

## AGENDA FOR THE COUNCIL MEETING OF THE BOROUGH OF MOUNTAIN LAKES HELD AT THE BOROUGH HALL, 400 BOULEVARD, MOUNTAIN LAKES, NJ 07046 JANUARY 22, 2020

**PUBLIC SESSION - BEGINS AT 7:30 PM** 

## 1) CALL TO ORDER AND OPEN PUBLIC MEETINGS ACT STATEMENT - Mayor

This meeting is being held in compliance with the provisions of the Open Public Meetings Act, P.L. 1975, Ch. 231. It was properly noticed and has been posted, and certified by the Clerk. Notice of this meeting has been sent to <a href="https://doi.org/10.1007/jhas.2011/">The Citizen,</a>, the <a href="https://doi.org/10.1007/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011/jhas.2011

- 2) ROLL CALL ATTENDANCE Clerk
- 3) FLAG SALUTE Mayor
- 4) BUDGET DISCUSSION
- 5) PUBLIC COMMENT

**Please state your name and address for the record.** Each speaker is limited to one (1) comment of no more than five (5) minutes and no yielding of time to another person.

6) ADJOURNMENT