinance	Borough Manager	
Sewer rate change announcement / communication to public	Borough Manager	

# **ADJOURNMENT at 9:25P.M.**

Motion made by Councilmember Korman, second by Councilmember Happer to adjourn the meeting at 9:25p.m., with all members in favor signifying by "Aye".

Respectfully Submitted

Cara Fox, Deputy Borough Clerk

# Borough of Mountain Lakes Discussion Item

Date: July 25, 2022 Prepared by: Dan Happer

- 1. Issue: Should the Borough change its current billing policy for residential sewer usage?
  - a. The Borough's current sewer billing is based on water consumption.
  - b. The current policy puts unnecessary burdens on the sewer utility budget because it subjects the utility to partly rely on revenues from outdoor water uses that can vary significantly dependent on whether it is a wet or dry summer. This has resulted in funding problems for the Sewer Utility in the past and means the Sewer Utility has to budget more conservatively.
  - c. Approximately 2/3 of water and sewer customers do not have a second water meter for irrigation purposes resulting in their incurring a heavier burden of the Borough's sewer charges as they are paying sewer charges for their irrigation and outside water use that does not enter into the sewer system.
    - The Borough allows property owners to install a separate "yard" meter for irrigation and other outdoor use that does not get assessed a charge for sewer.
    - ii. The cost of the second meter to avoid this issue is expensive to the homeowner and will have to be maintained at a cost to the Borough.
- 2. Current Status/Facts/Recommendation: Currently the Borough has around 1,300 water and sewer residential billing accounts. Of those accounts 450 use 2 meters and 850 use one meter. The second "yard" meter is used for outdoor water usage and there is no sewer charge on that meter. However, there is a higher water rate applicable to the water usage of the "yard" meters. For the 850 single meter customers, all of their "yard" water usage also gets a charge for sewer resulting in those customers bearing more of the sewer burden for water that is not discharged into the sewer system.

The sewer rate is \$0.6938 per 100 gallons of water usage (or the equivalent in cubic feet). There is a minimum charge of \$83.04 per quarter based on 11,968 gallons water usage (or cubic feet equivalent).

A review of sewer billing practices for Morris County Municipalities indicates that of the 34 municipalities reviewed (exclusive of Mountain Lakes):

- 22 bill using a flat rate for all residential users.
- 3 bill using an annualized rate based on water usage in the winter months when the outside use is insignificant.
- 2 bill on usage less a credit for customers that don't have separate meters.
- 2 include the sewer charges in the general fund and is included in the residents' property taxes.

5 bill on usage similar to the Borough.

**Options:** Two potential options are to bill based on a flat rate or bill using the 2 winter quarters usage of the prior year. Moving to a flat or winter billing method will have the following benefits:

- a. Eliminate charging for water that does not enter the sewer system.
- **b.** Eliminate usage issues for budgeting the sewer utility as too often a wet summer reduces water usage and can cause shortfalls in sewer revenue.
- **c.** Eliminate the need for additional meters in the future, reducing long-term costs for replacement and maintenance.

An analysis of the impacts of the two options on the 2020 billings are as follows.

Billing Option	<u>Favorable</u>	Unfavorable	Average	<u>Average</u>
			<u>Favorable</u>	<u>Unfavorable</u>
Flat	458	839	\$ 275	\$ (150)
Winter billing	531	764	\$ 197	\$ (138)

**Recommendation:** After discussing the alternatives, the Finance Advisory Committee's recommendation is to implement a single fixed dollar sewer rate per household (flat rate billing), reviewed on an annual basis. Commercial sewer billing remains linked to water usage. In its deliberations, the Finance Advisory Committee considered the data presented and the following factors:

- Flat billing rate facilitates sound budgeting and reduces revenue volatility stemming from partial reliance on outdoor water use which can vary significantly based on seasonal rainfall. This will allow the Borough to budget less conservatively.
- 65% of Morris County municipalities use a flat rate.
- Flat billing rate is simpler than other alternatives considered including our current method and billing based on winter month water usage, making it easier for residents to understand their sewer bill.
- Eliminates the need for homeowners to install a second meter for yard use.
- Impact on smaller homeowners who are likely to see modest increases in their sewer bills. For those with unfavorable impact the highest annual negative difference would be \$215, and the average annual negative would be \$150.
- Potential impact on water conservation, i.e., if sewer is no longer tied to water use, will some residents increase water use? This issue can be mitigated by modifying current tiered water rates, i.e., increase rates for the largest water users which is what we do currently.

The Committee also recommends that the administration combine the usage for outside water meters and inside meters and eliminate the current higher rates for outside usage and set appropriate rates for the combined usage.

**3. Current Council Policy:** Sewer billings are based on water meter usage except separate "yard" meters are excluded.

# 4. Questions for Council:

- **a.** Should the Borough move to a flat billing policy for residential users of the sewer utility?
- **b.** Should the Borough consider other options such as winter usage billing, a credit for non-second meter users, or altering the flat rate for other factors such as bedrooms or sq. ft.?
- c. What additional information Is needed to decide?

# 5. Backup Information: (See attached document)

a. Overview of Morris County Billing practices

# Overview of Morris County Municipalities Sewer charges

	Pequannock Randolph Riverdale Rockaway Township Roxbury Wharton	Long Hill	
	Lincoln Park Mendham Township Mine Hill Montville* Morris Township Mount Arlington Mount Olive	Morris Plains Hanover(1)	Chatham Borough Morristown Rockaway Borough
	Boonton Boonton Township Chatham Township Denville East Hanover Florham Park Harding	Madison Butler	Parsippany <sup>(1)</sup> Chester Borough Dover Mendham Borough(1)
	<b>65%</b>	%6 %9	6% 15%
39 1 4 34	22	3 2	2 2
Morris County Municipalities Mountain Lakes Septic or otherwise unclear	Flat Fee	Ad valorem taxes Water usage based on winter months	Water usage less reduction for non irrigation customers Usage based (all with provisions for reduction for non- discharge usage)

(1) Also include a separate fixed charge,



# 2022 Borough Council Goals

# <u>Fiscal Strength & Operational Effectiveness:</u> Provide quality services, programs & infrastructure while ensuring efficient use of resources

- Support Borough Manager goals and priorities, including overseeing the Borough Hall project, Sunset Dam project, water meter project, solid waste/recycling contract(s), and police contract.
- Adopt a fiscally responsible 2022 budget, while evaluating grants and other opportunities to offset spending and/or enhance services/infrastructure.
- Support responsible development by reviewing zoning and land use ordinances for consistency, clarity, and efficiency.

# Environmental Stewardship & Community Development: Preserve ML's environmental resources and foster the unique character of the community

- Work with Borough commissions and committees to evaluate environmental, historic preservation, recreation, arts, beautification, and other initiatives that maintain and enhance our community and support the Master Plan.
- Evaluate efforts to preserve and protect the Borough's tree canopy, lakes, woodlands, historic designations, and community spirit.

# <u>Openness & Responsiveness:</u> Inform and engage the community

- Support continued improvement of communications with residents, schools, community organizations, local businesses, county officials, and neighboring communities to foster strong relationships and information sharing.
- Evaluate methods to understand resident priorities, e.g., a solid waste (garbage disposal and recycling) survey in 2022.
- Continue to foster volunteerism, including support for volunteer recruitment, orientation, and recognition.

Mitchell Stern Borough Manager mstern@mtnlakes.org 400 Boulevard Mountain Lakes, NJ 07046 P -973-334-3131 ext .2006 F -973-402-5595

To: Mayor Menard, Deputy Mayor Sheikh, Councilmembers Barnett, Happer, Korman,

Lane and Richter

Subj: Manager Update Date: July 7, 2022

Mayor and Council,

**Mountain Lakes Train Station – Morris County Grant Submission** - The Morris County Historic Preservation Trust Fund Review Board recommended to the County Commissioners full funding of \$24,000 for the Mountain Lakes Train Station Preservation Plan project. The Commissioners accepted the recommendation and approved the grant at their July 13, 2022 meeting.

**Additional State Aid Received** – The Borough recently received \$21,768 in Municipal Relief Fund Aid. As per state guidance, the funds will be placed in a reserve account to be credited as income in the 2023 budget. Our understanding is this is a one-time grant, not expected to be repeated in future years.

**Sunset Dam** – I have been advised by the engineer responsible for the Sunset Lake dam project that he believes the project can still move forward late this year. I will keep you updated if there are any changes.

**Marriage License Fee Waiver** – NJ Department of Community Affairs (DCA) has advised that from July 1<sup>st</sup> thru June 30, 2023, the fee for Marriage Licenses is being waived. DCA will reimburse municipalities the \$3 fee that is typically retained for each application.

**Mountain Lakes Day – Resident Concerns** – Several emails were received concerning the appropriateness of two vendors attending this year's event. I will be meeting with those involved in the planning and execution of the event to discuss ways to improve future events. I will also be talking with our Borough Attorney on what, if any, rules should be established for future events. I will report back to you once these meetings have taken place.

Feel free to reach out with any questions or concerns.

# Mitchell

# BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

# **RESOLUTION 133-22**

# "RESOLUTION AUTHORIZING THE PAYMENT OF BILLS"

**WHEREAS**, the Borough Manager has reviewed and approved purchase orders requested by the Department Heads; and

WHEREAS, the Finance Office has certified that funds are available in the proper account; and

**WHEREAS**, the Borough Treasurer has approved payment, upon certification from the Borough Department Heads that the goods and/or services have been rendered to the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey, that the current bills, dated <u>July 25, 2022</u> and on file and available for public inspection in the Office of the Treasurer and approved by him for payment, be paid.

# \*

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on July 25, 2022.

Cara Fox, Acting Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barnett	X		Х			
Happer		Х	Х			
Korman			Х			
Lane			Х			
Richter			Х			
Sheikh			Х			
Menard			Х			

# List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 07/25/2022 For bills from 06/24/2022 to 07/21/2022

Check#	Vendor	Desc	ription	Payment	Check Total
20649	124 - AC DAUGHTRY, INC.	DO 2527	O DDW CENTRAL CONTROL NO.		
20015	121 AC DAUGHTRI, INC.	PO 2537	variable of the second of the	180.72	
20650	219 - ACCESS	PO 2537 PO 2508	giii o	64.95	245.67
20651	2426 - AGL WELDING SUPPLY CO.	PO 2508 PO 2539	0001, 1001110119	1,317.70	1,317.70
20652	3997 - ALEX GOTTHELF	PO 2552		175.79	175.79
20653	196 - ALLIED OIL	PO 2532		50.00	50.00
		PO 2555.		5,799.80	10 005 04
20654	189 - ANCHOR ACE HARDWARE	PO 2461:		6,505.54	12,305.34
20655	102 - ANDERSON & DENZLER ASSOC., INC	PO 2546		42.35	42.35
_	Thousand Salabata 12000. 7 Tho	PO 2546	DENTI COLO	2,691.80	
		PO 2546		1,558.80	
		PO 2546	- THE BOLD INCLESSION DUNTED	173.20	F 650 00
20656	3571 - ANN PURCELL - PETTY CASH	PO 25458		1,226.20	5,650.00
20657	4163 - APPRAISAL SYSTEMS, INC.	PO 25216		37.16	37.16
20658	3973 - ARCARI & IOVINO ARCHITECTS, PC	PO 23185		5,100.00	5,100.00
20659	372 - BEN SHAFFER RECREATION, INC	PO 25233		1,462.50	1,462.50
20660	3103 - BENEFIT ANALYSIS, INC.	PO 25177		2,208.50 225.00	2,208.50
20661	272 - BERGEN COUNTY FIRE ACADEMY	PO 25529		1,580.00	225.00
20662	3946 - BILL ALBERGO	PO 25495		38.76	1,580.00
20663	3828 - BOROUGH OF MADISON	PO 25534		3,799.24	38.76
20664	542 - CAIN & SONS FIRE EQUIPMENT, INC		FIRE DEPT: FIRE EXTINGUISHER SERVICE	226.00	3,799.24 226.00
20665	2147 - CCTMO LLC	PO 25485		1,941.55	1,941.55
20666	3411 - CENTRAL POLY-BAG CORP	PO 25362	THE THE SELECTION OF THE CITY	1,850.00	·
20667	445 - CERBO'S PARSIPPANY GREENHOUSES, INC	PO 25377		629.70	1,850.00 629.70
20668	4090 - CLEAN MAT SERVICES, LLC	PO 25493	0,1	93.17	93.17
20669	1481 - CORE & MAIN, LP	PO 24354	The state of the s	10,530.00	93.17
		PO 24670		371.04	10,901.04
20670	519 - COUGAR PRESS	PO 25367	POLICE: BUSINESS CARDS	85.00	85.00
20671	2971 - DIRECT ENERGY BUSINESS		ACCT#: 614054 - 936656 - JUNE 2022	2.42	2.42
20672	639 - DIXON BROTHERS, INC	PO 25271		1,026.22	1,026.22
20673	4307 - E & G EXTERMINATORS, INC	PO 24930	RECREATION - PEST CONTROL	150.00	=/020.22
		PO 25545		125.00	275.00
20674	4004 - FBINAA	PO 25532	POLICE: 2022 Annual Training Conference	475.00	475.00
20675	4125 - FELDMAN BROTHERS ELECTRICAL SUPPLY CO.,	PO 24266	BH RENO: ELECTRICAL - BLANKET	1,998.01	
		PO 25494	BH: RENO - ELECTRICAL SUPPLIES	471.38	
		PO 25496	BH: RENOVATIONS - ELECTRICAL SUPPLIES BL	1,633.39	4,102.78
20676	4262 - FELDMAN LUMBER - US LBM, LLC	PO 25432	BH: BORO HALL LUMBER SUPPLIES	3,776.64	3,776.64
20677	1170 - FERGUSON ENTERPRISES #501	PO 25488	BH: RENOVATIONS - HVAC	182.00	182.00
20678	2517 - FF1 FIREFIGHTER ONE, LLC	PO 25478	FIRE DEPT: ANNUAL MAINTENANCE	3,090.00	
		PO 25501	FIRE DEPT: REPAIRS	97.50	3,187.50
20679	753 - FIRE FIGHTERS EQUIPMENT CO.	PO 25435	DPW - BUILDING MAINTENANCE	979.00	979.00
20680	769 - FOREST LUMBER	PO 25531	STREETS & ROADS - CURB REPAIRS - BLANKET	359.96	359.96
20681	653 - GANNET NEW JERSEY NEWSPAPERS		CLERK - 2022 ADVERTISING - BLANKET	187.10	
			PLANNING/ZONING - 2022 ADVERTISING - BLA	53.04	
00500	An. c		BH RENO: NOTICE TO BIDDER FOR BORO HALL	189.34	429.48
20682	876 - GARDEN STATE LABORATORIES, INC		WATER DEPARTMENT - WATER TESTING - BLANK	2,874.00	2,874.00
20683	4305 - GASGO, INC	PO 25519		59.50	59.50
20684	826 - GENERAL PLUMBING SUPPLY, INC	PO 25290		11,712.33	
		PO 25351		1,505.62	
		PO 25472		1,437.16	
20685	3001 - CDM TWEODY THEORY	PO 25513			16,092.27
20686	3991 - GRM INFORMATION MANAGEMENT SERVICES 152 - HD SUPPLY CONST & INDUST- WHITECAP	PO 25188	2211	448.76	448.76
20687		PO 25500		751.00	751.00
20688	4054 - HENDERSON PRODUCTS, INC. 4188 - HERC RENTALS, INC.	PO 25434	S & R - SNOW REMOVAL	785.61	785.61
20000	4100 - HERC RENTALS, INC.	PO 24478	BH: RENTAL EQUP.	366.00	
20689	2740 - HILTI, INC.	PO 25487	· &	2,811.00	3,177.00
20690	911 - HOME DEPOT CREDIT SERVICES	PO 25449	BH: MISCELLANEOUS SUPPLIES	2,038.57	2,038.57
20050	FIT HOME DEFOT CREDIT SERVICES	PO 25172		147.57	
		PO 25172	, , , , , , , , , , , , , , , , , , , ,	119.00	
		PO 25361	RECREATION - FOURTH OF JULY FIREWORKS	842.69	
20691	935 - HUB LAKES TREASURER	PO 25521	BH: RENOVATIONS - SUPPLIES	322.55	1,431.81
20692	4209 - HUNTER CARRIER SERVICES	PO 25424 PO 25546		1,477.00	1,477.00
20693	4336 - INSTANTCARD	PO 25499	ADMIN: 2022 INTERIM PHONES - ACCT BOML-	977.01	977.01
20694	3306 - INTERSTATE BATTERY OF NJ DIST #4573			195.00	195.00
	TOTAL DESTREE DESTREE DE NO DIST #40/3	PO 25448		303.14	
20695	1072 - JACK DOHENY COMPANIES, INC.	PO 25448 PO 25062		176.57	479.71
20696	4234 - JAG CAR WASH HOLDINGS, LLC	PO 24563		4,499.44	4,499.44
20697	3532 - JANET HORST		REIMBURSEMENT	210.00	210.00
		-0 20300		100.00	100.00

# List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 07/25/2022 For bills from 06/24/2022 to 07/21/2022

Check#	Vendor	Desc	ription	Payment	Check Total
20698	633 - JASON DIMICK	DO 25404	) DOLLOR DELIVERY		
20699	859 - JCP&L	PO 25498		322.68	322.68
	001 ul		2 ACCT#100 141 241 693 BILL PRD: 5/24 - 6/		
			3 ACCT#100 145 670 5333 / BILL PRD: Apr 22	111.08	
			5 M/A #200 000 020 764: BILL DATE: JUNE 10 9 MAST ACCT#200 000 054 011/ BILL DATE: JU	226.71	
			MASTER ACCT# 200 000 054 011/ BIEL DATE: JU  MASTER ACCT# 200 000 569 000 - JUNE 24,	12.10	
			ACCT#100 075 505 725 - BILL PRD: 5/24 -	3,770.70	
20700	859 - JCP&L		2 ACCT#100 050 702 156 - BILL PRD: 5/27 -	4.09	4,176.03
			M/A #200 000 020 764: BILL DATE: JULY 13	5.87	
			ACCT#100 076 421 971/ BILL PRD: 6/08 - 7	323.59	
		PO 25559		47.52	445.00
20701	859 - JCP&L	PO 25560		68.94	445.92
20702	3789 - JPMONZO, MUNICIPAL CONSULTING LLC.	PO 25460	The state of the s	626.59 50.00	626.59
20703	1090 - KENVIL POWER MOWER	PO 25072		2.90	50.00
20704	2436 - LAKELAND AUTO PARTS	PO 25427		683.94	2.90
20705	3093 - LEXIPOL	PO 25422		10,000.00	683.94 10,000.00
20706	4330 - MARGARET NG		ML DAY - REIMBURSEMENT	179.00	179.00
20707	2407 - MAS MODERN MARKETING	PO 25510		1,020.46	1,020.46
20708	2790 - MC PUBLIC SAFETY TRAINING ACADEMY	PO 25349		100.00	100.00
20709	3167 - MORRIS COUNTY MUNICIPAL	PO 25503		4,392.30	100.00
		PO 25503		3,843.26	
		PO 25503	FY2022 3RD INSTALLMENT	46,668.44	54,904.00
20710	2534 - MORRIS COUNTY OVERHEAD DOOR COMPANY	PO 25437		183.75	54,504.00
		PO 25437		183.75	367.50
20711	1295 - MORRIS CTY MUNICIPAL UTILITIES	PO 25223		12,776.65	12,776.65
20712	3363 - MOUNTAIN LAKES BOARD OF EDUCATION	PO 25438		377.80	377.80
20713	4196 - MOUNTAIN LAKES REALTY, LLC	PO 24833	BH: LEASE PAYMENTS FOR TEMP BORO HALL	2,500.00	2,500.00
20714	1371 - MTN. LAKES BOARD OF EDUCATION		AUG 2022 MTN LAKES SCHOOL DISTRICT GENER		2.474 005 00
20715	1394 - MTN. LAKES PUBLIC LIBRARY	PO 25090		26,004.25	26,004.25
20716	1472 - MURPHY MCKEON P.C.	PO 25106		4,166.66	20,001.25
		PO 25533	JUNE 2022 LEGAL SERVICES - TAX APPEALS &	930.00	5,096.66
20717	2397 - NAPA AUTO PARTS	PO 25419	DPW - DEPARTMENT SUPPLIES	167.76	-,
		PO 25420	POLICE: VEHICLE REPAIR	207.58	375.34
20718	4235 - NET2PHONE, INC.	PO 24656	2022 DEDICATED EFAX LINE - ACCT# 954962	32.67	32.67
20719	1553 - NEW JERSEY NATURAL GAS	PO 25543	JUN-JUL 2022 SERVICE	933.00	
11		PO 25556	JUN-JULY 2022 SERVICE	42.00	975.00
20720	1522 - NISIVOCCIA & COMPANY LLP	PO 25459		7,466.75	
			FINANCE: 2021 ANNUAL AUDIT	14,933.50	
		PO 25459	FINANCE: 2021 ANNUAL AUDIT	7,466.75	29,867.00
20721	3415 - NJ CRIMINAL INTERDICTION LLC	PO 25015	POLICE: TRAINING	225.00	225.00
20722	1533 - NJ DEPT OF COMMUNITY AFFAIRS	PO 25466	2022 2ND QTR DCA STATE PERMIT SURCHARGE	2,022.00	2,022.00
20723	1559 - NJ STATE ASSOC. OF CHIEFS OF POLICE		POLICE: CONFERENCE	405.00	405.00
20724	3683 - NJMMA		NJMMA FALL CONFERENCE	300.00	300.00
20725	1754 - NORTHEAST COMMUNICATIONS, INC.		FIRE DEPT: INCIDENT COMMAND VEHICLE	8,100.00	
			FIRE DEPT: COMMAND BOX	3,825.00	
			FIRE DEPT: OUTFITTING - COMMAND VEHICLE	279.00	
20726	4104		FIRE DEPT: OUTFITTING - COMMAND VEHICLE	1,570.00	13,774.00
20726 20727	4194 - OLDE TOWNE DELI	PO 24732	WATER DEPARTMENT - MEALS - BLANKET	68.60	68.60
20727	2727 - ONE CALL CONCEPTS, INC.		ACCT# 12-BML / 2022 JAN - DEC BLANKET	107.60	107.60
20728	2968 - <b>OPTIMUM</b> 2968 - <b>OPTIMUM</b>	PO 24602	DPW: 2022 INTERNET SERVICES ACCT# 07876-	161.73	161.73
20729		PO 24603	DPW: 2022 CABLE BOXES ACCT# 07876-414565	11.74	11.74
20730	3173 - <b>OPTIMUM</b> 4213 - <b>OPTIMUM</b>	PO 24706	FIRE: ACCT# 07876-603439-01-8 CABLE - 20	23.48	23.48
20732	3659 - OPTIMUM	PO 25085	2022 BORO (TEMP SPACE) INTERNET SVCS. AC	171.23	171.23
20732	1628 - PAINTEN' PLACE	PO 25158	2022 BORO TRAILER INTERNET SERVICES ACCT	161.48	161.48
20734		PO 25381	RECREATION - FOURTH OF JULY	864.90	864.90
20735	4332 - PARTY TIME RENTAL, INC 1671 - POLICEGFIREMANS RETIREMENT SYSTEM	PO 25457 PO 25469	2022 ML DAY - RIDES	4,150.00	4,150.00
20736	2669 - POSTMASTER		2021 RETROACTIVE SALARY INCREASES	722.53	722.53
3.53	1001120120	PO 25557 PO 25557	WATER DEPARTMENT - POSTAGE FEES 2022	600.00	
20737	3195 - POWER DMS	PO 25525	WATER DEPARTMENT - POSTAGE FEES 2022	600.00	1,200.00
20738	3466 - PUBLIC EMPLOYEES' RETIREMENT SYSTEM	PO 25325 PO 25470	POLICE: COMPUTER SOFTWARE	305.83	305.83
20739	3890 - RDC DESIGN GROUP, LLC	PO 25470 PO 25477	2021 RETROACTIVE SALARY INCREASES	714.17	714.17
20740	1734 - READYREFRESH BY NESTLE	PO 25558	2022 CONTRACT AGREEMENT - WEB MAINTENANC ACCT# 0016496903 - 2022 BLANKET-2 (6 MO	3,060.00	3,060.00
20741	3990 - RICH TREE SERVICE, INC.	PO 25224	SHADE TREE - REMOVAL	203.00	203.00
20742	3695 - RT 23 PATIO & MASON CENTER, LLC	PO 23224 PO 22891	BH: FOUNDATIONS WALLS/LOWER - BLANKET	3,962.50	3,962.50
		PO 25400	DRAINS, PIPES, CATCHBASINS	246.00	640.00
20743	1824 - RUTGERS, THE STATE UNIVERSITY	PO 25267	DPW - TRAINING & DEVELOPMENT - FINANCIAL	396.00 1.612.00	642.00
20744	285 - SHAWN BENNETT	PO 25504		822.82	1,612.00 822.82
				022.02	322.02

# List of Bills - CLAIMS/CLEARING CHECKING ACCOUNT

Meeting Date: 07/25/2022 For bills from 06/24/2022 to 07/21/2022

eck#	Vendor	Descr	iption	Payment	Check Total
20745	1948 - SHEAFFER SUPPLY, INC.	PO 25410	BH: RENOVATIONS - SUPPLIES - BLANKET	662.28	662.28
0746	1994 - SHERWIN-WILLIAMS COMPANY	PO 25444	BH RENO: SUPPLIES - BLANKET	92.16	92.16
10747	2470 - SKYLANDS AREA FIRE EQUIP & TRAINING	PO 25421	FIRE DEPT: PPE	950.00	950.00
0748	114 - SOLITUDE LAKE MANAGEMENT	PO 25105	2022 LAKE MANAGEMENT - BLANKET - CUST# M	6,896.00	6,896.00
0749	4329 - SPIOTTI & ASSOCIATES P.C.	PO 25436	2018, 2019 & 2020 APPEAL REFUND FOR MTN.	65,351.00	65,351.00
0750	3944 - STEVEN M. GLUCK	PO 25492	2022 NJ Building Safety Conference	438.38	438.38
0751	1943 - STRUCTURAL STONE CO., INC.	PO 25486	BH: RENOVATIONS	434.50	434.50
0752	1981 - SUBURBAN DISPOSAL, INC	PO 25232	SOLID WASTE / RECYCLING COLLECTION - 20	37,159.99	37,159.99
0753	2961 - SYN-TECH SYSTEMS, INC	PO 25148	DPW - TRAINING/ DEVELOPMENT - BLANKET	134.00	134.00
0754	3861 - SYNCB/AMAZON	PO 25385	ADMIN: ORDER# 112-8916108-0836260	354.99	
		PO 25407	BH: ORDER#	24.80	
		PO 25428	BH: ORDER# 112-6331696-4734669	405.97	
		PO 25433	RECREATION: ORDER# 112-5072640-3221836	369.00	
		PO 25451	POLICE: ORDER# 112-4767617-4035434	21.88	
		PO 25454	SUMMER REC: ORDER# 112-7628660-0557829	77.40	1,254.04
0755	4152 - TARGETSOLUTIONS LEARNING, LLC	PO 25497	POLICE: MANAGMENT SOFTWARE	1,024.00	1,024.00
0756	603 - TOWNSHIP OF DENVILLE	PO 25547	3Q22 PROPERTY TAXES - TOWPATH	1,154.06	1,154.06
0757	603 - TOWNSHIP OF DENVILLE	PO 25550	UCC CONFLICT APPLICATION REIMBURSEMENT	2,950.00	2,950.00
0758	4191 - TRANSUNION RISK & ALTERNATIVE	PO 24621	POLICE: 2022 SUBSCRIPTION ACCT. ID: 3645	75.00	75.00
0759	2079 - TREASURER, STATE OF NEW JERSEY	PO 25468	APRIL - JUNE 2022 MARRIAGE LICENSE FEES	125.00	125.00
0760	1736 - TWP OF PARSIPPANY - TROY HILLS	PO 25245	2022 SEWER MAINTENANCE CHARGES - BLANKET	39,416.67	39,416.67
0761	2115 - U.S. DEPT. OF AGRICULTURE	PO 25508	APHIS - GOOSE MANAGEMENT - CUST# 6001777	2,687.38	2,687.38
0762	4069 - UNITED BUSINESS SYSTEMS	PO 25509	CANON COPIERS - 2nd QTR 2022 - PRINTING	873.58	873.58
0763	1062 - UNITED SITE SERVICES	PO 25250	APR - DEC 2022 PORTA JOHNS - CUST ID# 14	1,051.55	
		PO 25327	BH: PORTAJOHN / TEMP FENCING - BLANKET S	125.00	1,176.55
0764	2749 - VERIZON	PO 25086	2022 INTERNET SVC: A/C# 853-478-043-0001	52.33	_,
		PO 25086	2022 INTERNET SVC: A/C# 853-478-043-0001	37.33	
		PO 25086	2022 INTERNET SVC: A/C# 853-478-043-0001	37.33	126,99
765	2135 - VERIZON WIRELESS	PO 25527	ACCT# 882388054-00001 / JUN 05 - JUL 04	1,348.70	1,348.70
766	4177 - WEINER LAW GROUP, LLP	PO 25564	JUNE 2022 PROFESSIONAL SERVICES - PB	600.00	600.00
767	4225 - WILLIAMS SCOTSMAN, INC	PO 24661	BH: RENOVATIONS - 2022 TRAILER RENTAL -	224.00	224.00

# Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-192-08-160-000	UNIFORM CONSTRUCTION CODE FEES	<del></del>		2,950.00	
01-201-20-100-020	GENERAL ADMIN - OTHER EXPENSE	2,962.68		_,	
01-201-20-120-020	MUNICIPAL CLERK - OTHER EXP'S	564.90			
01-201-20-130-020	FINANCE - OTHER EXPENSES	50.00			
01-201-20-135-020	ANNUAL AUDIT	14,933.50			
01-201-20-140-020	COMPUTER SERVICES	6,560.84			
01-201-20-150-020	TAX ASSESSOR - OTHER EXPENSES	5,100.00			
01-201-20-155-020	LEGAL SERVICES - OTHER EXPENSE	5,096.66			
01-201-20-165-020	ENGINEERING SERVICES	1,226.20			
01-201-21-180-020	PLANNING BOARD - OTHER EXPENSE	600.00			
01-201-21-185-020	BD OF ADJUST - OTHER EXPENSES	53.04			
01-201-22-195-020	UNIFORM CONST - OTHER EXPENSES	438.38			
01-201-23-210-020	INSURANCE - LIABILITY	24,884.42			
01-201-23-215-020	WORKERS COMPENSATION	21,784.02			
01-201-23-220-020	GROUP INSURANCE PLANS-EMPLOYEE	225.00			
01-201-25-240-020	POLICE DEPT - OTHER EXPENSES	16,166.17			
01-201-25-255-020	FIRE DEPT - OTHER EXPENSES	3,255.98			
01-201-26-290-020	STREETS & ROADS - OTHER EXP.	10,899.59			
01-201-26-300-020	SHADE TREE COMMISSION - O/E	4,592.20			
01-201-26-305-020	SOLID WASTE - OTHER EXPENSES	49,562.69			
01-201-26-306-020	Recycling Tax	373.95			
01-201-26-310-020	BLDG & GROUNDS - MUNIC BLDG	1,270.02			
01-201-26-315-020	VEHICLE REPAIRS & MAINTENANCE	4,284.66			
01-201-27-335-020	ENVIRONMENTAL COMM - OTHER EXP	7.38			
01-201-28-370-020	PARKS & PLAYGROUNDS OTHER EXP.	7,880.99			
01-201-28-375-020	MAINT OF PARKS (BEACHES/LAKES)	13,118.43			
1-201-29-390-020	AID TO PUBLIC LIBRARY	26,004.25			
01-201-30-420-020	CELEBRATION OF PUBLIC EVENTS - O/E	38.76			
01-201-31-435-020	ELECTRICITY - ALL DEPARTMENTS	1,408.90			
01-201-31-436-020	ELECTRICITY - STREET LIGHTING	3,770.70			

CRED:	NON-BUDGETARY	APPROP. YEAR	CURRENT YR	DESCRIPTION	ACCOUNT
***********			977.42	NATURAL GAS	01-201-31-437-020
			2,282.36	TELECOMMUNICATIONS	01-201-31-440-020
			13,391.06	PETROLEUM PRODUCTS	01-201-31-447-020
			22.53	PFRS - CONTRIBUTION	01-201-36-475-000
		229.00		(2021) PARKS & PLAYGROUNDS OTHER EXP.	01-203-28-370-020
		714.17		(2021) PERS	01-203-36-471-020
		700.00		(2021) PFRS - CONTRIBUTION	01-203-36-475-000
	2,474,005.00			LOCAL SCHOOL TAXES PAYABLE	01-207-55-000-000
2,791,825.	0.00			DUE TO CLEARING	01-260-05-100
	65,351.00			RESERVE FOR TAX APPEALS	01-275-55-000-000
	2,022.00			DUE TO NJ - DCA TRAINING FEES	01-290-55-000-001
	125.00			DUE TO NJ - MARRIAGE LIC. FEES	01-290-55-000-002
	1,941.55			T-MOBILE DUE TO CROWN CASTLE	01-290-55-000-005
2,791,825.4	2,546,394.55		243,787.68	Current Fund	TOTALS FOR
				,	
	259.80			2016 CAPITAL ORDINANCE 06-16	04-215-55-982-000
	13,495.00			2020 CAPITAL ORDINANCE 4-20	04-215-55-987-000
	37,855.76			2020 CAPITAL ORD. 8-20 BORO HALL RENOV.	04-215-55-989-000
	10,616.60			2021 CAPTIAL ORDINANCE 10-21	04-215-55-991-000
	1,299.00			2022 CAPITAL ORDINANCE 2-22	04-215-55-992-000
63,526.1	0.00			DUE TO CLEARING	04-260-05-100
63,526.1	63,526.16	0.00	0.00	General Capital	TOTALS FOR
	***************************************				
			19,134.72	Water Operating - Other Expenses DUE TO CLEARING	05-201-55-520-520 05-260-05-100
19,134.7	0.00			POR 10 CIRULING	
19,134.7	0.00	0.00	19,134.72	Water Operating	FOTALS FOR
			51,606.15	Sewer Operating - Other Expenses	77-201-55-520-520
51,606.1	0.00		~~~~~~~	DUE TO CLEARING	)7-260-05-100 
		***********	51,606.15	Sewer Operating	OTALS FOR

Tot Tot Tot Tot 2,926,092.43

# Checks Previously Disbursed

20646 20648	KANSAS STATE BANK STATE OF NJ - PWT DIVISION OF TAXAT	Two 2022 Ford Explorer Police Vehi STATE OF NJ - PUBLIC COMMUNITY WAT	·	6/28/2022 7/20/2022
			24,767.03	
	m . 1 1 6 1			

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 01 Current Fund		2,791,825.40	2,791,825.40
Fund 04 General Capital		63,526.16	63,526.16
Fund 05 Water Operating	430.56	19,134.72	19,565.28
Fund 07 Sewer Operating		51,606.15	51,606.15
Fund 19 Police Outside Detail Trust	24,336.47		24,336.47

ACCOUNT

DESCRIPTION

CURRENT YR APPROP. YEAR NON-BUDGETARY

CREDIT

BILLS LIST TOTALS

24,767.03 2,926,092.43 2,950,859.46

MOUNTAIN LAKES

# List of Bills - (1210101001001) PAYROLL AGENCY-CASH-PROVIDENT BANK Payroll Agency Account Meeting Date: 07/25/2022 For bills from 06/24/2022 to 07/21/2022

Vendor	Description			Payment	Check Total
2 - MTN. LAKES POLICE ASSOCIATION	PO 25473 2ND (	OTR POLICE UNION DUE	es.	780.00	780.00
7 - SAM TRIMBLE				200.00	200.00
PTAL					980.00
ınt					
DESCRIPTION		CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
PAYROLL AGENCY-CASH-PROV	IDENT BANK		***********	0.00	980.00
O PFRS WITHHOLDING					300.00
O POLICE UNION DUES				780.00	
	2 - MIN. LAKES POLICE ASSOCIATION 7 - SAM TRIMBLE  DESCRIPTION  1 PAYROLL AGENCY-CASH-PROV. 0 PFRS WITHHOLDING 0 POLICE UNION DUES	2 - MIN. LAKES POLICE ASSOCIATION PO 25473 2ND 07 - SAM TRIMBLE PO 25507 PENS:  OTAL  DESCRIPTION  1 PAYROLL AGENCY-CASH-PROVIDENT BANK 0 PFRS WITHHOLDING 0 POLICE UNION DUES	2 - MTN. LAKES POLICE ASSOCIATION PO 25473 2ND QTR POLICE UNION DUE 7 - SAM TRIMBLE PO 25507 PENSION REIMBURSEMENT  DESCRIPTION CURRENT YR  1 PAYROLL AGENCY-CASH-PROVIDENT BANK 0 PFRS WITHHOLDING	2 - MTN. LAKES POLICE ASSOCIATION PO 25473 2ND QTR POLICE UNION DUES 7 - SAM TRIMBLE PO 25507 PENSION REIMBURSEMENT  DESCRIPTION CURRENT YR APPROP. YEAR  1 PAYROLL AGENCY-CASH-PROVIDENT BANK 0 PFRS WITHHOLDING 0 POLICE UNION DUES	DESCRIPTION  DESCRIPTION  CURRENT YR APPROP. YEAR NON-BUDGETARY  PAYROLL AGENCY-CASH-PROVIDENT BANK O PFRS WITHHOLDING POLICE UNION DUES  T80.00  CURRENT YR APPROP. YEAR NON-BUDGETARY  0 POLICE UNION DUES  T80.00  TROUBLE UNION DUES  T80.00  TROUBLE UNION DUES  T80.00  TROUBLE UNION DUES  T80.00  TROUBLE UNION DUES  T80.00  T80.00  T80.00  T80.00

Total to be paid from Fund 12 Payroll Agency Account

980.00

980.00

# List of Bills - (1710101001002) Escrow - Developers - Checking Developer's Escrow Meeting Date: 07/25/2022 For bills from 06/24/2022 to 07/21/2022

Check#	Vendor	Descr	ption	Payment	Check Total
5293	102 - ANDERSON & DENZLER ASSOC., INC	PO 25430	MAY 2022 PROFESSIONAL SERVICES - ESCROW	1,136.00	1,136.00
5294	3571 - ANN PURCELL - PETTY CASH	PO 25458	JULY 2022 - REIMBURSE PETTY CASH	11.65	11.65
5295	4169 - BURGIS ASSOCIATES, INC.	PO 25431	APRIL 2022 PROFESSIONAL SERVICES - ESCRO	1,050.00	11.05
		PO 25506	MAY 2022 PROFESSIONAL SERVICES - ESCROW	105.00	1,155.00
5296	4338 - CASSANDRA KIELY	PO 25526	RETURN OF ESCROW FUNDS - PERMIT 20-293	15,796.85	15,796.85
5297	4281 - JOHN MAIONE	PO 25439	ESCROW REFUND	1,680.00	1,680.00
5298	3113 - PHILLIPS PREISS GRYGIEL LEHENY HUGH	PO 25563	JUNE PROFESSIONAL SERVICES - ESCROW	80.00	80.00
5299	4177 - WEINER LAW GROUP, LLP	PO 25565	JUNE 2022 PROFESSIONAL SERVICES - ESCROW	127.50	127.50
	TOTAL				19,987.00

#### Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. Y	LAR NON-BUDGETARY	CREDIT
17-101-01-001-002	Escrow - Developers - Checking	*****************	********	0.00	19,987.00
17-500-00-091-310	PULTE GROUP - ENCLAVE SITE INSPEC. FEE			179.80	19,307.00
17-500-00-091-317	JOHN A. MAIONE ENTERPRISES, INC.			1,680.00	
17-500-00-091-319	HIGHVIEW HOMES LLC			1,516.65	
17-500-00-091-322	BLUE 701, LLC			127.50	
17-500-00-091-400	CASSANDRA KIELY - BLDG - TCO			15,796.85	
17-500-00-091-402	THE CRAIG SCHOOL			686.20	
TOTALS FOR	Developer's Escrow	0.00	0.	00 19,987.00	19,987.00
		**********			

Total to be paid from Fund 17 Developer's Escrow

19,987.00

19,987.00

0.00 0.00 7,724.46 7,724.46

MOUNTAIN LAKES

# List of Bills - (3310101001001) CASH - RECREATION Recreation Trust

Meeting Date: 07/25/2022 For bills from 06/24/2022 to 07/21/2022

Check#	Vendor	Descri	ption	Payment	Check Total
5484	4048 - iPLAY AMERICA, LLC	PO 25538	TEEN ADVENTURE TRIP 7/21/22	2,219.40	2,219.40
5485	2611 - MJG PROMOTIONS, LLC	PO 25455	RECREATION: 2022 TSHIRTS	2,306.50	2,306.50
5486	3958 - MORLEY'S MAGIC, LLC	PO 25535	RECREATION: CAMP MAGIC SHOW	299.00	299.00
5487	4331 - NJ SNAKE MAN, LLC	PO 25536	RECREATION: CAMP REPTILE SHOW	670.00	670.00
5488	3861 - SYNCB/AMAZON	PO 25372	REC/JULY4: ORDER# 112-6974893-9701861	108.90	******
		PO 25454 SUMMER REC: ORDER# 112-7628660-0557829		136.66	245.56
5489	4322 - VARSITY HUES, LLC	PO 25537	Camper and Counselor TShirts	1,984.00	1,984.00
	TOTAL				7,724.46
Summary By	/ Account				
ACCOUNT	DESCRIPTION		CURRENT YR APPROP. YEAR NON	-BUDGETARY	CREDIT
33-101-01-	-001-001 CASH - RECREATION			0.00	7,724.46
33-600-00-	-090-000 Recreation Trust Reserves		7,724.40		

Total to be paid from Fund 33 Recreation Trust

Recreation Trust

TOTALS FOR

7,724.46

7,724.46

# BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

# **RESOLUTION 134-22**

"RESOLUTION AUTHORIZING THE BOROUGH OF MOUNTAIN LAKES TO APPLY FOR A NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS GRANT TO SUPPORT THE MOUNTAIN LAKES VOLUNTEER FIRE DEPARTMENT THROUGH THE PURCHASE OF FIRE PROTECTION, CLEANING, AND SANITIZATION EQUIPMENT"

WHEREAS, the Borough of Mountain Lakes desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$74,161.80 to carry out a project to support the Mountain Lakes Volunteer Fire Department through the purchase of fire protection, cleaning, and sanitization equipment.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Mountain Lakes, County of Morris, State of New Jersey:

- 1. The Borough of Mountain Lakes does hereby authorize the application for such a grant; and
- 2. The Borough of Mountain Lakes recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the Borough of Mountain Lakes and the New Jersey Department of Community Affairs.

**BE IT FURTHER RESOLVED** that the person whose names, titles, and signatures appears below is authorized to sign the application, and that he or his successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith:

	_
(signature)	
Mitchell Stern, Borough Manager	

# \*

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on July 25, 2022.

Cara Fox, Acting Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barnett	Х		Х			
Happer		Х	Х			
Korman			Х			
Lane			Х			
Richter			Х			
Sheikh			Х			
Menard			Х			

# BOROUGH OF MOUNTAIN LAKES COUNTY OF MORRIS, NJ

#### **RESOLUTION 135-22**

# "RESOLUTION AUTHORIZING SUBMISSION OF A HIGHLANDS INITIAL ASSESSMENT GRANT APPLICATION"

**WHEREAS**, in recognition of the costs associated with local government efforts to conform to the Regional Master Plan (RMP), the Highlands Act provided a funding mechanism through the creation of the Highlands Protection Fund; and

**WHEREAS**, the Highlands Protection Fund includes significant grant funds that are available for municipalities and counties seeking to conform or considering voluntary conformance with the RMP; and

WHEREAS, the Highlands Water Protection and Planning Council (Highlands Council) has adopted an Initial Assessment Grant Program. This grant program will fund preliminary municipal and county Plan Conformance activities for lands throughout the Highlands Region. These grants will allow local jurisdictions and counties to engage their professionals to assess the requirements and benefits of Plan Conformance; and

**WHEREAS**, the Borough of Mountain Lakes believes that it is in the best interest of the Borough of Mountain Lakes to apply to the Highlands Council for an Initial Assessment Grant to assist it in considering if it is in the Borough's best interest to conform voluntarily with the Regional Master Plan.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Borough of Mountain Lakes hereby authorizes the submission of the aforementioned Highlands Initial Assessment Grant Application to the Highlands Council.

# \*

**CERTIFICATION**: I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Borough Council of Mountain Lakes, New Jersey, at a meeting held on July 25, 2022.

Cara Fox, Deputy Municipal Clerk

Name	Motion	Second	Aye	Nay	Absent	Abstain
Barnett	X		Х			
Happer		Х	Х			
Korman			Х			
Lane			Х			
Richter			Х			
Sheikh			Х			
Menard			Х			



# CONSTRUCTION OFFICE MONTHLY ACTIVITY REPORT

# **JUNE 2022**

# **ADMINISTRATIVE SUMMARY**

The demolition of the former Zeris Inn building has been completed and the site is being prepared for the installation of utilities for the support of the proposed Wawa facility. Construction documents for the building have not yet been received.

A new law requiring inspection of rental dwellings built before 1978 for the presence of lead paint is scheduled to be effective on July 22, 2022. Additional information on the administration of this new law will be expected from the Department of Community Affairs.

Several applications for additions were submitted during the end of the month. These applications will proceed through the review process and will see their start of construction during the second half of the summer.



Cost:

Count:

# **Construction Permit Activity Report**

6/1/2022 -> 6/30/2022

# **Summary**

New:		\$0.00	0	Cubic Footage:	18,	18,018 Cu.ft Permits Issued:		ed:		31	
Addition:		\$327,000.00	1	Square Footage:	1,	,537 S	537 Sq.ft Updates Issued:		ed:		4
Alteration:		\$311,619.00	33								
Demolition:		\$1,950.00	1								
Total:		\$640,569.00	35								
Permits	Count	Permit Fees	Α	dmin Fees	Total	Insp	ections	Passed	Failed	Oth	er
Building:	13	\$5,623.00		\$0.00	\$5,623.00	В	40	32 %80	8 %20	0	%0
Plumbing:	8	\$1,025.00		\$0.00	\$1,025.00	Р	30	25 %83.3	4 %13.3	1	%3.3
Electrical:	27	\$3,700.00		\$0.00	\$3,700.00	E	65	51 %78.5	14 %21.5	0	%0
Fire:	3	\$240.00		\$0.00	\$240.00	F	14	11 %78.6	2 %14.3	1	%7.1
Elevator:	0	\$0.00		\$0.00	\$0.00	V	0	0 %	0 %	0	%
Mechanical:	13	\$1,080.00		\$0.00	\$1,080.00	М	34	30 %88.2	3 %8.8	1	%2.9
·	64	\$11,668.00		\$0.00	\$11,668.00	-	183	149	31	3	
DCA Training	<b>)</b> :	1	67	Other Fee	es		(Not	e: Does not inclu	de result of non	ie)	
DCA State	2:	32	741		\$0.00						
DCA Minimum	1:	2	2								
		35	\$810								
			7.					·			

Variations		Total	Paid	Certifi	cates	Issued Total	Paid Total
Building	0	0	0	CA	64	\$0.00	\$0.00
Plumbing	0	0	0	cco	0	\$0.00	\$0.00
Electrical	0	0	0	co	9	\$600.00	\$100.00
Fire	0	0	0	cc	0	\$0.00	\$0.00
Mechanical	0	0	0	TCO	1	\$0.00	\$0.00
Elevator	0	0	0	TCC	0	\$0.00	\$0.00
Total:		\$0.00	\$0.00	Total:	74	\$600.00	\$100.00

\$0

\$0 Total:

Elevator

Total:	\$0.	00 \$0.00	Total:	74 \$600.	.00 \$100.00
Permit Sub	code Exempted	l (State) Fees	Permit Su	bcode Waived	(Local) Fees
	Record Count	Total Exempted		Record Count	Total Waived
Building	0	\$0	Building	0	\$0
Plumbing	0	\$0	Plumbing	0	\$0
Electrical	0	\$0	Electrical	0	\$0
Fire	0	\$0	Fire	0	\$0
Mechanical	0	\$0	Mechanica	l 0	\$0

0

Record Count	Total Exempted
DCA Fees 0	\$0

0

Violations		Fines	Paid
Issued	1	\$100.00	\$100.00

\$0

\$0

Information gathered is based on the Issue date for that item, ie permit issue date, certificate issue date.

This will cause discrepancies between the payments section which uses Payment date. Example you took in money for a CO but the CO has not been issued yet.

Payments (Based on P	ayment Date)
Permit (78)	\$13,003.00
NON-UCC (0)	\$0.00
Variation Payments	\$0.00
Penalty (1)	\$100.00
Inspection Payments	\$0.00
Ongoing Invoice	\$0.00
Test Payments	\$0.00
Other Payments	\$0.00
Grand Total	\$13,103.00

Elevator

Total:



# CONSTRUCTION OFFICE SUMMARY OF FEES COLLECTED

PERIOD	2020 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	106,301.00	106.301.00	Enclave and Sunrise fees	98,243.00
FEBRUARY	5,520.00			55,- 15155
MARCH	13,491.00			
APRIL	2,171.00			
MAY	2,476.00			
JUNE	13,410.00			
JULY	3,900.00			
AUGUST	21,791.00	169,060.00		
SEPTEMBER	14,343.00	183,403.00		
OCTOBER	61,757.00	245,160.00	Enclave fees	36,825.00
NOVEMBER	18,634.00	263,794.00		
DECEMBER	6,934.00	270,728.00		
PERIOD	2021 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
LANULADY	11 663 00	44 662 00		
JANUARY	11,663.00	11,663.00	Fueless fees	27.740.00
FEBRUARY	40,193.00		Enclave fees	27,748.00
MARCH	37,128.00		Enclave fees	28,144.00
APRIL	10,024.00	99,008.00		
MAY	26,651.00	125,659.00		
JUNE JULY	11,789.00	137,448.00		
AUGUST	12,009.00	149,457.00		
SEPTEMBER	9,533.50 24,580.00	158,990.00		
OCTOBER	12,533.00	183,570.00 196,103.00		
NOVEMBER	16,916.00	213,019.00		
DECEMBER	9,126.00	222,145.00		
	-,	,_		
PERIOD	2022 COLLECTED	YEAR TO DATE	COMMENTS	AMOUNT
JANUARY	13,661.00	13,661.00		
FEBRUARY	6,934.00	20,595.00		
MARCH	13,951.00	34,546.00		
APRIL	8,038.00	42,584.00		
MAY	11,802.00	54,386.00		
JUNE	13,103.00	67,489.00		
JULY				
AUGUST				
SEPTEMBER				
OCTOBER				
NOVEMBER				
DECEMBER				

Building Suittmary Report																				G	C Ruftesh
Permit Summary	This Week	This Month	Last Month		Last YTD	YTD	YTD Diff %	1 Year Trend	pua							li					
Permits Issued	7	14		3.1	228	177	-22 4% 🛧	3	{												
Updates Issued	2	m		4	43	29	-32.6% 💠		)												
Inspections Scheduled	4	88		175	1,410	964	-31 6% 💠	~	}												
Inspections Passed	4	74		141	1,086	767	-29 4%		{												
Inspections Failed	0	14		31	167	166	→ %9 0-		>												
Certificate of Occupancy Issued	0			80	13	17	30.8%	~	7												
Certificate of Approval Issued	(*)	37		64	228	210	↑ %6 L		7												
Cert Continuing Occupancy Issued	0	0		0	0	0		*													
Payments Count	19	35		74	527	447	-15.2% 💠		{												
Fees Collected	\$4,914	\$10,694		\$9.567	\$140,977	\$75,603	-46 4%		{												
50	1000								200			U		1							
30 20 10		Li compa						100	17 000	No.	1000	2000	part (	V-200	1000			N S Fragil	0.02.0	Himan	100
Jul Aug Sep	Oct Nov	v Dec	Jan	Feb	Mar	Apr May	Jun	Jor	0	l a	Aug Sep	Doct Doct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	701
		Permits Issued Updates Issued	ed Dpdate	es Issued									lnspect	ons Passed	Inspecti	ons Failed	Inspections Passed Inspections Failed In Violations	60			
150 100 50 80	1000		0.000	190	51000	1000	1090	10	25000 20000 15000 10000 5000	100		3508				100		300	1000	100	1000
Aug	Oct Nov	Dec	Jan	Feb				   						Δ =	Jan		Mar	Apr	May	nnn	Jul
		15	Payments												Fees Collected	1ed					

# BOROUGH OF MOUNTAIN LAKES DEPARTMENT OF PUBLIC WORKS

Department Activity
June 2022

# **IN HOUSE**

All regular work details including building maintenance, vehicle repairs and maintenance, trash and recycling collection, trash bag deliveries, street sweeping, lawn maintenance, leaf and brush disposal, daily maintenance

# Additionally:

# Streets & Roads Department:

- DPW
  - o Street signs cleaning, repairs and brush removal
  - o Outfall inspections
  - Street sweeping
  - o Tree inspections
  - o Tree bag watering
- Recreation Department
  - o Fanny Field lawn maintenance
  - o Kaufmann Park Christmas Tree fertilized
  - o Fireworks set up and take down
  - o Midvale Boat Dock
    - Barge set up
  - o Birchwood Beach
    - Set up volleyball nets
  - o Island Beach
    - Put up temporary flagpole light
- Stormwater
  - o Basin inspections continue through Borough

# Vacation/Sick Time:

70 Vacation Hours; 26 Sick Hours

Joe Mullaney Fire Chief info@mlvfd.com

400 Boulevard Mountain Lakes, NJ 07046 P-973-394-1094

TO: Mitchell Stern DATE: 7/15/22

SUBJECT: June 2022 Report

The following lists the activity for the Mountain Lakes Volunteer Fire Department during the month of June 2022:

# FIRE CALLS (9)

LOCATION	DATE	TIME	DESCRIPTION
Briarcliff School Briarcliff School	6/9 6/10	8:07 PM 4:15 PM	Fire Alarm-Malfunction Fire Alarm-Malfunction
7 Lakeland Ct	6/12	7:04 PM	Fire Alarm-set off in error
10 N. Pocono Rd	6/13	10:13 AM	Fire Alarm-Malfunction
100 Rt 46	6/14	9:07 AM	Fire Alarm-Malfunction
Boulevard/46	6/14	7:41 AM	Motor vehicle accident with
			Entrapment.
18 Condit Road	6/15	3:25 AM	Transformer Fire
15 Lowell Ave	6/25	2:14 PM	Fire Alarm-Malfunction
117 Midvale Rd	6/28	2:31 AM	Fire Alarm- Detector Malfunction
DRILLS/TRAINING (1)			

# Ι

,			
LOCATION	DATE	TIME	DESCRIPTION
MLHS	6/5	1:00 PM	JFD Training
MEETINGS (6)			
LOCATION	DATE	TIME	DESCRIPTION
Firehouse Firehouse Firehouse	5/31 6/2 6/6	7 PM 7 PM 7 PM	Riccardi Award Committee Riccardi Award Committee Junior FD Officer Selection Committee
Firehouse	6/7	7 PM	Bott Award Committee

Firehouse 6/7 8 PM JFD Officer Committee
Virtual 6/24 8 PM Monthly Business meeting

# **COMMUNITY EVENTS- None**

# Announcements.

 The department is pleased to announce that we have taken delivery of our new 2022 Ford Command Vehicle.

2. The end of the year awards dinner for the Junior Department was held on 6/11. 20 young men and woman from the MLHS class of 2022 were recognized for their service to the community. I am also pleased to announce the recipients of the following awards:

**Bott Family Memorial Service Award** 

1st Place- Nate Horowitz- \$2250

2<sup>nd</sup> Place- Emily Petersen \$1750

3<sup>rd</sup> Place Ryan DeNooyer \$ 1250

Matthew Riccardi Memorial Community Service Award

Thomas Rankin and Alania Stanisci

**Thomas Taylor Award** 

Joe Borin

Earl "Pete" Pedersen Award

David Squeglia (\$500)

3. I am pleased to announce that the following Juniors have been selected to service as officers for the 2022-23 school year

Chief Max Delhausser

**Deputy Chief Bryan Pigden** 

Asst. Chief Max Bennett

Captains: Jack Fitch, Joe Borin and Chirag Chandnani

- 4. I am pleased to announce that the following members are taking Firefighter One training at the Bergen County Fire Academy: David Squeglia and Alicia Rosato
- 5. I am pleased to announce that the following members are taking Firefighter 2 training at the Bergen County Fire Academy: Nate Horowitz, Ryan DeNooyer and James Daniel.

TOTAL MANHOURS: 220. This does not include the hours for the FF 1 and 2 training. This training would be approximately 850 manhours.

# Borough of Mountain Lakes

# BOARD OF HEALTH

400 BOULEVARD • MOUNTAIN LAKES, NEW JERSEY 07046 Telephone: (973) 334-3131 • Fax: (973) 402-5595



# June Health Department Activity Report – 2022

Our June 2022 report identifies the activities of the Health Officer, Health Department and staff and provides an overview of the various tasks completed by the department. Additional supplemental reports from Environmental, Nursing, and Health Education are forwarded to clarify activities. Vaccine clinic needs are provided for COVID vaccines to any individual or family that makes a request.

# **NEW FROM JUNE**

# **Guidance/Executive Orders:**

- 6/13: NJDOH has updated the Public Health Recommendations and Guidance for Youth Sports. Learn more HERE.
- 6/17: The U.S. Food and Drug Administration (FDA) authorized the Pfizer vaccine for children 6
  months through 4 years of age and the Moderna vaccine for children 6 months through 5 years
  of age. Read the state from Governor Murphy and Commissioner Persichilli HERE.
  - Children under age 5 who receive the Pfizer vaccine for their age group will be given three doses at one-tenth the strength of adult doses, and children under age 6 who receive the Moderna vaccine for their age group will receive two doses at one-quarter the strength of an adult dose.

# **Recent Notable Updates:**

There was a continued increase in COVID case counts throughout the State in the first two
weeks of June and then leveled off the last two weeks.

We participated in ongoing Zoom and Teams meetings with NJ Department of Health, County Agencies, LINCS and Health Officers as needed.

The Nursing Department continued to investigate cases especially any identified outbreaks in schools, nursing homes and senior citizen facilities.

As of June 24, 2022 Mt. Lakes has 21 cases with a 14-day look back as compared to May 27, 2022, 18 cases and compared to 15 on April 27, 2022. Thus, we can see the case levels have decreased over the past month, but is somewhat higher than April. Hospitalizations and ICU COVID cases have been relatively stable over the past several weeks with a slight increase.

#### Activities

- Participate in meetings and ongoing guidance from NJDOH/CDC regarding best practices for quarantine and vaccine programs.
- Provided weekly COVID report by Friday with State updates, CALI Score and Charts through June.
- Starting in July, bi-weekly reports will occur using CDC information and not NJ CALI Scores.

- Continue to inform, discuss and answer questions from residents, business owners and agencies regarding issues that are important to them.
- Continue to monitor staff activities regarding public health inspections and complaints. (see environmental, health education and nursing reports)

# **Testing and Vaccination Sites:**

Both public and private sites continue to operate limitedly throughout New Jersey.

A majority of tests continued to be completed by individuals using rapid antigen tests instead of laboratory PCR tests.

Stay Well.

Respectfully Submitted, F. Michael Fitzpatrick, Health Officer

# MOUNTAIN LAKES BORO POLICE DEPARTMENT

Agency Activity Report

By CFS Classification

From Date: 6/1/2022 To Date: 6/30/2022

Report Date: 7/19/2022 8:52:40 AM

Classification code	Description	Total Events	0000-0800	0801-1600	1601-2359
0600	Theft	6	1	4	1
1400	Malicious Mischief	4	0	2	2
2000	Family Offense	1	0	1	0
2100	Liquor Laws Drunk Driving	1	0	0	1
2400	Disorderly Conduct	2	0	0	2
2600	All Other Offenses	7	0	1	6
4000	Non Criminal Investigations	33	6	12	15
4100	Fire Related	7	1	3	3
5000	Lost Found Property	1	0	1	0
5500	Animal Complaints	22	1	17	4
6000	Traffic Accidents	14	0	6	8
6300	Traffic Enforcement	301	45	141	115
6500	Parking Enforcement	2	0	0	2
6600	Traffic Services	16	1	14	1
7000	Public Services	360	129	81	150
7500	Assist other Agency	60	5	45	10
8100	Warrants Other	1	0	0	1
9000	Administrative	511	160	205	146
	Total:	1349	349	533	467

Page: 1 of

# **MOUNTAIN LAKES BORO POLICE DEPARTMENT**

# Officer Citation Report From Date: 6/1/2022 To Date: 6/30/2022

Report Date: 7/19/2022 8:49 AM

Officers Name	Badge Number Traffic \$	Traffic Stops	Equipment	Moving	Radar	Parking	Ordinance	Warnings	Total
The state of the s									
XX	XX	0	2	0	0	0	0	0	2
XX	XX	0	0	0	0	0	0	0	0
XX	XX	19	4	3	0	0	0	0	7
XX	XX	92	11	3	0	0	0	0	14
XX	XX	1	0	0	0	0	0	0	0
XX	XX	74	10	O	0	0	0	0	19
XX	XX	1	0	0	0	0	0	0	0
XX	XX	45	7	2	0	0	0	0	6
XX	XX	2	0	0	0	0	0	0	0
XX	XX	14	4	2	0	0	0	0	9
XX	XX	29	ნ	2	0	0	0	0	11
XX	XX	0	0	0	0	0	0	0	0
		Traffic Stops	Equipment	Moving	Radar	Parking	Ordinance	Warnings	Total
	Total:	277	47	21	0	0	0	0	89

# Time Used/Overtime by Month

Sick 1 2017 236	Sick Time Hours 17 2018 2019 36 216 79		2020 20	<b>2021 2022</b>	2016		on/Comp 2018	Vacation/Comp Hours/Pers Day/Bereave           2017         2018         2019         2020         2021         3           22         15         14         0         A?	Pers Day, 2020	/Bereave 2021	2022	2016	2017	2018	Court Overtime 118 2019 20	020	2021 2022	2016		7	utu	vertime 2020			8
	98	-			11		104	220	111	189.5	252	\$ \$	R &	\$ 0\$	-			\$7,750	966,25	\$4,927	\$4,348	\$4,789	\$21,810	4 \$6,557 10 \$4,939	, 6g
310 110	110		332 1	180 36	139	198	148.5	168	74.5	25	589	\$\$	\$151	\$	\$	\$0\$	\$0 \$447	\$7,689	9 \$12,822	\$29,829	\$6,254	\$4,081	1 \$7,510	0 \$4,771	ξ'
0 106	106		456 2	240 94	138	154	250	265.5	0	226	333	\$0	\$0	\$0	\$422	\$ 0\$	\$263 \$0	\$4,657	7 \$5,399	\$12,146	\$27,385	\$3,930	\$12,820	20 \$10,392	92
204 96	96		564 21	204 46	192	254	178	169	36	681	482	\$0	\$	\$0	\$993	\$	\$0 \$0	\$16,276	6 \$12,700	\$24,263	\$29,828	3 \$5,202	\$18,415	.5 \$16,682	82
130 106	106		540 3.	312 140	299	268	208	254	194	727,5	385	\$	\$0	\$193	φ, φ,	\$0\$	\$0 \$161	\$6,362	716,71\$ 5	, \$21,572	\$32,632	\$21,692	2 \$25,194	4 \$12,050	20
152 47	47		442 45	420	592	518	524	84.5	551	877		\$0	\$0	\$158	\$0	\$	0\$	\$31,836	6 \$31,018	\$ \$24,005	\$27,180	\$26,802	2 \$32,344	4	
94 246	24		312 1(	168	528	909	682	748	708	792		\$0	\$140	\$193	\$0	\$0 \$	\$263	\$20,059	9 \$21,042	\$18,754	\$34,709	\$22,125	5 \$30,577	7	
94 180	8		256 7	70	364.5	294	375.5	222.5	389	280		\$354	\$	<b>%</b>	\$0	\$0 \$	\$250	\$12,484	4 \$21,047	, \$16,316	\$22,108	\$ \$20,166	6 \$23,313	mj	
106 154	15		314 4	48	414	125	208	216	292	204		\$0	\$0	\$0	\$0	\$0\$	\$0	\$15,755	5 \$12,876	\$ \$14,514	\$15,865	\$17,041	1 \$34,942	2	
148 426	42		302 4	4	164	274.5	235.5	176	287	370		\$0	\$0	\$246	\$0	\$ 0\$	\$363	\$11,241	.1 \$18,359	\$15,103	\$17,554	\$ \$10,442	2 \$30,691	Ħ	
254 600	9		424 20	206	217.5	171	346.5	144.5	376	265		\$0	\$302	\$	\$0\$	\$0 \$	\$0	\$19,991	1 \$18,360	\$20,920	\$21,126	\$ \$25,206	6 \$22,102	7	
1960 2236	2		4974 24	2482 420	3186.5	2968.5	3275	2682	3018.5	4735	1789	\$354	\$593	\$ 244	\$ 1,625 \$	\$412 \$1,	\$1,139 \$608	\$157,266	56 \$181,548	8 \$206,506	\$241,128	8 \$171,046	6 \$266,872	72 \$55,391	91

June

Total Overtime **Hours Paid** 150.50

	Vaca/Comp/Perso	
Total	nal/Bereave Hrs	% of Hrs Equating to
Vaca/Comp Hrs	Creating OT	Ы
385	68.5	17.79%

<b>Total Sick Time</b>	<b>Total Sick Time</b>	% of Hrs Equating to
Hrs	<b>Hrs Creating OT</b>	Ы
140	40	28.57%

\*\* Operating with 12 Officers.

32 Hours Mandatory Training 7 Hours Traffic for MLHS Graduation

3 Hours Arrest/Investigations

# **BOROUGH OF MOUNTAIN LAKES**

# **Recreation Department**

# Department Activity June 2022

The Recreation Commission did not meet in June.

- Assisted with Beach Tag Sale. As of 6/30 sold more than 2,200 tags.
- Continued planning, promoting and staffing summer camps (all listed on website). We have over 100 seasonal employees this year.
- Trained Elise Fraser to help with the employment packets. This process is very time consuming. Discussing better process for next year.
- Provided customer service and registration assistance to residents for all programs. Assisted many residents in the changing of their camp weeks. We had to assess cancellation fees this year, as many registrants cancel at the last minute once costs are already paid.
- Met with Health Inspector for Rec Camp. Health Inspector noted that our programs are not camps, they are programs.
- Secured kid shows for Rec Program Reptiles, Magician, Mad Science.
- Secured all Teen Program locations and buses.
- Assisted residents with various facilities requests.
- Worked with Beach Director for many ongoing upgrades and fixes.
- Completed all insurance forms for July 2<sup>nd</sup> Fireworks.
- Met with representatives from the ML Club regarding July 2 Swim races.
- Mountain Lakes Day is also July 2<sup>nd</sup>. New JIF insurance rules. Vendor we have used for years for amusement rides, cancelled due to both insurance providers not being able to come to terms
- Secured new vendor on July 1 with help from Mark Todisco at Chadler insurance.
- Continued planning summer events including: concerts (5) and movie night.
- June 30 Alex Laurenzi played jazz on Island Beach. Well attended.
- Worked with beach staff to set up swim lesson program. All money is now received through the registration website. Begins July 11<sup>th</sup>.
- Assisted our Mountain Lakes HUB Lakes Adult Sports League Representatives including: volleyball (men's, women's), softball (men's women's), table tennis, bowling, golf (men's, women's). Attended HUB Lakes meeting. Attended meetings, picked up and distributed all equipment for HUB Lakes summer league teams.
- Worked with the YMCA to promote our annual Yoga offering at Island Beach this summer.
- Finalized details for the Paddle Board Yoga program to be offered this year.
- Worked with USSI to offer sports camps at Taft Field and introduced new ML/USSI Tennis Camp.
- Added Tyler Daniel Basketball Camp outside at Wilson Courts.
- Tri Town Little League hosting 2 weeks of camps at Briarcliff.
- Updated Mountain Lakes Website with details of summer programs and events.
- Planned extensively with Sail Board to plan for Sailing Camp. Hired new Assistant Director to help Bob Fehon with the Sail program.
- Adult Sailing is very popular this year. All money is now received through Borough Hall and instructors are paid their hourly rate.
- Sailing is also hosting a regatta, a Bonfire Night, and a Night Sail Parade.
- Planned extensively with Swim Board for Swim Training. Swim/Dive meets planned.

- Swim Pre-Team moved to Birchwood swim lanes from ML Club. Instituted new safety program and guidelines for young swimmers including a "Water Watcher" program which ensures a parent/guardian is at the lake watching when each Pre-Team participant is in the lake.
- Swim is also hosting many fun events including: circus parties, pizza parties, and talent shows.
- Confirmed nurse for Summer Rec Program. Job share for 2 different school nurses.
- Beaches opened full time June 24. Residents have enjoyed the additional weekend days with the beaches open and the lifeguards on.
- Hosted 5<sup>th</sup> Grade party for Wildwood grads.
- Hired new Field Hockey Coach for Fall
- Examining having a paid Track and Cross Country Coach
- Extensive planning for Mountain Lakes Day. Volunteer Margaret Ng is coordinating, but has needed a lot of guidance. This is the first year after 2 Covid cancellations. Margaret is new to this position.
- Worked with tennis community to make plaque for Mike O'Donnell on court 1.

Joe Mullaney Code Enforcement Officer jmullaney@mtnlakes.org 400 Boulevard Mountain Lakes, NJ 07046 P -973-334-3131 ext .2014 F -973-402-3466

TO:

Borough Manager Mitchell Stern

DATE:

7/18/22

SUBJECT:

Monthly Report June 2022

The following lists code enforcement/property maintenance issues for the month of June 2022:

6/3: Follow up on property maintenance complaint at a Lake Drive residence.

6/3: Follow up on a complaint from DPW about dumping on Craven Road. Corrective action taken

6/6: Signs removed from Borough property a the intersection of Boulevard and Crane, Boulevard and Pocono and Boulevard and Route 46

6/21: Follow up on property maintenance complaint at a Pocono Road residence

6/21: Follow up on a property maintenance complaint at a Boulevard residence

6/24: Contacted owner of the old ML Animal Hospital regarding property maintenance. Corrective action taken.

6/27: Follow up on property maintenance violations at a Roberts Drive residence

# Smoke and Carbon Monoxide Detector Inspections

Date:	Location	Pass/Fai
6/3	11 Powerville Rd	Pass
6/3	30 Ball Road	Pass
6/3	329 Morris Ave	Pass
6/8	6 Hanover Rd	Pass
6/10	264 Morris Ave	Pass
6/13	38 Robin Hood Dr	Pass
6/14	302 Boulevard	Pass
6/15	11 Park Place	Pass
6/20	69 Bellvale Rd	Pass
6/20	33 Oak Lane	Pass
6/20	150 Lake Drive	Pass
6/22	33 Briarcliff Rd	Pass
6/24	43 Lockley Court	Pass

6/28	19 Park Place	Pass
6/28	32 Park Place	Pass
6/28	27 Park Place	Pass
6/28	34 Wilcox Drive	Pass

**SIGN ENFORCEMENT** –Monitor placement of temporary signs for compliance with ordinance.

**Parking Enforcement**: Monitor parking of landscaping trucks on Boulevard and around town to ensure compliance.